

City of Mora Kanabec County, Minnesota Meeting Agenda City Council

Tuesday, March 15, 2022

6:30 PM

Mora City Hall

- 1. Call to Order/ Pledge of Allegiance
- 2. Roll Call
- **3.** Adopt Agenda (No item of business shall be considered unless it appears on the agenda for the meeting. Council members may add items to the agenda prior to adoption of the agenda.)
- 4. Consent Agenda (Those items listed under Consent Agenda are considered to be routine by the City Council and will be acted upon by one motion under this agenda item. There will be no separate discussion of these items, unless a Council Member so requests, in which event, the item will be removed from the consent agenda and considered immediately after the adoption of the consent agenda.)
  - a. Regular Meeting Minutes- February 15, 2022
  - b. Joint Special Meeting Minutes- February 22, 2022
  - c. February 2022 Claims
  - d. City Administrator Employment Contract Approval
  - e. Gambling Permit Mora Wrestling Club
  - f. Grant Closeout Airport Master Plan
- **5. Open Forum** (Individuals may address the council about any item not contained on the regular agenda. There is a maximum offifteen (15) minutes set aside for open forum. A maximum of three (3) minutes is allotted per person. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff for future report.)

#### 6. Special Business

- a. 2022 Vasaloppet
- b. Special Event Permit- Snake River Canoe Race
- c. Driver's License Office
- d. City Administrator

#### 7. Public Hearings

None

#### 8. New Business

- a. Resolution Reestablishing Precincts and Polling Place Resolution No. 2022-321
- b. Special Meeting April 5, 2022
- c. Mora Municipal Airport ARPA Agreement Resolution No. 2022-322
- d. GreenStep Cities Program Resolution No. 2022-323
- e. Community Survey Results
- f. DNR Grant Application
- g. Columbarium Rules

#### 9. Old Business

- a. Housing and Redevelopment Authority Update
- b. Economic Development Authority Application / Appointment
- c. Housing and Redevelopment Authority Application / Appointment
- d. 2022 Public Works Vasaloppet

#### **10.** Communications

- a. MAFD Monthly Report- February 2022
- b. KCSO Monthly Report February 2022
- c. EDA Meeting Minutes March 2, 2022
- d. Park Board Meeting Minutes March 8, 2022

### 11. Reports

- a. Administrative Services Director
- b. Councilmember Anderson
- c. Councilmember Broekemeier
- d. Councilmember Mathison
- e. Councilmember Shepard
- f. Mayor Skramstad

### 12. Adjournment

Pursuant to due call and notice thereof Mayor Alan Skramstad called to order the regular meeting of the Mora City Council at 6:30 PM on Tuesday, February 15, 2022, in the city hall council chambers.

- 2. Roll Call: Present: Mayor Alan Skramstad, Councilmembers Jody Anderson, Jake Mathison, and Kyle Shepard
  - Absent: Sadie Broekemeier

Staff Present: Administrative Services Director Natasha Segelstrom, Public Works Director Joe Kohlgraf, City Accountant Sara King, Community Development Director Angela Grafstrom, and Deputy City Clerk Mandi Yoder

- **3.** Adopt Agenda: Mayor Skramstad requested the addition of item 4g Gambling Permit- True Directions, item 8h Kanabec County Economic Development Authority and the amended meeting minutes from the January 18, 2022, Joint Council PUC meeting. MOTION made by Shepard, seconded by Anderson, and unanimously carried by the City Council to approve the agenda as amended.
- 4. **Consent Agenda:** MOTION made by Anderson, seconded by Shepard, and unanimously carried by the City Council to approve the consent agenda as presented.
  - a. Joint Meeting Minutes January 18, 2022
  - b. Regular Meeting Minutes January 18, 2022
  - c. January 2022 Claims
  - d. Massage Therapist Business License Asolare Yoga & Wellness
  - e. Gambling Permit Paradise Theatre Association
  - f. Accept Restricted Donations Resolution No. 2022-225
  - g. Gambling Permit True Directions
- 5. Open Forum: No one spoke at open forum.
- 6. Special Business: There were no special business items to discuss.
- 7. Public Hearings: There were no Public Hearings.
- 8. New Business:
  - a. **Grove Street Improvement Approving Plans Resolution No. 2022-220**: Greg Anderson of SEH, recapped the procedural steps and considerations taken to ensure the 21-day posting requirement and bid deadline of March 24, 2022 at 10:00 via Quest CDN. He also proposed the Council meet the first meeting in April and the first meeting in May to allow the project to commence early summer and streamline statutory requirements. MOTION made by Mathison, seconded by Shepard and unanimously carried to approve the following resolution:

#### RESOLUTION NO. 2022-220

RESOLUTION FOR APPROVING PLANS AND SPECIFICTATION AND ORDERING ADVERTISEMENT FOR BIDS FOR THE NORTH GROVE STREET IMPROVEMENTS (see attached)

b. **MNDot Cooperative Construction Agreement- Snake River Bridge:** Greg Anderson presented the MNDot Cooperative Construction Agreement and explained the City's cost of the lighting construction and other associated construction performed for the Snake River Bridge, State Project No. 3307-43. Anderson further explained the total number shown on the agreement did not include the percentage for which the City was also responsible. Skramstad asked if funds were available for this expense. King

stated that funds had not been designated for the Snake River Bridge Project and further explained that the final rule for the American Rescue Plan Act allowed local governments to use ARPA funds for loss revenue. MOTION made by Shepard, seconded by Anderson, and unanimously carried to approve the following resolution:

#### RESOLUTION NO. 2022-221

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORA, MINNESOTA APPROVING STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION AND CITY OF MORA COOPERATIVE CONSTRUCTION AGREEMENT (see attached)

- c. **Economic Development Authority Resignation:** Doyle Casavant submitted a letter announcing his retirement in March and resignation from the EDA. MOTION made by Mathison, seconded by Shepard and unanimously carried to accept the letter of resignation and begin advertising to fill the upcoming Economic Development Authority vacancy.
- d. Rezone and Conditional Use Permit Resolution No. 2022-222; Resolution No. 2022-223: Grafstrom presented to the City Council the recommendation for consideration to Clarify Zoning and Create a Minor Subdivision to Separate the Business B-2 from a Residential R-1 Property. Grafstrom further explained that the process had begun in 1999 but was never completed by the City or the Caswell's. MOTION made by Mathison, seconded by Shepard, and unanimously carried to approve the following resolution

### RESOLUTION NO. 2022-222

RESOLUTION OF THE CITY COUNCIL CLARIFYING ZONING AND CREATE A MINOR SUBDIVISION TO SEPARATE A BUSINESS B-2 FROM A RESIDENTIAL R-1 PROPERTY (see attached)

Grastrom presented the Planning Commission Resolution No. 2022-0202 Recommending Approval of a Conditional Use Permit to allow Addition of an Accessory Structure to be Located in R-3 District as Requested by Robert Pich. Grafstrom explained that the property met the setback requirements, and the use was consistent with the City Code. She further explained that a precedence had been set with allowed pole sheds in residential districts. Grafstrom further explained that due to setback requirements, older residential districts would not have the space and most new subdivisions identify what kinds of structures would be allowed. Council discussed future review of the Ordinance to ensure consistent practice and limiting accessory pole sheds. MOTION made by Mathison, seconded by Shepard and unanimously carried to approve the following resolution:

### RESOLUTION NO. 2022-223

RESOLUTION APPROVIGN CONDITIONAL USE PERMIT TO ALLOW ADDITION OF AN ACCESSORY STRUCTURE TO BE LOCATED IN R-3 DISTRCIT AS REQUESTED BY ROBERT PICH

#### (see attached)

e. Park Board Appointment: Segelstrom recapped the Park Board vacancy and brought forward Alison Holland's application. MOTION made by Mathison, seconded by Shepard, and unanimously carried to appoint Alison Holland the Park Board term expiration 12/31/2024.

f. American Legion Post #201 and Post #640 Veteran's Memorial Support Resolution No. 2022-224. Mayor Skramstad relinquished duties and Mayor Pro-Tem Anderson was the presiding officer for Item 8f. American Legion Post #201 member, Alan Skramstad brought forward a resolution of support from the City of Mora for the American Legion project which would encompass a Veteran's Memorial and installation of military static display. MOTION Made by Mathison, seconded by Shepard, Skramstad abstained and carried by the City Council to approve the following resolution:

> RESOLUTION NO. 2022-224 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORA, MINNESOTA ENDORSING SUPPORT OF THE AMERICAN LEGION POST #201 AND POST #640 PROJECT IN THE CITY OF MORA

- g. **Green Step City:** Segelstrom brought forward the GreenStep Cities program explaining a community member expressed interest in the program and asked if the City of Mora had explored joining the initiative. Segelstrom explained to Council, GreenStep Cities was a five-step program that sets goals of sustainability and resiliency through best practices. Segelstrom explained that many best practices outlined from the program were in place with the City and asked if City Council would be interested in implementing the program for the City. Further discussion took place on who would be the GreenStep Coordinator, dedicated staff time and expense. Segelstrom stated she would reach out to the community member and whether there was interest as the GreenStep Coordinator. Segelstrom further explained that the program was tailored to provide maximum flexibility and total control and choice by the Council. The Council consensus was to move forward with the GreenStep Cities program and bring forward a Resolution at the March meeting.
- h. Kanabec County Economic Development Authority: Grafstrom brought forward communication from Kanabec County Economic Development Authority and the City of Mora seat. At the request of the Kanabec County EDA, City Councill reviewed the two applications and recommended Sara Treiber to the Kanabec County EDA at the January 18, 2022. There was a consensus that Treiber would be a suitable applicant because she had previously filled the seat. On February 15, 2022 the Kanabec County Board met. County Staff recommended the reappointment of Treiber to the County EDA based on City Council and Kanabec County EDA recommendation. County staff's recommendation failed for lack of motion from the County Board.

The Kanabec County board asked if City Council would consider recommending the other application, Lowell Sedlecek to represent Mora on the County EDA. Council discussed the request and determined the City had already provided their recommendation and council would not move forward with the proposed recommendation.

- 9. Old Business: None
- **10.** Communications: The following communications were reviewed.
  - a. Liquor Store Annual Report: Council reviewed the annual liquor store report. Skramstad brought forward an article that recognized the Mora Municipal Liquor listed in the top ten municipal liquor stores total sales by profit margin during 2020. Council commended staff for the sales which provides a contribution to the City's general fund.
  - MN Environmental Protection Report: Kohlgraf presented the Minnesota Environmental Protection report and the City's compliance with the wastewater facility.

Kohlgraf commended staff for the continued state compliance.

- c. Mora Area Fire Department Report
- d. Kanabec County Sheriff's Office Report
- e. Airport Board Meeting Minutes
- f. Park Board Meeting Minutes: Shepard recapped the Fox Run Park project and addressed interest from a local Boy Scout and installing a Gaga Ball Pit at the park. He further explained the details of the game and possibility of a future project at Lions Park and that it would be brought forward to City Council in a future meeting.
- g. Quarterly Financial Reports: King brought forward the unaudited 4<sup>th</sup> quarter financial report. She noted that the funds were over budget for revenue for 2021 and under budget for expenditures. King stated that the City had worked hard to stay within the budget and recognized staff.

#### 11. Reports

- a. Administrative Services Director: Nothing new to report.
- b. Councilmember Anderson: Stated city staff did a great job with the Vasaloppet and hoped businesses did well in town with Vasaloppet spectators.
- c. Councilmember Broekemeier: Absent
- d. Councilmember Mathison: Recognized city staff and their hard work during the Vasaloppet weekend.
- e. Councilmember Shepard: Commended staff for the clear walkways in the parks. Community members have also brought forward their appreciation.
- f. Mayor Skramstad: Skramstad thanked city staff for their hard work during the 50<sup>th</sup> Vasaloppet weekend and the Public Works staff for the time spent for an unexpected waterline repair. Skramstad recapped the recent testimony before the Minnesota Legislature that would allow the Public Utilities Commission to become a five-member board versus a three member. He further explained that he and PUC Chair Ardner had testified before and the unanimous decision to move forward to the MN House floor. Once approved, there would be a resolution presented to the City Council and the advertisement for an additional member added along with one member from Council.
- **12. Adjournment:** MOTION made by Mathison, seconded by Shepard, and unanimously carried by the City Council to adjourn at 7:24 PM.

| Mayor      |   |  |
|------------|---|--|
|            |   |  |
|            | * |  |
| City Clark |   |  |
| City Clerk |   |  |
|            |   |  |

Pursuant to due call and notice thereof Mayor Alan Skramstad and PUC Chair Greg Ardner called to order the Special Joint meeting of the Mora City Council and Public Utilities Commission at 4:00 PM on Tuesday, February 22, 222 in the city hall council chambers.

- Roll Call: City Council Present: Mayor Alan Skramstad, Councilmembers Jody Anderson, Sadie Broekemeier, Jake Mathison, and Kyle Shepard Absent: none Public Utilities Commission Present: Chair Greg Ardner, Brett Baldwin and Ryan Christianson Absent: none Staff Present: Administrative Services Director Natasha Segelstrom, Deputy Clerk Mandi Yoder
- Adopt Agenda: Council MOTION made by Mathison, seconded by Anderson, and unanimously carried to approve the agenda as presented.
   PUC MOTION made by Baldwin, seconded by Christianson, and unanimously carried to approve

### 4. Business Items:

the agenda as presented.

a. City Administrator/Public Utilities General Manager Candidate Selection: Liza Donabauer, of DDA detailed the Contract Agreement for the selected City Administrator/Public Utilities General Manager, Glenn Anderson. She further explained the counteroffer brought forward by Anderson, which included a reduction in salary from Step H to Step F, along with 120 hours of vacation credited effective upon Anderson's first day of employment. Donabauer explained the credited vacation hours accounted Anderson's years of public service and with the reduction in salary, the Council and PUC would consider the request.

The Council and PUC discussed the years of service and accrual outlined in the Personnel Policy and agreed the contract needed to identify years of service recognized for vacation accruals. There was a consensus that Glenn Anderson would be credited 120 hours of vacation upon the first day of employment, recognized 14 years seniority for vacation accrual's and be eligible for the increased accrual after the probation period of one year. Council and PUC requested that Donabauer update the verbiage used in the contract and state 14 years of service recognized and rate of vacation accruals at one year. Council MOTION made by Broekemeier, seconded by Mathison, and unanimously carried by the City Council to approve the employment agreement with adjustment in final wording of seniority for vacation schedule. PUC MOTION made by Christianson, seconded by Baldwin, and unanimously carried by the PUC to approve employment agreement with adjustment in final wording of seniority in final wording of seniority for vacation schedule.

5. Adjournment: PUC MOTION made by Baldwin, seconded by Christianson, and unanimously carried to adjourn the meeting at 4:15PM. Council MOTION by Shepard, seconded by Anderson, and unanimously carried to adjourn the meeting at 4:15PM.

Mayor

PUC Chair

**City Clerk** 

| CHECK # 000971 MSRS   | H CARE SAVINGS \$879.07                          |
|---|--|
|   | TH CARE SAVINGS \$879.07                         |
| 000971 MSRS GENERAL FUN Health Care Saving HEALT  |  |
| CHECK # 000971 MSRS   | \$879.07   |
| CHECK # 000972 MSRS   |  |
| •   | RED COMP PLAN \$450.00                           |
| CHECK # 000972 MSRS   | \$450.00   |
| CHECK # 000973 MSRS   |  |
| 000973 MSRS GENERAL FUN Deferred Compens DEFER  | · · · · · · · · · · · · · · · · · · ·            |
| CHECK # 000973 MSRS   | \$715.00   |
| CHECK # 000974 TASC-TOTAL ADMIN SERVICE COOP  |  |
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| 000974 TASC-TOTAL ADMIN SERV GENERAL FUN Flexible Spending A FSA - 1  |  |
| CHECK # 000974 TASC-TOTAL ADMIN SERVICE COOP  | \$1,976.96                                       |
| CHECK # 000975 MN DEPT OF REVENUE   |  |
|   | DLL STATE WITHHO \$2,407.28                      |
| CHECK # 000975 MN DEPT OF REVENUE   | \$2,407.28                                       |
| CHECK # 000976 US TREASURY - IRS  |  |
| 000976 US TREASURY - IRS GENERAL FUN Federal Withholdin FED W   | //H \$4,317.27                                   |
| 000976 US TREASURY - IRS GENERAL FUN FICA Tax Withholdi SOCIA   | L SECURITY W/H \$7,309.54                        |
|   | CARE W/H \$1,709.50                              |
| CHECK # 000976 US TREASURY - IRS  | \$13,336.31                                      |
| CHECK # 000977 MSRS   |  |
| 000977 MSRS GENERAL FUN Health Care Saving HEALT  | H CARE SAVINGS \$872.56                          |
| CHECK # 000977 MSRS   | \$872.56   |
| CHECK # 000978 MSRS   |  |
| 000978 MSRS GENERAL FUN Deferred Compens DEFER  | RED COMP PLAN \$450.00                           |
| CHECK # 000978 MSRS   | \$450.00   |
| CHECK # 000979 MSRS   |  |
| 000979 MSRS GENERAL FUN Deferred Compens DEFER  | RED COMP ROTH \$725.00                           |
| CHECK # 000979 MSRS   | \$725.00   |
| CHECK # 000980 TASC-TOTAL ADMIN SERVICE COOP  |  |
| 000980 TASC-TOTAL ADMIN SERV GENERAL FUN Flexible Spending A FSA - I  | DEPENDENT CARE \$192.31                          |
| 000980 TASC-TOTAL ADMIN SERV GENERAL FUN VEBA or HSA Contr HSA -  | EMPLOYEE CONTR \$476.54                          |
| 000980 TASC-TOTAL ADMIN SERV GENERAL FUN Flexible Spending A FSA - I  | · · · · · · · · · · · · · · · · · · ·            |
| CHECK # 000980 TASC-TOTAL ADMIN SERVICE COOP  | \$957.31   |
| CHECK # 000981 MN DEPT OF REVENUE   |  |
|   | DLL STATE W/H \$2,410.28                         |
| CHECK # 000981 MN DEPT OF REVENUE   | \$2,410.28                                       |
| CHECK # 000982 US TREASURY - IRS  |  |
|   | XAL W/H \$4,489.49<br>IL SECURITY W/H \$7,717.82 |
|   | CARE W/H \$1,804.96                              |
| CHECK # 000982 US TREASURY - IRS  | \$14,012.27                                      |

| CHECK<br>#        | Search Name                                    | Fund<br>Descr | Dept<br>Descr | Last<br>Dim Descr   | Comments              | Amount                   |
|-------------------|--|---------------|---------------|---------------------|-----------------------|--------------------------|
| CHECK # 000983 TS | YS   |               |               |                     |                       |                          |
| 000983            | TSYS   | LIQUOR FUND   |               | Davmont Drococcin   | MONTHLY LIQ STORE CR  | <b>ል</b> ጃ ፍፖፖ 13        |
| CHECK # 000983 TS |  | LIQUOR I DIND | LIQUOR STOR   | rayment riocessin   | MONTHET LIQ STOKE CK  | \$7,577.13<br>\$7,577.13 |
|                   |  |               |               |                     |                       | ψ1,011.10                |
| CHECK # 000985 M  | ORA MUNICIPAL UTILITIES                        |               |               |                     |                       |                          |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | CITY HALL BU  | Storm Water         | UTILITIES             | \$13.04                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | CITY HALL BU  | Sewer               | UTILITIES             | \$36.27                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | CITY HALL BU  | Electricity         | UTILITIES             | \$421.31                 |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | CITY HALL BU  | Water               | UTILITIES             | \$51.13                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | LIBRARY BUIL  | Water               | UTILITIES             | \$30.78                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | LIBRARY BUIL  | Sewer               | UTILITIES             | \$36.27                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | LIBRARY BUIL  | Storm Water         | UTILITIES             | \$13.04                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | LIBRARY BUIL  | Electricity         | UTILITIES             | \$377.58                 |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | STREETS       | Electricity         | UTILITIES             | \$133.53                 |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | STREET LIGH   | Electricity         | UTILITIES             | \$2,767.02               |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | GARAGE        | Electricity         | UTILITIES             | \$515.57                 |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | GARAGE        | Water               | UTILITIES             | \$30.78                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | GARAGE        | Sewer               | UTILITIES             | \$36.27                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | GARAGE        | Storm Water         | UTILITIES             | \$24.03                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AQUATIC CEN   | Electricity         | UTILITIES             | \$76.84                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AQUATIC CEN   | Storm Water         | UTILITIES             | \$15.80                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AQUATIC CEN   | Sewer               | UTILITIES             | \$0.00                   |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AQUATIC CEN   | Water               | UTILITIES             | \$0.81                   |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | PARKS         | Electricity         | UTILITIES             | \$113.35                 |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | PARKS         | Storm Water         | UTILITIES             | \$37.77                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AIRPORT       | Storm Water         | UTILITIES             | \$98.16                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AIRPORT       | Water               | UTILITIES             | \$57.35                  |
| 000985            | MORA MUNICIPAL UTILIT                          | GENERAL FUN   | AIRPORT       | Sewer               | UTILITIES             | \$65.04                  |
| 000985            | MORA MUNICIPAL UTILIT<br>MORA MUNICIPAL UTILIT | FIRE FUND     | FIRE          | Water               | UTILITIES             | \$27.48                  |
| 000985            | MORA MUNICIPAL UTILIT                          | FIRE FUND     | FIRE          | Sewer               | UTILITIES             | \$28.77                  |
| 000985            |  | FIRE FUND     | FIRE          | Electricity         | UTILITIES             | \$387.37                 |
| 000985<br>000985  | MORA MUNICIPAL UTILIT                          | CEMETERY FU   | CEMETERY      | Storm Water         | UTILITIES             | \$18.83                  |
| 000985            | MORA MUNICIPAL UTILIT<br>MORA MUNICIPAL UTILIT | CEMETERY FU   | CEMETERY      | Electricity         | UTILITIES             | \$14.03                  |
| 000985            | MORA MUNICIPAL UTILIT                          | CEMETERY FU   | CEMETERY      | Water               | UTILITIES             | \$0.81                   |
| 000985            | MORA MUNICIPAL UTILIT                          |               | CAPITAL PROJ  |                     | UTILITIES             | \$13.04                  |
| 000985            | MORA MUNICIPAL UTILIT                          | LIQUOR FUND   | LIQUOR STOR   |                     | UTILITIES             | \$36.36                  |
| 000985            | MORA MUNICIPAL UTILIT                          | LIQUOR FUND   | LIQUOR STOR   |                     | UTILITIES             | \$36.27                  |
|                   | DRA MUNICIPAL UTILITIES                        | LIQUOK FUND   | LIQUOR STOR   | Storm Water         | UTILITIES             | \$17.17                  |
| CHECK # 000903 PR | NA HONICIPAL OTILITILS                         |               |               |                     |                       | \$5,531.87               |
| CHECK # 000987 RE | VTRAK  |               |               |                     |                       |                          |
| 000987            | REVTRAK  | GENERAL FUN   | AQUATIC CEN   | Payment Processin   | MONTHLY MAC CREDIT C  | \$9.95                   |
| CHECK # 000987 RE | VTRAK  |               |               |                     |                       | \$9.95                   |
| CHECK # 000988 MN | I DEPT OF REVENUE                              |               |               |                     |                       |                          |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   |               | Sales Tax Payable   | SALES & USE TAX PYMT- | \$26,621.00              |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   |               |                     | SALES & USE TAX PYMT- | \$2.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   | LIQUOR STOR   | Garbage Removal     | SALES & USE TAX PYMT- | \$14.00                  |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   | LIQUOR STOR   | Telephone           | SALES & USE TAX PYMT- | \$3.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   |               | Repair/Maint - Bldg | SALES & USE TAX PYMT- | \$5.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   |               |                     | SALES & USE TAX PYMT- | \$4.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   | -             | Off-Sale Supplies   | SALES & USE TAX PYMT- | \$2.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   |               | Cleaning Supplies   | SALES & USE TAX PYMT- | \$8.00                   |
| 000988            | MN DEPT OF REVENUE                             | LIQUOR FUND   | LIQUOR STOR   | Contributions       | SALES & USE TAX PYMT- | \$2.00                   |
|                   |  |               |               |                     |                       |                          |

| CHECK<br>#         | Search Name                                    | Fund<br>Descr | Dept<br>Descr         | Last<br>Dim Descr                        | Comments                                     | Amount                        |
|--------------------|--|---------------|-----------------------|--|--|-------------------------------|
| CHECK # 000988 MI  | I DEPT OF REVENUE                              |               |                       |  | 2017-2014-2014-2014-2014-2014-2014-2014-2014 | \$26,661.00                   |
| CHECK # 000989 TS  | YS   |               |                       |  |  |                               |
| 000989             | TSYS   | LIQUOR FUND   | LIQUOR STOR           | Rentals                                  | MONTHLY CREDIT CARD                          | \$80.37                       |
| CHECK # 000989 TS  | YS   |               |                       |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~      | \$80.37                       |
| CHECK # 000992 HI  | BU   |               |                       |  |  |                               |
| 000992             | HIBU   | LIQUOR FUND   | LIQUOR STOR           | Advertising                              | LIQUOR STORE WEBSITE                         | \$172.00                      |
| CHECK # 000992 HI  | BU   |               |                       |  |  | \$172.00                      |
| CHECK # 000993 NE  | IGHBORHOOD NATIONAL BA                         | NK            |                       |  |  |                               |
| 000993             | NEIGHBORHOOD NATION                            | GENERAL FUN   | FINANCE               | Miscellaneous                            | MONTHLY MISC FILE FEE                        | \$14.64                       |
| 000993             | NEIGHBORHOOD NATION                            | GENERAL FUN   | HUMAN RESO            | Payment Processin                        | MONTHLY BUSINESS ON                          | \$10.00                       |
| 000993<br>000993   | NEIGHBORHOOD NATION<br>NEIGHBORHOOD NATION     | GENERAL FUN   | HUMAN RESO            | Payment Processin<br>Bad Debts/NSF Ch    |  | \$60.00                       |
|                    | IGHBORHOOD NATIONAL BA                         | •             | LIQUOR STOR           | bau Debts/NSP Ch                         | MONTHLY RETURNED CH                          | \$10.00<br>\$94.64            |
|                    | PERS GROUP LIFE INS                            |               |                       |  |  | φυ το τ                       |
| 057600             | NCPERS GROUP LIFE INS                          | GENERAL FUN   |                       | NCPERS - Life Ins                        | NCPERS - LIFE                                | 4340.00                       |
|                    | PERS GROUP LIFE INS                            | GENERALION    |                       | NCFERS - Life Ins                        | NCPERS - LIFE _                              | <u>-\$240.00</u><br>-\$240.00 |
| CHECK # 057778 EQ  | UITABLE FINANCIAI                              |               |                       |  |  | 4                             |
| 057778             | EQUITABLE FINANCIAL                            | GENERAL FUN   |                       | The Equitable - Def                      | THE FOUITTARIE                               | \$30.00                       |
| CHECK # 057778 EQ  | -  |               |                       |  |  | \$30.00                       |
| CHECK # 057779 IC  | MA RETIREMENT TRUST - 45                       | 7             |                       |  |  |                               |
| 057779             | ICMA RETIREMENT TRUS                           | GENERAL FUN   |                       | ICMA                                     | ICMA/MISSION SQR                             | \$50.00                       |
| 057779             | ICMA RETIREMENT TRUS                           | GENERAL FUN   |                       | ICMA                                     | ICMA ROTH IRA                                | \$75.00                       |
| CHECK # 057779 IC  | MA RETIREMENT TRUST - 45                       | 7             |                       |  | -  | \$125.00                      |
| CHECK # 057780 PE  | RA - MN ST TREASURER                           |               |                       |  |  |                               |
| 057780             | PERA - MN ST TREASURE                          | GENERAL FUN   |                       | PERA                                     | PERA ADDITIONAL                              | \$607.06                      |
| 057780             | PERA - MN ST TREASURE                          | GENERAL FUN   |                       | PERA                                     | PERA COORDINATED                             | \$3,945.58                    |
| 057780             | PERA - MN ST TREASURE                          | GENERAL FUN   |                       | PERA                                     | PERA COORDINATED                             | \$3,945.58                    |
|                    | RA - MN ST TREASURER                           |               |                       |  |  | \$8,498.22                    |
|                    | AZON CAPITAL SERVICES                          |               |                       |  |  |                               |
| 057837             | AMAZON CAPITAL SERVIC                          |               |                       | •  |  | \$27.72                       |
| 057837<br>057837   | AMAZON CAPITAL SERVIC<br>AMAZON CAPITAL SERVIC |               | FINANCE<br>PLANNING & | Small Tools & Equi<br>Small Tools & Equi | COFFEE MAKER                                 | \$27.72                       |
|                    | AZON CAPITAL SERVICES                          | GLIVENAL FOIN | FLAMMING Q            | Sitiali TOOIS & EQUI                     | UUFFEE MANER _                               | \$27.72<br>\$83.16            |
|                    | LLBOY CORPORATION                              |               |                       |  |  | 400.20                        |
| 057838             | BELLBOY CORPORATION                            | LIQUOR FUND   |                       | Wine Purchased for                       |  | ¢250.00                       |
| 057838             | BELLBOY CORPORATION                            | LIQUOR FUND   | •                     | Liquor Purchased f                       |  | \$250.00<br>\$7,100.07        |
| CHECK # 057838 BE  | LBOY CORPORATION                               | •             | -                     | •  | _  | \$7,350.07                    |
| CHECK # 057839 BEI | RNICK COMPANIES                                |               |                       |  |  |                               |
| 057839             | BERNICK COMPANIES                              | LIQUOR FUND   | LIQUOR STOR           | Beer Purchased for                       | BEER   | \$7,825.02                    |
| 057839             | BERNICK COMPANIES                              | LIQUOR FUND   | -                     | Misc Purchases - N                       |  | \$397.21                      |
| CHECK # 057839 BEI | RNICK COMPANIES                                |               |                       |  | -  | \$8,222.23                    |
| CHECK # 057840 BR  | EAKTHRU BEVERAGE                               |               |                       |  |  |                               |
| 057840             | BREAKTHRU BEVERAGE                             | LIQUOR FUND   |                       | Wine Purchased for                       |  | \$966.40                      |
| 057840             | BREAKTHRU BEVERAGE                             | LIQUOR FUND   |                       | Misc Purchases - N                       |  | \$276.63                      |
| 057840             | BREAKTHRU BEVERAGE                             | LIQUOR FUND   | LIQUOR STOR           | Liquor Purchased f                       | цų   | \$10,413.59                   |

| CHECK<br>#        | Search Name                          | Fund<br>Descr | Dept<br>Descr                                   | Last<br>Dim Descr                        | Comments                                | Amount                     |
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| CHECK # 057840 B  | REAKTHRU BEVERAGE                    |               | 275-01145-244-444-444-444-444-444-444-444-444-4 |  | *************************************** | \$11,656.62                |
| CHECK # 057841 C  | AMPBELL KNUTSON, P.A.                |               |   |  |   |                            |
| 057841            | CAMPBELL KNUTSON, P.A.               | GENERAL FUN   | HUMAN RESO                                      | Legal Services                           | MISC LEGAL SERVICES-P                   | \$208.00                   |
| 057841            | CAMPBELL KNUTSON, P.A.               | GENERAL FUN   | PLANNING &                                      | Legal Services                           | MISC LEGAL SERVICES-L                   | \$507.00                   |
| CHECK # 057841 C/ | AMPBELL KNUTSON, P.A.                |               |   |  |   | \$715.00                   |
| CHECK # 057842 D  | AHLHEIMER DIST CO                    |               |   |  |   |                            |
| 057842            | DAHLHEIMER DIST CO                   | LIQUOR FUND   | LIQUOR STOR                                     | Beer Purchased for                       | BEER                                    | \$15,003.50                |
| 057842            | DAHLHEIMER DIST CO                   | LIQUOR FUND   | LIQUOR STOR                                     | Misc Purchases - N                       | NA _                                    | \$70.40                    |
| CHECK # 057842 D  | AHLHEIMER DIST CO                    |               |   |  |   | \$15,073.90                |
| CHECK # 057843 D  | E LAGE LANDEN FINANCIAL S            | ERV           |   |  |   |                            |
| 057843            | DE LAGE LANDEN FINANC                |               | INFORMATIO                                      | Rentals                                  | COPIER LEASE                            | \$324.59                   |
| CHECK # 057843 DI | e lage landen financial s            | ERV           |   |  |   | \$324.59                   |
| CHECK # 057844 D  | OWNTOWN DELI                         |               |   |  |   |                            |
| 057844            | DOWNTOWN DELI                        | GENERAL FUN   | HUMAN RESO                                      | Professional Servic                      | MEALS FOR CITY ADMIN                    | \$98.26                    |
| CHECK # 057844 D  | OWNTOWN DELI                         |               |   |  |   | \$98.26                    |
| CHECK # 057845 EF | RICKSON, KELLY                       |               |   |  |   |                            |
| 057845            | ERICKSON, KELLY                      | GENERAL FUN   | HUMAN RESO                                      | Recognition/Wellne                       | WELIA CENTER MEMBER                     | \$25.00                    |
| CHECK # 057845 EF | RICKSON, KELLY                       |               |   |  | =                                       | \$25.00                    |
| CHECK # 057846 H/ | ANSON, RENEE                         |               |   |  |   |                            |
| 057846            | HANSON, RENEE                        | LIQUOR FUND   | LIQUOR STOR                                     | Misc Purchases - N                       | ASSORTED POURERS W/                     | \$108.00                   |
| CHECK # 057846 H  |                                      | -             | -   |  | · · · · · · · · · · · · · · · · · · ·   | \$108.00                   |
| CHECK # 057848 JC | HNSON BROTHERS LIQUOR                |               |   |  |   |                            |
| 057848            | JOHNSON BROTHERS LIQ                 | LIQUOR FUND   | LIOUOR STOR                                     | Liquor Purchased f                       | LIO                                     | \$4,509.90                 |
| 057848            | JOHNSON BROTHERS LIQ                 | LIQUOR FUND   | -   | Wine Purchased for                       | •                                       | \$2,465.42                 |
| CHECK # 057848 JC | HNSON BROTHERS LIQUOR                | -             | -   |  | -                                       | \$6,975.32                 |
| CHECK # 057849 KA | NABEC CO ART ASSOCIATIO              | N             |   |  |   |                            |
| 057849            | KANABEC CO ART ASSOCI                | GENERAL FUN   |   | Deposits                                 | LIBRARY MTG ROOM KEY                    | \$50.00                    |
| CHECK # 057849 KA | NABEC CO ART ASSOCIATIO              | N             |   | <b>.</b>                                 |   | \$50.00                    |
| CHECK # 057850 KA | NABEC CO SHERIFF                     |               |   |  |   |                            |
| 057850            | KANABEC CO SHERIFF                   | GENERAL FUN   | LAW ENFORC                                      | Professional Servic                      | FEB LAW ENFORCEMENT                     | \$53,550.25                |
| CHECK # 057850 KA |                                      | GENEROLE FOR  | LAW LAUGIC                                      | 1101033101101 301 410                    | -                                       | \$53,550.25                |
| CHECK # 057851 KC | TTER LISA                            |               |   |  |   | <b>, , , , , , , , , ,</b> |
| 057851            | KOTTER, LISA                         | GENERAL FUN   |   | Professional Servic                      | HOTEL REIMBURSEMENT                     | +10C 0C                    |
| CHECK # 057851 KC | •                                    | GENERAL FON   | HUMAN RESU                                      | Professional Servic                      |   | \$106.86<br>\$106.86       |
|                   |                                      |               |   |  |   | 4100.00                    |
| CHECK # 057852 M  |                                      |               |   | Mar Davidance At                         | <b>N</b> /4                             |                            |
| 057852<br>057852  | MCDONALD DIST CO<br>MCDONALD DIST CO | LIQUOR FUND   | -   | Misc Purchases - N<br>Beer Purchased for |   | \$305.90<br>\$30,452.24    |
| CHECK # 057852 M  |                                      | LIQUOR I UND  | LIQUON STOR                                     | Deel Fulcilaseu ivi                      |   | \$30,758.14                |
| CHECK # 057853 MI |                                      |               |   |  |   | ,, <b>-</b> -              |
| 057853            | MIDCO                                | GENERAL FUN   | INFORMATIO                                      | Telenhone                                | INTEONET                                | 400 20                     |
| 057853            | MIDCO                                | GENERAL FUN   | INFORMATIO<br>CITY HALL BU                      | Telephone<br>Telephone                   | INTERNET<br>PHONE/INTERNET              | \$88.39<br>\$605.73        |
| 057853            | MIDCO                                | GENERAL FUN   | STREETS   | Telephone                                | PHONE/INTERNET                          | \$117.67                   |
| 057853            | MIDCO                                | GENERAL FUN   | AQUATIC CEN                                     | Telephone                                | PHONE/INTERNET                          | \$7.37                     |
| 057853            | MIDCO                                | FIRE FUND     | FIRE  | Telephone                                | INTERNET                                | \$75.39                    |
| 057853            | MIDCO                                | LIQUOR FUND   | LIQUOR STOR                                     | Telephone                                | PHONE/INTERNET                          | \$384.85                   |

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| CHECK<br>#  | Search Name  | Fund<br>Descr   | Dept<br>Descr   | Last<br>Dim Descr  | Comments   | Amount  |
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| CHECK # 057853 MI   | DCO  |   |   |  |  | \$1,279.40  |
| CHECK # 057854 MN   | COMPUTER SYSTEMS, INC  |   |   |  |  |   |
| 057854<br>057854<br>CHECK # 057854 MN                     | MN COMPUTER SYSTEMS,<br>MN COMPUTER SYSTEMS,<br>I COMPUTER SYSTEMS, INC  | general fun<br>Liquor fund  | INFORMATIO<br>LIQUOR STOR   | Repair/Maint - Bldg<br>Repair/Maint - Bldg                                 |  | \$187.21<br>\$52.32<br>\$239.53                               |
| CHECK # 057855 MN   |  |   |   |  |  | 1   |
| 057855  | MN PEIP  | GENERAL FUN   |   | Group Health Insur   | MARCH 2022 GROUP HE  | \$18,858.20   |
| CHECK # 057855 MN   |  |   |   | Group neuter mou   |  | \$18,858.20   |
| CHECK # 057856 MC   | TOR VEHICLE REGISTRATIO  | N   |   |  |  |   |
| 057856<br>057856<br>057856<br>057856<br>CHECK # 057856 MC | MOTOR VEHICLE REGIST<br>MOTOR VEHICLE REGIST<br>MOTOR VEHICLE REGIST<br>MOTOR VEHICLE REGIST<br>DTOR VEHICLE REGISTRATIO | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>N           | BUILDING<br>STREETS<br>PARKS<br>AIRPORT   | Miscellaneous<br>Miscellaneous<br>Miscellaneous<br>Miscellaneous           | VEHICLE TAB RENEWALS<br>VEHICLE TAB RENEWALS<br>VEHICLE TAB RENEWALS<br>VEHICLE TAB RENEWALS | \$19.25<br>\$173.25<br>\$57.75<br>\$19.25<br>\$269.50         |
| CHECK # 057858 PAI  | USTIS WINE COMPANY   |   |   |  |  |   |
| 057858<br>057858<br>CHECK # 057858 PAI                    | PAUSTIS WINE COMPANY<br>PAUSTIS WINE COMPANY<br>USTIS WINE COMPANY   | Liquor fund<br>Liquor fund  | -   | Wine Purchased for<br>Liquor Purchased f                                   | WINE<br>LIQ  | \$3,280.00<br>\$188.00<br>\$3,468.00                          |
| CHECK # 057859 PH   | ILLIPS WINE & SPIRITS  |   |   |  |  |   |
| 057859<br>057859<br>057859<br>CHECK # 057859 PH3          | PHILLIPS WINE & SPIRITS<br>PHILLIPS WINE & SPIRITS<br>PHILLIPS WINE & SPIRITS<br>ILLIPS WINE & SPIRITS                   | Liquor fund<br>Liquor fund<br>Liquor fund                               | LIQUOR STOR<br>LIQUOR STOR<br>LIQUOR STOR                                       | Wine Purchased for<br>Misc Purchases - N<br>Liquor Purchased f             | WINE<br>NA<br>LIQ  | \$1,139.19<br>\$163.66<br>\$11,839.89<br>\$13,142.74          |
| CHECK # 057860 RD   | O EQUIPMENT  |   |   |  |  |   |
| 057860<br>057860<br>057860<br>CHECK # 057860 RD           | rdo equipment<br>Rdo equipment<br>Rdo equipment  | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN                               | STREETS<br>STREETS<br>STREETS   | Capital Outlay<br>Sale of Fixed Asset<br>Repair/Maint - Bldg               | 2019 JD BACKHOE LOAD<br>BACKHOE LOADER TRAD<br>LOADER RPR                                    | \$84,223.63<br>-\$17,000.00<br>\$782.82<br>\$68,006.45        |
| CHECK # 057861 SHI  | RED-N-GO, INC  |   |   |  |  |   |
| 057861<br>CHECK # 057861 SHI                              | SHRED-N-GO, INC  | GENERAL FUN   | ADMINISTRAT   | Professional Servic  | SHREDDING  | \$79.75<br>\$79.75  |
| CHECK # 057862 SOU  | UTHERN GLAZERS OF MN   |   |   |  |  |   |
| 057862<br>057862<br>CHECK # 057862 SOU                    | Southern glazers of<br>Southern glazers of<br>Jthern glazers of MN   | Liquor fund<br>Liquor fund  | •   | Wine Purchased for<br>Liquor Purchased f                                   |  | \$2,038.00<br>\$3,930.88<br>\$5,968.88                        |
| CHECK # 057864 VAS  | SALOPPET INC   |   |   |  |  |   |
| 057864<br>057864<br>CHECK # 057864 VAS                    | VASALOPPET INC<br>VASALOPPET INC<br>SALOPPET INC   | GENERAL FUN<br>GENERAL FUN  |   | Deposits<br>Deposits   | PPUP EVENT DEPOSIT RE<br>KEY DEPOSIT REFUND-P  | \$100.00<br>\$50.00<br>\$150.00                               |
| CHECK # 057865 VEF  | RIZON WIRELESS   |   |   |  |  |   |
| 057865<br>057865<br>057865<br>057865<br>057865<br>057865  | VERIZON WIRELESS<br>VERIZON WIRELESS<br>VERIZON WIRELESS<br>VERIZON WIRELESS<br>VERIZON WIRELESS                         | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN | ADMINISTRAT<br>PLANNING &<br>CITY HALL BU<br>BUILDING<br>STREETS<br>AQUATIC CEN | Telephone<br>Telephone<br>Telephone<br>Telephone<br>Telephone<br>Telephone | CELL/IPAD<br>CELL<br>CELL<br>CELL<br>CELL/IPAD<br>CELL                                       | \$20.63<br>\$28.85<br>\$4.12<br>\$45.34<br>\$95.08<br>\$28.85 |

| CHECK<br>#                 | Search Name                          | Fund<br>Descr | Dept<br>Descr | Last<br>Dim Descr   | Comments              | Amount               |
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| 057865                     | VERIZON WIRELESS                     | GENERAL FUN   | PARKS         | Telephone           | CELL/IPAD             | \$38.26              |
| 057865                     | VERIZON WIRELESS                     | GENERAL FUN   | AIRPORT       | Telephone           | CELL                  | \$8.19               |
| 057865                     | VERIZON WIRELESS                     | STORM WATER   |               | Telephone           | CELL/IPAD             | \$19.82              |
| 057865<br>057865           | VERIZON WIRELESS<br>VERIZON WIRELESS | CEMETERY FU   | CEMETERY      | Telephone           | CELL/IPAD             | \$8.19               |
| CHECK # 057865 VE          |                                      | LIQUOR FUND   | LIQUOR STOR   | relephone           | CELL                  | \$41.22<br>\$338.55  |
|                            |                                      |               |               |                     |                       | \$JJ0,3J             |
| CHECK # 057866 W           |                                      |               |               |                     |                       |                      |
| 057866<br>CHECK # 057866 W | WINE MERCHANTS<br>INE MERCHANTS      | LIQUOR FUND   | LIQUOR STOR   | Wine Purchased for  | WINE                  | \$471.40<br>\$471.40 |
| CHECK # 057867 AF          | SCME                                 |               |               |                     |                       |                      |
| 057867                     | AFSCME                               | GENERAL FUN   |               | Union Dues-AFSCM    | UNION DUES - AFSCME   | \$464.38             |
| CHECK # 057867 AF          | SCME                                 |               |               |                     | —                     | \$464.38             |
| CHECK # 057868 EQ          | UITABLE FINANCIAL                    |               |               |                     |                       |                      |
| 057868                     | EQUITABLE FINANCIAL                  | GENERAL FUN   |               | The Equitable - Def | THE EQUITABLE         | \$30.00              |
| CHECK # 057868 EQ          | UITABLE FINANCIAL                    |               |               |                     |                       | \$30.00              |
| CHECK # 057869 IC          | MA RETIREMENT TRUST - 45             | 57            |               |                     |                       |                      |
| 057869                     | ICMA RETIREMENT TRUS                 | GENERAL FUN   |               | ICMA                | ICMA ROTH IRA         | \$85.00              |
| 057869                     | ICMA RETIREMENT TRUS                 | GENERAL FUN   |               | ICMA                | ICMA/MISSION SQR      | \$50.00              |
| CHECK # 057869 IC          | MA RETIREMENT TRUST - 45             | 57            |               |                     |                       | \$135.00             |
| CHECK # 057870 NC          | PERS GROUP LIFE INS                  |               |               |                     |                       |                      |
| 057870                     | NCPERS GROUP LIFE INS                | GENERAL FUN   |               | NCPERS - Life Ins   | NCPERS - LIFE         | \$240.00             |
| CHECK # 057870 NC          | PERS GROUP LIFE INS                  |               |               |                     | _                     | \$240.00             |
| CHECK # 057871 PE          | RA - MN ST TREASURER                 |               |               |                     |                       |                      |
| 057871                     | PERA - MN ST TREASURE                | GENERAL FUN   |               | PERA                | PERA COORDINATED      | \$3,936.46           |
| 057871                     | PERA - MN ST TREASURE                | GENERAL FUN   |               | PERA                | PERA ADDITIONAL       | \$605.62             |
| 057871                     | PERA - MN ST TREASURE                | GENERAL FUN   |               | PERA                | PERA COORDINATED      | \$3,936.46           |
| CHECK # 057871 PE          | RA - MN ST TREASURER                 |               |               |                     |                       | \$8,478.54           |
| CHECK # 057872 AM          | IAZON CAPITAL SERVICES               |               |               |                     |                       |                      |
| 057872                     | AMAZON CAPITAL SERVIC                | GENERAL FUN   | LIBRARY BUIL  | Repair/Maint - Bldg | CITY HALL FURNACE FIL | \$107.23             |
| CHECK # 057872 AM          | IAZON CAPITAL SERVICES               |               |               |                     |                       | \$107.23             |
| CHECK # 057873 CO          | UGHLIN, JAMES                        |               |               |                     |                       |                      |
| 057873                     | COUGHLIN, JAMES                      | GENERAL FUN   | HUMAN RESO    | Professional Servic | HOTEL EXPENSE FOR CIT | \$106.86             |
| 057873                     | COUGHLIN, JAMES                      | GENERAL FUN   | HUMAN RESO    | Professional Servic | HOTEL EXPENSE FOR CIT | -\$106.86            |
| CHECK # 057873 CO          | UGHLIN, JAMES                        |               |               |                     |                       | \$0.00               |
| CHECK # 057874 DE          | ARBORN LIFE INSURANCE O              | 0             |               |                     |                       |                      |
| 057874                     | DEARBORN LIFE INSURAN                | GENERAL FUN   |               | Life Insurance      | GROUP LIFE INS PREMIU | \$290.85             |
| CHECK # 057874 DE          | ARBORN LIFE INSURANCE O              | 0             |               |                     |                       | \$290.85             |
| CHECK # 057875 DE          | LTA DENTAL                           |               |               |                     |                       |                      |
| 057875                     | DELTA DENTAL                         | GENERAL FUN   |               | Delta Dental        | GROUP DENTAL INS PRE  | \$852.70             |
| CHECK # 057875 DE          |                                      |               |               |                     |                       | \$852.70             |
| CHECK # 057876 KA          | NABEC CO AUDITOR/TREASU              | IRER          |               |                     |                       | ·                    |
| 057876                     | KANABEC CO AUDITOR/T                 |               | EINANCE       | Accorcing           |                       | A007.00              |
|                            | NABEC CO AUDITOR/TREASL              |               | FINANCE       | Assessing           | 2022 COUNTY AUDITORS  | \$807.00<br>\$807.00 |
|                            |                                      |               |               |                     |                       | 4007 iVU             |
| CHECK # 057877 KE          |                                      |               | 1701103 0000  |                     |                       |                      |
| 057877                     | KEVS DEPOT LLC                       | LIQUOR FUND   | LIQUOR STOR   | wine Club Expense   | CHEESE/CRACKERS FOR   | \$50.00              |

| CHECK # Search Name   | Fund<br>Descr | Dept<br>Descr | Last<br>Dim Descr                        | Comments                                   | Amount                     |
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| CHECK # 057877 KEVS DEPOT LLC   |               |               |  |  | \$50.00                    |
| CHECK # 057878 LAKELAND INVESTORS, INC.                                 |               |               |  |  |                            |
| 057878 LAKELAND INVESTORS, I  | GENERAL FUN   |               | Deposits                                 | DRIVEWAY DEPOSIT REF                       | \$2,500.00                 |
| CHECK # 057878 LAKELAND INVESTORS, INC.                                 |               |               |  | _  | \$2,500.00                 |
| CHECK # 057880 MN GOVT FINANCE OFFICERS                                 | ASSOC         |               |  |  |                            |
| 057880 MN GOVT FINANCE OFFIC<br>CHECK # 057880 MN GOVT FINANCE OFFICERS |               | FINANCE       | Dues & Subscriptio                       | 2022 MEMBERSHIP FEES                       | \$70.00<br>\$70.00         |
| CHECK # 057881 QUADIENT LEASING USA, INC                                |               |               |  |  |                            |
| 057881 QUADIENT LEASING USA,  |               | FINANCE       | Postage                                  | POSTAGE MACHINE REN                        | \$299.97                   |
| CHECK # 057881 QUADIENT LEASING USA, INC                                |               |               |  | _  | \$299.97                   |
| CHECK # 057882 TASC-TOTAL ADMIN SERVICE                                 | COOP          |               |  |  |                            |
| 057882 TASC-TOTAL ADMIN SERV  | / GENERAL FUN | HUMAN RESO    | Professional Servic                      | HSA & FSA PARTICIPATI                      | \$35.00                    |
| CHECK # 057882 TASC-TOTAL ADMIN SERVICE                                 | COOP          |               |  |  | \$35.00                    |
| CHECK # 057883 WELIA HEALTH   |               |               |  |  |                            |
| 057883 WELIA HEALTH   | GENERAL FUN   | HUMAN RESO    | Professional Servic                      | PRE-EMPLOYMENT LAB T                       | \$1,329.01                 |
| CHECK # 057883 WELIA HEALTH   |               |               |  |  | \$1,329.01                 |
| CHECK # 057884 COUGHLIN, DAN  |               |               |  |  |                            |
| 057884 COUGHLIN, DAN<br>CHECK # 057884 COUGHLIN, DAN                    | GENERAL FUN   | HUMAN RESO    | Professional Servic                      | HOTEL EXPENSE FOR CIT                      | \$106.86                   |
|   |               |               |  |  | \$106.86                   |
| CHECK # 057886 MEISCH & ASSOCIATES, LTD                                 |               |               | A  |  |                            |
| 057886 MEISCH & ASSOCIATES, I<br>057886 MEISCH & ASSOCIATES, I          |               |               | Accounts Payable<br>Accounts Payable     | REMEDIATION MONITOR<br>REMEDIATION MONITOR | \$37,366.50<br>\$10,381.00 |
| 057886 MEISCH & ASSOCIATES, I   |               |               | Accounts Payable                         | REMEDIATION MONITOR                        | \$2,939.20                 |
| CHECK # 057886 MEISCH & ASSOCIATES, LTD                                 |               |               |  | _  | \$50,686.70                |
| CHECK # 057887 ARTISAN BEER CO  |               |               |  |  |                            |
| 057887 ARTISAN BEER CO  | LIQUOR FUND   | LIQUOR STOR   | Beer Purchased for                       | BEER                                       | \$308.00                   |
| CHECK # 057887 ARTISAN BEER CO  |               |               |  |  | \$308.00                   |
| CHECK # 057888 BELLBOY CORPORATION                                      |               |               |  |  |                            |
| 057888 BELLBOY CORPORATION  | LIQUOR FUND   | -             | Liquor Purchased f                       |  | \$6,087.26                 |
| 057888 BELLBOY CORPORATION<br>057888 BELLBOY CORPORATION                | LIQUOR FUND   | -             | Misc Purchases - N<br>Wine Purchased for | CHAMP FLUTES RETURN                        | -\$106.00<br>\$320.00      |
| CHECK # 057888 BELLBOY CORPORATION                                      | EQUORIDAD     | EIGOOK 210K   | While Fullehased for                     |  | \$6,301.26                 |
| CHECK # 057889 BERNICK COMPANIES  |               |               |  |  |                            |
| 057889 BERNICK COMPANIES  | LIQUOR FUND   | LIQUOR STOR   | Misc Purchases - N                       | POP  | \$275.15                   |
| 057889 BERNICK COMPANIES  | LIQUOR FUND   | LIQUOR STOR   | Beer Purchased for                       | BEER                                       | \$10,004.50                |
| CHECK # 057889 BERNICK COMPANIES  |               |               |  |  | \$10,279.65                |
| CHECK # 057890 BREAKTHRU BEVERAGE                                       |               |               |  |  |                            |
| 057890 BREAKTHRU BEVERAGE   | LIQUOR FUND   | =             | Wine Purchased for                       |  | \$360.00                   |
| 057890 BREAKTHRU BEVERAGE<br>057890 BREAKTHRU BEVERAGE                  | LIQUOR FUND   | LIQUOR STOR   | Liquor Purchased f<br>Misc Purchases - N | LIQ  | \$8,152.98                 |
| CHECK # 057890 BREAKTHRU BEVERAGE                                       | ETGOOK LOND   |               | Filet a decidada - N                     |  | \$319.42<br>\$8,832.40     |
| CHECK # 057891 C & L DISTRIBUTING                                       |               |               |  |  |                            |
| 057891 C & L DISTRIBUTING   | LIQUOR FUND   | LIQUOR STOR   | Beer Purchased for                       | BEER                                       | \$771.30                   |
| 057891 C & L DISTRIBUTING   | LIQUOR FUND   | -             | Misc Purchases - N                       | MISC                                       | \$130.25                   |
|   |               |               |  |  |                            |

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|         | CHECK<br>#       | Search Name                                 | Fund<br>Descr                                | Dept<br>Descr              | Last<br>Dim Descr      | Comments                                   | Amount                   |
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| CHECK # | 057891 C 8       | L DISTRIBUTING                              | n and an |                            |                        | nen an | \$901.55                 |
| CHECK # | 057894 DA        | HLHEIMER DIST CO                            |  |                            |                        |  |                          |
|         | 057894           | DAHLHEIMER DIST CO                          | LIQUOR FUND                                  | LIQUOR STOR                | Beer Purchased for     | BEER                                       | \$19,220.17              |
|         | 057894           | DAHLHEIMER DIST CO                          | LIQUOR FUND                                  | LIQUOR STOR                | Misc Purchases - N     | NA   | \$319.50                 |
| CHECK # | 057894 DA        | HLHEIMER DIST CO                            |  |                            |                        |  | \$19,539.67              |
| CHECK # | 057896 JOI       | INSON BROTHERS LIQUOR                       |  |                            |                        |  |                          |
|         | 057896           | JOHNSON BROTHERS LIQ                        | LIQUOR FUND                                  |                            | Liquor Purchased f     |  | \$12,107.33              |
| ~       | 057896           | JOHNSON BROTHERS LIQ                        | LIQUOR FUND                                  | LIQUOR STOR                | Wine Purchased for     | WINE                                       | \$3,799.92               |
| CHECK # | 057896 JOI       | INSON BROTHERS LIQUOR                       |  |                            |                        |  | \$15,907.25              |
| CHECK # | 057897 KE        | VS DEPOT LLC                                |  |                            |                        |  |                          |
|         | 057897           | KEVS DEPOT LLC                              | LIQUOR FUND                                  | LIQUOR STOR                | Wine Club Expense      | FEB WINE TASTING CHE                       | \$50.00                  |
| CHECK # | 05/89/ KE        | /S DEPOT LLC                                |  |                            |                        |  | \$50.00                  |
| CHECK # | 057898 MC        | DONALD DIST CO                              |  |                            |                        |  |                          |
|         | 057898           | MCDONALD DIST CO                            | LIQUOR FUND                                  | •                          | Liquor Purchased f     | -  | \$165.75                 |
|         | 057898           | MCDONALD DIST CO                            | LIQUOR FUND                                  | -                          | Beer Purchased for     | BEER                                       | \$16,773.27              |
|         | 057898           | MCDONALD DIST CO                            | LIQUOR FUND                                  | LIQUOR STOR                | Misc Purchases - N     | NA _                                       | \$208.10                 |
|         |                  | DONALD DIST CO                              |  |                            |                        |  | \$17,147.12              |
| CHECK # | 057900 PH        | ILLIPS WINE & SPIRITS                       |  |                            |                        |  |                          |
|         | 057900           | PHILLIPS WINE & SPIRITS                     | LIQUOR FUND                                  | -                          | Misc Purchases - N     |  | \$119.61                 |
|         | 057900           | PHILLIPS WINE & SPIRITS                     | LIQUOR FUND                                  | •                          | Wine Purchased for     |  | \$719.50                 |
| CHECK # | 057900           | PHILLIPS WINE & SPIRITS                     | LIQUOR FUND                                  | LIQUOR STOR                | Liquor Purchased f     | цų _                                       | \$6,294.41<br>\$7,133.52 |
| -       |                  |   |  |                            |                        |  | φ/,±33.32                |
| CHECK # |                  | UTHERN GLAZERS OF MN                        |  |                            |                        |  |                          |
|         | 057902           | SOUTHERN GLAZERS OF                         | LIQUOR FUND                                  |                            | Liquor Purchased f     | -  | \$3,846.76               |
|         | 057902           | SOUTHERN GLAZERS OF<br>UTHERN GLAZERS OF MN | LIQUOR FUND                                  | LIQUOR STOR                | Wine Purchased for     | WINE -                                     | \$2,310.00<br>\$6,156.76 |
|         |                  |   |  |                            |                        |  | 40,130.70                |
| CHECK # |                  | IOCOPIA, INC                                |  |                            |                        |  |                          |
|         | 057903           | VINOCOPIA, INC                              | LIQUOR FUND                                  | -                          | Wine Purchased for     |  | \$462.83                 |
| CHECK # | 057903           | VINOCOPIA, INC<br>IOCOPIA, INC              | LIQUOR FUND                                  | LIQUOR STOR                | Liquor Purchased f     | LIQ _                                      | \$271.17<br>\$734.00     |
|         |                  |   |  |                            |                        |  | \$754.00                 |
| CHECK # |                  | RDMEMBER SERVICE                            |  |                            |                        |  |                          |
|         | 057907           | CARDMEMBER SERVICE                          | GENERAL FUN                                  | FINANCE                    | -                      | MEMBERSHIP DUES FOR                        | \$160.00                 |
|         | 057907<br>057907 | CARDMEMBER SERVICE                          | GENERAL FUN<br>GENERAL FUN                   | AQUATIC CEN<br>AQUATIC CEN | • •                    | STEEL GARBAGE CANS & WRISTBANDS - WRISTBA  | \$1,917.87<br>\$1,546.34 |
| CHECK # |                  | RDMEMBER SERVICE                            | GENERAL FON                                  | AQUATIC CEN                | Other Operating 50     |  | \$3,624.21               |
|         |                  |   |  |                            |                        |  | 45/02 N21                |
| UNEUN # |                  |   |  | AIRDORT                    | Tolonhono              |  | 4F4 00                   |
|         | 057908<br>057908 | CENTURYLINK<br>CENTURYLINK                  | GENERAL FUN<br>GENERAL FUN                   | AIRPORT                    | Telephone<br>Telephone | a/d bldg phone<br>Fuel phone               | \$54.98<br>\$60.81       |
| CHECK # |                  | NTURYLINK                                   | 02.11210121011                               |                            | relephone              | -  | \$115.79                 |
| CHECK # | 057909 DE        | LAGE LANDEN FINANCIAL SI                    | FRV  |                            |                        |  |                          |
|         | 057909           | DE LAGE LANDEN FINANC                       |  | INFORMATIO                 | Rentals                | COPIER LEASE                               | \$324.59                 |
| CHECK # |                  | LAGE LANDEN FINANCIAL SI                    |  |                            |                        |  | \$324.59                 |
| CHECK # | 057910 MI        | 200   |  |                            |                        |  |                          |
|         | 057910           | MIDCO                                       | GENERAL FUN                                  | INFORMATIO                 | Telephone              | INTERNET                                   | \$88.39                  |
|         | 057910           | MIDCO                                       | GENERAL FUN                                  | CITY HALL BU               | •                      | PHONE/INTERNET                             | \$605.73                 |
|         |                  | ·   |  |                            |                        |  | 4000110                  |

| CHECK<br>#        | Search Name              | Fund<br>Descr | Dept<br>Descr | Last<br>Dim Descr   | Comments              | Amount     |
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| 057910            | MIDCO                    | GENERAL FUN   | STREETS       | Telephone           | PHONE/INTERNET        | \$117.67   |
| 057910            | MIDCO                    | GENERAL FUN   | AQUATIC CEN   |                     | PHONE/INTERNET        | \$7.37     |
| 057910            | MIDCO                    | FIRE FUND     | FIRE          | Telephone           | INTERNET              | \$75.39    |
| 057910            | MIDCO                    | LIQUOR FUND   | LIQUOR STOR   | Telephone           | PHONE/INTERNET        | \$384.88   |
| CHECK # 057910 MI | IDCO                     |               |               |                     | _                     | \$1,279.43 |
| CHECK # 057911 MI | N COMPUTER SYSTEMS, INC  |               |               |                     |                       |            |
| 057911            | MN COMPUTER SYSTEMS,     | GENERAL FUN   | INFORMATIO    | Repair/Maint - Bldg | COPIER CHARGE         | \$311.35   |
| 057911            | MN COMPUTER SYSTEMS,     | LIQUOR FUND   | LIQUOR STOR   | Repair/Maint - Bldg | COPIER CHARGE         | \$38.54    |
| CHECK # 057911 MI | N COMPUTER SYSTEMS, INC  |               |               |                     |                       | \$349.89   |
|                   | N DEPT OF LABOR & INDUST |               |               |                     |                       |            |
| 057913            | MN DEPT OF LABOR & IN    | GENERAL FUN   | GARAGE        | Miscellaneous       | YEARLY REGISTRATION   | \$20.00    |
| 057913            | MN DEPT OF LABOR & IN    | FIRE FUND     | FIRE          | Miscellaneous       | YEARLY REGISTRATION   | \$10.00    |
| CHECK # 057913 MI | N DEPT OF LABOR & INDUST | RY-CO         |               |                     |                       | \$30.00    |
| CHECK # 057914 M( | DRA LIONS CLUB           |               |               |                     |                       |            |
| 057914            | MORA LIONS CLUB          | GENERAL FUN   | PARKS         | Contributions       | 2022 LIONS BATHROOM   | \$2,000.00 |
| CHECK # 057914 MC | ORA LIONS CLUB           |               |               |                     | _                     | \$2,000.00 |
| CHECK # 057916 TR | COMPUTER SALES, LLC      |               |               |                     |                       |            |
| 057916            | TR COMPUTER SALES, LL    | GENERAL FUN   | PLANNING &    | Small Tools & Equi  | ANGELA MONITOR        | \$108.50   |
| 057916            | TR COMPUTER SALES, LL    | GENERAL FUN   | INFORMATIO    | Professional Servic | MONTHLY CLOUD & SER   | \$621.00   |
| 057916            | TR COMPUTER SALES, LL    | GENERAL FUN   | INFORMATIO    | Professional Servic | IT WORK - MALWARE, SE | \$435.00   |
| 057916            | TR COMPUTER SALES, LL    | GENERAL FUN   | BUILDING      | Small Tools & Equi  | ANGELA MONITOR        | \$31.00    |
|                   | COMPUTER SALES, LLC      |               |               |                     |                       | \$1,195.50 |
| CHECK # 057917 AC |                          |               |               |                     |                       |            |
| 057917            | ACE HARDWARE             | GENERAL FUN   | CITY HALL BU  | Repair/Maint - Bldg |                       | \$39.99    |
| 057917            | ACE HARDWARE             | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | BANNER ZIPTIES        | \$14.99    |
| 057917            | ACE HARDWARE             | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | TRACTOR BACKHOE NUM   | \$4.77     |
| CHECK # 057917 AC |                          |               |               |                     |                       | \$59.75    |
|                   | IERICAN BOTTLING CO. INC |               |               |                     |                       |            |
| 057918            | AMERICAN BOTTLING CO.    | -             | LIQUOR STOR   | Misc Purchases - N  | POP                   | \$119.84   |
|                   | IERICAN BOTTLING CO. INC |               |               |                     |                       | \$119.84   |
| CHECK # 057919 AR | AMARK                    |               |               |                     |                       |            |
| 057919            | ARAMARK                  | GENERAL FUN   | CITY HALL BU  | Laundry/Rugs        | CITY HALL RUGS        | \$62.61    |
| 057919            | ARAMARK                  | GENERAL FUN   | LIBRARY BUIL  |                     | LIBRARY RUGS & TOWEL  | \$89.04    |
| 057919            | ARAMARK                  | GENERAL FUN   | GARAGE        | Other Operating Su  | GARAGE TOWELS         | \$66.92    |
| CHECK # 057919 AR | AMARK                    |               |               |                     |                       | \$218.57   |
| CHECK # 057920 AU | TO VALUE MORA            |               |               |                     |                       |            |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | FILTERS               | \$99.90    |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | HYDRO RPR PARTS, GRA  | \$236.76   |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | STREETS       | Lubricants & Additi | ANTIFREEZE            | \$41.97    |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | STREETS       | Repair/Maint - Bldg |                       | \$26.65    |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | GARAGE        |                     | TOOLS, OIL DISPENSOR  | \$88.96    |
| 057920            | AUTO VALUE MORA          | GENERAL FUN   | GARAGE        |                     | ELECTRICAL TESTER     | \$241.99   |
| 057920            | AUTO VALUE MORA          | FIRE FUND     | FIRE          |                     | EMERGENCY MINI LIGHT  | \$7.98     |
| 057920            | AUTO VALUE MORA          | FIRE FUND     | FIRE          | Repair/Maint - Bldg | FUEL GAUGE RPR PARTS  | \$37.34    |
| CHECK # 057920 AU |                          |               |               |                     |                       | \$781.55   |
|                   | MPBELL KNUTSON, P.A.     |               |               |                     |                       |            |
| 057922            | CAMPBELL KNUTSON, P.A.   | GENERAL FUN   | ADMINISTRAT   | Legal Services      | MISC LEGAL SERVICES-L | \$64.00    |

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| CHECK # 057922 C/           | MPBELL KNUTSON, P.A.                          |               |               |                     |                       | \$64.00              |
| CHECK # 057925 CI           | RYSTAL SPRINGS ICE                            |               |               |                     |                       |                      |
| 057925<br>CHECK # 057925 Cf | CRYSTAL SPRINGS ICE<br>RYSTAL SPRINGS ICE     | LIQUOR FUND   | LIQUOR STOR   | Misc Purchases - N  | ICE _                 | \$253.03<br>\$253.03 |
| CHECK # 057926 Cl           | ISTOM FIRE APPARATUS INC                      |               |               |                     |                       |                      |
| 057926                      | CUSTOM FIRE APPARATU                          | FIRE FUND     | FIRE          | Repair/Maint - Bldg | #1 PUMPER TRANSDUCE   | \$218.49             |
| CHECK # 057926 Cl           | JSTOM FIRE APPARATUS INC                      |               |               |                     | -                     | \$218.49             |
| CHECK # 057927 EA           | RL F ANDERSON                                 |               |               |                     |                       |                      |
| 057927                      | EARL F ANDERSON                               | GENERAL FUN   | STREETS       | Street Signs        | STREET SIGN POST ADA  | \$173.55             |
| 057927                      | EARL F ANDERSON                               | GENERAL FUN   | STREETS       | Street Signs        | 24 STREET SIGNS       | \$2,020.30           |
| CHECK # 057927 EA           | RL F ANDERSON                                 |               |               |                     |                       | \$2,193.85           |
| CHECK # 057929 EA           | ST CENTRAL ENERGY-ELECT                       |               |               |                     |                       |                      |
| 057929                      | EAST CENTRAL ENERGY-E                         | GENERAL FUN   | PARKS         | Electricity         | ELECTRICITY           | \$70.39              |
| 057929                      | EAST CENTRAL ENERGY-E                         | GENERAL FUN   | AIRPORT       | Electricity         | ELECTRICITY           | \$532.47             |
| 057929                      | EAST CENTRAL ENERGY-E                         | -             | LIQUOR STOR   | Electricity         | ELECTRICITY _         | \$1,910.06           |
| CHECK # 057929 E4           | ST CENTRAL ENERGY-ELECT                       |               |               |                     |                       | \$2,512.92           |
| CHECK # 057930 EC           | M PUBLISHERS, INC                             |               |               |                     |                       |                      |
| 057930                      | ECM PUBLISHERS, INC                           | GENERAL FUN   | HUMAN RESO    | Advertising         | JOB ADS-W/WW OPERAT   | \$222.95             |
| 057930                      | ECM PUBLISHERS, INC                           | LIQUOR FUND   | LIQUOR STOR   | Advertising         | LIQ ADS               | \$441.50             |
| CHECK # 057930 EC           | M PUBLISHERS, INC                             |               |               |                     |                       | \$664.45             |
| CHECK # 057934 GI           | ENS TIRE OPERATIONS INC                       |               |               |                     |                       |                      |
| 057934                      | GLENS TIRE OPERATIONS                         | GENERAL FUN   | PARKS         | Tires               | FLAT REPAIR           | \$18.00              |
| 057934                      | GLENS TIRE OPERATIONS                         | GENERAL FUN   | PARKS         | Tires               | TIRE                  | \$20.00              |
| CHECK # 057934 GI           | ENS TIRE OPERATIONS INC                       |               |               |                     |                       | \$38.00              |
| CHECK # 057935 G            | OPHER STATE ONE-CALL INC                      |               |               |                     |                       |                      |
| 057935                      | GOPHER STATE ONE-CALL                         | GENERAL FUN   | STREETS       | Professional Servic | FEB LOCATES           | \$8.10               |
| CHECK # 057935 G            | OPHER STATE ONE-CALL INC                      |               |               |                     | _                     | \$8.10               |
| CHECK # 057937 H            | & L MESABI                                    |               |               |                     |                       |                      |
| 057937                      | H & L MESABI                                  | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | PLOW BLADES           | \$3,661.84           |
| CHECK # 057937 H            | & L MESABI                                    |               |               |                     | _                     | \$3,661.84           |
| CHECK # 057940 H0           | DRIZON COMMERCIAL POOL                        | SUPPLY        |               |                     |                       |                      |
| 057940                      | HORIZON COMMERCIAL P                          | GENERAL FUN   | AQUATIC CEN   | Repair/Maint - Bldg | DIVING BOARD PARTS    | \$238.95             |
| CHECK # 057940 H            | DRIZON COMMERCIAL POOL                        | SUPPLY        |               |                     | -                     | \$238.95             |
| CHECK # 057942 JC           | HNSONS HARDWARE & RENT                        | AL            |               |                     |                       |                      |
| 057942                      | JOHNSONS HARDWARE &                           | GENERAL FUN   | CITY HALL BU  | Repair/Maint - Bldg | CITY HALL BACK DOOR R | \$13.28              |
| 057942                      | JOHNSONS HARDWARE &                           |               | STREETS       | • • •               | REFLECTIVE # STICKERS | \$5.34               |
| 057942                      | JOHNSONS HARDWARE &                           | GENERAL FUN   | STREETS       | Cleaning Supplies   | LYSOL, AIR FRESHENERS | \$8.48               |
| 057942                      | JOHNSONS HARDWARE &                           | GENERAL FUN   | STREETS       | Chemicals           | SIGN BOLTS            | \$36.29              |
| 057942                      | JOHNSONS HARDWARE &                           | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | MARKING PAINT         | \$26.97              |
| 057942                      | JOHNSONS HARDWARE &                           |               | PARKS         | Rentals             | AUGER RENTAL FOR AER  | \$38.00              |
| 057942                      | JOHNSONS HARDWARE &                           |               | AIRPORT       | Small Tools & Equi  |                       | \$179.99             |
| 057942                      | JOHNSONS HARDWARE &                           |               | FIRE          |                     | 24 PK BOTTLED WATER   | \$38.90              |
| 057942<br>CHECK # 057942 10 | JOHNSONS HARDWARE &<br>HNSONS HARDWARE & RENT |               | FIRE          | Repair/Maint - Bldg | PAINT _               | \$51.98              |
| ULECK # 03/342 JC           | TINOUNO TIAKUWAKE & KENI                      | <b>м</b> ц.   |               |                     |                       | \$399.23             |

CHECK # 057944 KANABEC PUBLICATIONS, INC

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| 057944 K<br>057944 K   | CANABEC PUBLICATIONS,<br>CANABEC PUBLICATIONS,<br>CANABEC PUBLICATIONS, INC   | GENERAL FUN<br>GENERAL FUN<br>LIQUOR FUND  | Human Reso<br>Human Reso<br>Liquor Stor   | Advertising<br>Advertising  | JOB ADS - W/WW OPERA<br>JOB ADS - SUMMER HELP<br>LIQ ADS  | \$156.65<br>\$121.10<br>\$280.00<br>\$557.75   |
| CHECK # 057945 KWIK  | TRIP - GAS PURCHASES  |  |   |   |   | +007.00  |
| 057945 K<br>057945 K<br>057945 K   | WIK TRIP - GAS PURCHA<br>WIK TRIP - GAS PURCHA<br>WIK TRIP - GAS PURCHA<br>WIK TRIP - GAS PURCHA<br>TRIP - GAS PURCHASES  | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>FIRE FUND                               | STREETS<br>STREETS<br>PARKS<br>FIRE   | Motor Fuels<br>Lubricants & Additi<br>Motor Fuels<br>Motor Fuels  | fuel<br>Def addittive<br>Fuel<br>Fuel   | \$3,528.37<br>\$32.00<br>\$150.78<br>\$277.04<br>\$3,988.19  |
| CHECK # 057946 MED   | COMPASS   |  |   |   |   |  |
| 057946 M   | 1ED COMPASS<br>1ED COMPASS<br>1ED COMPASS<br>COMPASS  | GENERAL FUN<br>GENERAL FUN<br>STORM WATER  | STREETS<br>STREETS<br>STORM WATE  | Professional Servic<br>Professional Servic<br>Professional Servic | HEARING TESTING - 4 S<br>HEARING TESTING-KOHL<br>HEARING TESTING-KOHL                                 | \$255.56<br>\$35.13<br>\$3.19<br>\$293.88  |
| CHECK # 057948 MIDS  | TATES EQUIPMENT & SUP   | PLY  |   |   |   |  |
| 057948 M   | NIDSTATES EQUIPMENT<br>NIDSTATES EQUIPMENT<br>TATES EQUIPMENT & SUP   | GENERAL FUN<br>GENERAL FUN<br>PLY  | STREETS<br>AIRPORT  | Street Maint - Labo<br>Street Maint - Labo                        |   | \$7,663.95<br>\$7,663.95<br>\$15,327.90  |
| CHECK # 057949 MILLE   | R TRUCKING INC  |  |   |   |   |  |
| 057949 M   | IILLER TRUCKING INC<br>IILLER TRUCKING INC<br>IILLER TRUCKING INC<br>IR TRUCKING INC  | Liquor fund<br>Liquor fund<br>Liquor fund  | LIQUOR STOR   |   | PRODUCT DELIVERY<br>PRODUCT DELIVERY<br>PRODUCT DELIVERY  | \$634.70<br>\$252.30<br><u>\$36.00</u><br>\$923.00   |
| CHECK # 057951 MN EM   | VERGY RESOURCES CORP  |  |   |   |   | 47-000   |
| 057951 M<br>057951 M<br>057951 M<br>057951 M<br>057951 M<br>057951 M<br>057951 M | IN ENERGY RESOURCES<br>IN ENERGY RESOURCES CORP | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>FIRE FUND | CITY HALL BU<br>LIBRARY BUIL<br>GARAGE<br>AQUATIC CEN<br>AIRPORT<br>AIRPORT<br>FIRE |   | NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS-AD BLDG<br>NATURAL GAS-HANGAR<br>NATURAL GAS | \$656.18<br>\$617.06<br>\$1,757.41<br>\$328.33<br>\$229.32<br>\$487.39<br>\$1,511.41<br>\$5,587.10 |
| CHECK # 057952 MUNIC   | CIPAL EMERGENCY SERVIO  | CES  |   |   |   |  |
| CHECK # 057952 MUNIC   | UNICIPAL EMERGENCY<br>CIPAL EMERGENCY SERVIO  | Fire fund<br>Ces   | FIRE  | Meetings, Training,   | SCBA TRAINING   | \$300.00<br>\$300.00   |
| CHECK # 057953 NORTI   |   |  |   |   |   |  |
| 057953 N   | ORTH STAR FLAGS<br>ORTH STAR FLAGS<br>ORTH STAR FLAGS<br>H STAR FLAGS   |  | PARKS<br>AIRPORT<br>FIRE  | Other Operating Su<br>Other Operating Su<br>Other Operating Su    | FLAGS   | \$59.59<br>\$59.59<br><u>\$29.79</u><br>\$148.97   |
| CHECK # 057955 NORTH   | HERN STATES SUPPLY  |  |   |   |   |  |
| 057955 No<br>CHECK # 057955 NORTH  | ORTHERN STATES SUPP<br>HERN STATES SUPPLY   | GENERAL FUN  | STREETS   | Repair/Maint - Bldg   | BANNER CABLE TIES   | \$25.49<br>\$25.49   |
| CHECK # 057957 OSLIN   | LUMBER  |  |   |   |   |  |
| 057957 O<br>CHECK # 057957 OSLIN   |   | FIRE FUND  | FIRE  | Repair/Maint - Bldg   | CARPET TILES & ADHESI   | \$2,575.60<br>\$2,575.60   |

| CHECK<br>#  | Search Name   | Fund<br>Descr   | Dept<br>Descr  | Last<br>Dim Descr   | Comments  | Amount  |
|---|---|---|--|---|---|---|
| CHECK # 057959 PD   | S EMBROIDERY  |   |  |   |   |   |
| 057959<br>057959<br>057959<br>CHECK # 057959 PD                               | PD S EMBROIDERY<br>PD S EMBROIDERY<br>PD S EMBROIDERY<br>S EMBROIDERY   | Liquor fund<br>Liquor fund<br>Liquor fund                               | LIQUOR STOR<br>LIQUOR STOR<br>LIQUOR STOR                        | Uniforms  | KRONE SHIRTS - REIMB'<br>SPEERS SHIRTS OVER AL<br>SPEERS SHIRTS                                     | \$33.98<br>\$44.00<br>\$77.98<br>\$155.96                         |
| CHECK # 057960 QL   | JALITY DISPOSAL   |   |  |   |   |   |
| 057960<br>057960<br>057960<br>057960<br>057960<br>057960<br>CHECK # 057960 QL | QUALITY DISPOSAL<br>QUALITY DISPOSAL<br>QUALITY DISPOSAL<br>QUALITY DISPOSAL<br>QUALITY DISPOSAL<br>JALITY DISPOSAL       | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>LIQUOR FUND | CITY HALL BU<br>LIBRARY BUIL<br>STREETS<br>GARAGE<br>LIQUOR STOR | Garbage Removal<br>Garbage Removal<br>Garbage Removal<br>Garbage Removal<br>Garbage Removal       | GARBAGE<br>GARBAGE<br>GARBAGE<br>GARBAGE<br>GARBAGE   | \$51.80<br>\$29.25<br>\$87.75<br>\$140.00<br>\$193.05<br>\$501.85 |
| CHECK # 057961 QU   | JILL CORPORATION  |   |  |   |   |   |
| 057961<br>057961<br>057961<br>057961<br>057961<br>CHECK # 057961 QL           | QUILL CORPORATION<br>QUILL CORPORATION<br>QUILL CORPORATION<br>QUILL CORPORATION<br>QUILL CORPORATION<br>JILL CORPORATION | GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>GENERAL FUN<br>LIQUOR FUND | PLANNING &<br>PLANNING &<br>BUILDING<br>BUILDING<br>LIQUOR STOR  | Office Supplies<br>Small Tools & Equi<br>Small Tools & Equi<br>Office Supplies<br>Office Supplies | OFFICE SUPPLIES<br>ANGELA OFFICE CHAIR<br>ANGELA OFFICE CHAIR<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES | \$11.05<br>\$118.99<br>\$17.00<br>\$1.58<br>\$45.07<br>\$193.69   |
| 057962  |   |   |  | Miga Duyahanan M  |   |   |
|   | RED BULL DISTRIBUTION<br>D BULL DISTRIBUTION COM  | •   | LIQUOR STOR  | MISC PURCHASES - N  | RED BULL ENERGY DRIN  | \$36.00<br>\$36.00  |
| CHECK # 057964 SC   | OTTS LAWN & LANDSCAPES  |   |  |   |   | 450.00  |
| 057964  | SCOTTS LAWN & LANDSC<br>OTTS LAWN & LANDSCAPES  | LIQUOR FUND   | LIQUOR STOR  | Repair/Maint - Bldg   | SNOWPLOW, SALT, SHOV  | \$1,070.00<br>\$1,070.00  |
| CHECK # 057965 SE   | H   |   |  |   |   |   |
| 057965<br>057965<br>057965<br>CHECK # 057965 SE                               | SEH<br>SEH<br>SEH<br>H  | general fun<br>General fun<br>N. grove str                              | ADMINISTRAT<br>PLANNING &<br>CAPITAL PROJ                        | Engineering<br>Professional Servic<br>Engineering   | TH 65 SNAKE RIVER BRI<br>INTERIM PLANNING SER<br>N GROVE STR IMPROVE                                | \$420.98<br>\$150.00<br><u>\$22,997.02</u><br>\$23,568.00         |
| CHECK # 057966 SPI  | ECTRUM SUPPLY   |   |  |   |   |   |
| 057966<br>057966<br>CHECK # 057966 SPI  | SPECTRUM SUPPLY<br>SPECTRUM SUPPLY<br>ECTRUM SUPPLY   | Liquor fund<br>Liquor fund  |  | Off-Sale Supplies<br>Other Operating Su   | BAGS<br>PAPER SUPPLIES/TRASH  | \$319.77<br>\$186.11<br>\$505.88                                  |
| CHECK # 057967 ST/  | ANS EQUIPMENT CENTER  |   |  |   |   |   |
| 057967<br>CHECK # 057967 ST/  | STANS EQUIPMENT CENT<br>ANS EQUIPMENT CENTER  | GENERAL FUN   | STREETS  | Repair/Maint - Bldg   | PLOW BLADE  | \$868.00<br>\$868.00  |
| CHECK # 057968 TR   | UEMAN WELTERS INC   |   |  |   |   |   |
| 057968<br>057968<br>CHECK # 057968 TRI  | TRUEMAN WELTERS INC<br>TRUEMAN WELTERS INC<br>UEMAN WELTERS INC   | GENERAL FUN<br>GENERAL FUN  | AIRPORT<br>AIRPORT   | -   | TRACTOR FUEL CAP<br>ARM REST RPR KIT-AD B   | \$52.75<br>\$139.00<br>\$191.75                                   |
| CHECK # 057969 VIK  | ING COKE  |   |  |   |   |   |
| 057969<br>CHECK # 057969 VIK  | VIKING COKE   | LIQUOR FUND   | LIQUOR STOR  | Misc Purchases - N  | POP   | \$963.15<br>\$963.15  |
| CHECK # 057972 WA   | TSON CO., INC   |   |  |   |   |   |
| 057972  | WATSON CO., INC   | LIQUOR FUND   | LIQUOR STOR  | Misc Purchases - N  | TOBACCO, JUICE, ETC   | \$7,370.65  |

| MR2507000              | CHECK<br>#          | Search Name                      | Fund<br>Descr | Dept<br>Descr | Last<br>Dim Descr   | Comments       | Amount                 |
|------------------------|---------------------|----------------------------------|---------------|---------------|---------------------|----------------|------------------------|
|                        | 057972<br>)57972 WA | WATSON CO., INC<br>TSON CO., INC | LIQUOR FUND   | LIQUOR STOR   | Other Operating Su  | SOAP, ICE MELT | \$120.03<br>\$7,490.68 |
| CHECK # 0<br>CHECK # 0 | 057973              | ZIEGLER, INC                     | GENERAL FUN   | STREETS       | Repair/Maint - Bldg | HYDRO HOSE     | \$82.10<br>\$82.10     |
|                        |                     |                                  |               |               |                     |                | \$580,583.36           |



CITY OF MORA

COUNCIL CHECK LIST

THE FEBRUARY/MARCH 2022 CLAIMS HAVE BEEN APPROVED FOR PAYMENT BY:

| MAYOR          | COUNCIL MEMBER |  |
|----------------|----------------|--|
| COUNCIL MEMBER | COUNCIL MEMBER |  |
| COUNCIL MEMBER | CITY CLERK     |  |

### **City Administrator/Public Utilities Director Employment Agreement**

### City of Mora, Minnesota Employment Agreement

**AGREEMENT** made this 22<sup>nd</sup> day of February 2022, by and between the CITY OF Mora, a Minnesota municipal corporation ("Employer"), and Glenn Anderson ("Employee").

The parties agree as follows:

1. **POSITION**. Employee agrees to serve as City Administrator/Public Utilities Director in accordance with state statutes, City ordinances and the Code of Ethics of the International and Minnesota City/County Management Associations, and to perform such other legally permissible and proper duties and functions as the City Council shall from time-to-time assign.

2. **PENSION PLAN**. Employer shall contribute to PERA as required by State law for Employee or an alternate pension plan, if selected by Employee, authorized by State law.

3. **SALARY**. Employer shall pay Employee a salary of \$107,931 (Step F) per year starting on a date that is agreeable to both parties and shall continue indefinitely unless or until earlier terminated as provided in paragraph 15. Employer and Employee agree to a one (1) year probation period with an initial performance review to be conducted on Employee after six (6) and twelve (12) months and annually thereafter. The Employer agrees to consider an increase in compensation to the Employee dependent upon the results of the annual performance evaluation.

4. **SENIORITY**. For purposes of employment benefits such as sick leave, vacation leave, and the like, Employee will be credited with having completed 14 years of employment with the City upon his first day of employment.

5. **SICK LEAVE**. Employee shall accrue sick leave in accordance with the City's personnel policies.

6. **VACATIONS.** Effective upon Employee's first day of employment, Employee shall be credited with 120 hours of accrued vacation leave. Employee will then receive 160 hours of accrued vacation after successfully completing the one-year probationary period as set forth in paragraph 3. Thereafter, Employee shall accrue vacation leave in accordance with the City's personnel policies.

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City Administrator/Public Utilities Director Employment Agreement

7. **HOLIDAYS**. Employer shall provide Employee the same holidays as enjoyed by other non-union employees.

8. **GENERAL INSURANCE**. Employer shall provide Employee the same group hospital, medical, dental, life and disability insurance benefits as provided to all other non-union employees.

9. **DUES AND SUBSCRIPTIONS**. Employer shall budget and pay the professional dues and subscriptions for Employee which are deemed reasonable and necessary for Employee's continued participation in national, regional, state and local associations necessary and desirable for Employee's continued professional participation, growth and advancement.

10. **PROFESSIONAL DEVELOPMENT**. Employer shall budget and pay necessary and reasonable registration, travel and subsistence expenses of Employee for professional and official travel, meetings and occasions adequate to continue the professional development of Employee and to adequately pursue necessary official and other committees thereof which Employee serves as a member. Employee shall use good judgment in his outside activities so he will not neglect his primary duties to the Employer.

11. **CIVIC CLUB MEMBERSHIP**. Employer recognizes the desirability of representation in and before local civic and other organizations. Employee is authorized to become a member of such civic clubs or organizations as deemed appropriate by Employee and Employer, and at Employer's expense.

12. **AUTOMOBILE**. Employee will receive business use of a City vehicle. Employee will be reimbursed business related travel expenses if needed.

13. **GENERAL EXPENSES**. Employer shall reimburse Employee reasonable miscellaneous job-related expenses which it is anticipated Employee will incur from time to time when provided appropriate documentation.

14. **HOURS OF WORK**. It is understood the position of City Administrator/Public Utilities Director requires attendance at evening meetings and occasionally at weekend meetings. It is understood by Employee that additional compensation and compensatory time shall not be allowed for such additional expenditures of time. It is further understood that Employee may absent himself from the office to a reasonable extent in consideration of extraordinary time expenditures for evening and weekend meetings at other than normal working hours.

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City Administrator/Public Utilities Director Employment Agreement

15. **TERMINATION BENEFITS**. In the event Employee is terminated by the Employer during such time that Employee is willing and able to perform the duties of City Administrator/Public Utilities Director, then in that event, Employer agrees to pay Employee at the time of receipt of his last paycheck a lump sum cash payment equal to three (3) months aggregate salary and to continue to provide and pay for the benefits set forth in paragraph 8 for a period of three (3) months following termination. However, in the event Employee is terminated because of his malfeasance in office, gross misconduct, conviction for a felony, or conviction for an illegal act involving personal gain to Employee, then Employer shall have no obligation to pay the termination benefits.

If Employer at any time during the employment term reduces the salary or other financial benefits of Employee in a greater percentage than across-the-board reduction for all non-union employees, or if Employer refuses, following written notice, to comply with any other provisions of this Agreement benefiting Employee or Employee resigns following a formal suggestion by Employer that he resign, then Employee may, at his option, be deemed to be "terminated" on the effective date of Employee's resignation and the Employee shall also be entitled to receive the termination benefits set forth above.

If Employee voluntarily resigns his position with Employer, Employee agrees to give the Employer thirty (30) days advance notice. If Employee voluntarily resigns his position with Employer, there shall be no termination pay due to Employee.

16. **GENERAL CONDITIONS OF EMPLOYMENT.** Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of Employer to terminate the services of Employee at any time, for any reason, subject only to the provisions of this Agreement and statutory requirements. Furthermore, nothing in this Agreement shall prevent, limit or otherwise interfere with the right of Employee to resign at any time from his position with Employer, subject only to the provisions of this Agreement.

IN WITNESS WHEREOF, Employer has caused this Agreement to be signed and executed on its behalf by its Mayor and Public Utilities Commission Chairperson, and Employee has signed this Agreement, in duplicate, the day and year first written above.

EMPLOYER: CITY OF MORA **EMPLOYEE:** 

erson

Glenn Anderson

BY: \_\_\_\_\_ Its Mayor

AND

Its Public Utilities Commission Chairperson

City Administrator/Public Utilities Director Employment Agreement

### MINNESOTA LAWFUL GAMBLING LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

conducts lawful gambling on five or fewer days, and
awards less than \$50,000 in prizes during a calendar

#### year. If total raffle prize value for the calendar year will be

\$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

### Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

#### **ORGANIZATION INFORMATION**

| Organization<br>Name: Mora Wrestling Club   | Previous Gambling Permit Number:   |
|---|--|
| Minnesota Tax ID<br>Number, if any:   | Federal Employer ID<br>Number (FEIN), if any: <u>84-3315858</u>  |
| Mailing Address: 207 Pine Grove Street  |  |
| City: Mora  | State: MN Zip: 55051 County: Kanabec   |
| Name of Chief Executive Officer (CEO): Racheal N  | owling   |
| CEO Daytime Phone: <u>320-980-3289</u> CE   | O Email: <u>nowlingracheal@gmail.com</u><br>(permit will be emailed to this email address unless otherwise indicated below)  |
| Email permit to (if other than the CEO): krism11.7  |  |
| NONPROFIT STATUS  |  |
| Type of Nonprofit Organization (check one): Fraternal Religious   | Veterans Vother Nonprofit Organization   |
| Attach a copy of <u>one</u> of the following showing p  |  |
| (DO NOT attach a sales tax exempt status or federal   | employer ID number, as they are not proof of nonprofit status.)  |
| IRS toll free at 1-877-829-5500.<br>IRS - Affiliate of national, statewide, or ir<br>If your organization falls under a parent o<br>1. IRS letter showing your parent organiz | e from:<br>vices Division Secretary of State website, phone numbers:<br><u>www.sos.state.mn.us</u><br>651-296-2803, or toll free 1-877-551-6767  |
| GAMBLING PREMISES INFORMATION   |  |
| Name of premises where the gambling event will be (for raffles, list the site where the drawing will take p   |  |
| Physical Address (do not use P.O. box): <u>39 North U</u>   | nion Street  |
| Check one:  |  |
| City: <u>Mora</u>   | Zip: <u>55051</u> County: <u>Mora</u>  |
| Township:   | Zip: County:   |
| Date(s) of activity (for raffles, indicate the date of th   | e drawing): <u>May 7, 2022</u>   |
| Check each type of gambling activity that your organ  | ization will conduct:  |
| Bingo Paddlewheels P  | ull-Tabs Tipboards 📝 Raffle  |
| from a distributor licensed by the Minnesota Gambli   | ds, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained<br>ng Control Board. EXCEPTION: Bingo hard cards and bingo ball selection<br>a authorized to conduct bingo. To find a licensed distributor, go to<br>er the <i>List of Licensees</i> tab, or call 651-539-1900. |



# M E M O R A N D U M

- Date: March 15, 2020
- To: Mayor and City Council
- From: Natasha Segelstrom, Administrative Services Director
- RE: Airport Master Plan Closeout

### SUMMARY

The Airport Master Plan project has been reviewed by MnDOT and SEH is requesting the City Council approve the closeout of the project and authorized signatures. The closeout of the project allows the reimbursement of construction costs for the City, totaling \$21,895.

### RECOMMENDATIONS

Motion to approve the Airport Master Plan closeout and submission to MnDOT and the FFA.

Attachments Master Airport Plan Closeout Summary

### PROJECT CLOSEOUT REPORT

| A. PROJECT SUMMA   | <u>\RY</u> :                  |                            |                           |
|--|-------------------------------|----------------------------|---------------------------|
| Airport: Mora Municipa                                   | al Airport                    | Associated City:           | Mora, Minnesota           |
| Project No.: 3-27-0068-0                                 | 012-2018                      | Contract No.:              |                           |
| Grant Acceptance Date:                                   | September 4, 2018             | Original Grant Offer A     | mount: \$227,943          |
| Sponsor: City of Mora                                    |                               | % Fed. Participation:      | 90%                       |
|  |                               |                            |                           |
| Amendment No. 1 Date:                                    |                               | Amended Grant Amount:      |                           |
| Primary Purpose  |                               |                            |                           |
|  |                               |                            |                           |
| Amendment No. 2 Date:                                    |                               | Amended Grant Amount:      |                           |
| Primary Purpose  |                               |                            |                           |
|  |                               |                            |                           |
|  |                               |                            |                           |
| Grant Description (final i<br>"Update Airport Master Pla | -                             | s):                        |                           |
|  |                               |                            |                           |
| Final Grant Amount Requ                                  | ested \$227,043               |                            |                           |
| B. <u>EXECUTIVE SUMMAR</u>                               | <u>Y *</u> : Reasons for amen | dment cost increases or ar | ny other unusual factors. |
|  |                               |                            |                           |
|  |                               |                            |                           |
|  |                               |                            |                           |
|  |                               |                            |                           |
| * Use continuation sheet if                              | necessary.                    |                            |                           |

### PROJECT CLOSEOUT REPORT

### C. MANDATORY PROJECT REVIEW COMMENTS AND CERTIFICATION SUMMARY:

| 1           |      | Project Complies with Sponsors Master List of Certifications      | <u>N/A</u> | YES               | <u>NO</u> * |
|-------------|------|---|------------|-------------------|-------------|
|             |      | (Date Signed : )  |            | Х                 |             |
| 2           | 2.   | Liquidated damages were not assessed.                             | X          |                   |             |
| 3           | 3.   | Satisfactory "as-builts" are in the Sponsor's files.              | X          |                   |             |
| 4           |      | All Special Conditions Satisfied                                  |            | Х                 |             |
| * Comn      | nent | is required for any item checked in the "NO" column:              |            |                   |             |
| <u>Comm</u> | nent | <u>(s):</u>   |            |                   |             |
|             |      |   |            |                   |             |
|             |      |   |            |                   |             |
|             |      |   |            |                   |             |
|             |      |   |            |                   |             |
|             |      | PAYMENT RECOMMENDATIONS AND PROJECT AMENDME<br>appropriate items) | NT REQU    | <u>JIREMENT</u> : |             |
| (01         |      |   |            |                   |             |
|             | 1.   | No further payment is due.  |            |                   |             |
|             | 2.   | If funds are available and the grant is appropriately amended     | in the am  | ount of           |             |
|             |      | \$ a payment (or an additional payment) of \$                     | is re      | commende          | d.          |
| Х           | 3.   | A final payment in the amount of \$21,895 is recommende           | ed.        |                   |             |

## All costs were necessary, reasonable in amount, and otherwise allowable as project costs per attached final project cost summary.

| Sponsor: |             | Date: |
|----------|-------------|-------|
|          | (Signature) |       |
| State:   |             | Date: |
|          | (Signature) |       |
| FAA:     |             | Date: |
|          | (Signature) |       |
| FAA:     |             | Date: |
|          | (Signature) |       |

### PROJECT CLOSEOUT REPORT

### FINAL PROJECT COST SUMMARY (TOTAL PROJECT COSTS)

| <u>ltem</u><br><u>Ref.</u> | <b>Description</b>                            | <u>Original</u><br><u>Application</u><br><u>Amount</u> | Increase/<br>(Decrease)<br><u>Amount</u> | <u>Final</u><br><u>Recommended</u><br><u>Amount</u> |
|----------------------------|---|--|--|---|
| Α.                         | Administrative                                |  |  |   |
|                            | 1. IFE  | \$4,670  | \$0                                      | \$4,670   |
|                            | 2. Audit                                      |  |  |   |
|                            | 3. Administrative                             | \$1,000  | (\$1,000)                                | \$0   |
|                            | 4. Closeout                                   |  |  |   |
| В.                         | Engineering                                   |  |  |   |
|                            | 1. Master Plan                                | \$247,600  | \$0                                      | \$247,600   |
|                            | 2. Inspection                                 |  |  |   |
|                            | 3. Testing                                    |  |  |   |
| C.                         | Land  |  |  |   |
|                            | 1. Acquisition/Incidental                     |  |  |   |
|                            | 2. Relocation Expenses                        |  |  |   |
|                            | 3. Relocation Payments                        |  |  |   |
| D.                         | Construction (Prime Contracts)                |  |  |   |
|                            | 1.  |  |  |   |
|                            | 2.  |  |  |   |
| E.                         | Equipment                                     |  |  |   |
|                            | 1.  |  |  |   |
| F.                         | Other   |  |  |   |
| G.                         | Final Recommended Amount (Sumn                | nation Lines "A" t                                     | hrough "F")                              | \$252,270   |
| Н.                         | Federal Share (Line "G" x 90% Fede            |  | <b>.</b> ,                               | \$227,043   |
| Ι.                         | Grant Offer Amount                            |  | \$227,943                                |   |
| J.                         | Increase or (Decrease) (Line "H" les          | ss Line "I")   |  | (\$900)   |
|                            | 5% Maximum Increase Over Original Grant Offer | •  | cts, O% increase for Pla                 |   |
| K.                         | Previous Payments                             | -  |  | \$205,148   |
| L.                         | Recommended Final Payment (Line               | "H" less Line "K                                       | ")                                       | \$21,895  |

### MAJOR GRANT DESCRIPTION WORK ITEM COST BREAKOUT

| MAJOR GRANT DESCRIPTION ITEMS (see attachment) | TOTAL *   | FEDERAL * |
|--|-----------|-----------|
| Master Plan & ALP Update                       | \$252,270 | \$227,043 |
|  |           |           |
|  |           |           |
|  |           |           |
|  |           |           |
|  |           |           |
|  |           |           |
|  |           |           |

\* Includes all costs -- administrative, engineering, etc.

|   |                              | 1. TYPE OF REQUEST |                                  | 2. BASIS OF REQUEST |  |  |
|---|------------------------------|--------------------|----------------------------------|---------------------|--|--|
| OUTLAY REPORT AND REQU  | EST FOR                      |                    |                                  |                     |  |  |
| REIMBURSEMENT FO  | R                            |                    |                                  |                     |  |  |
| CONSTRUCTION PROGR  |                              |                    |                                  |                     |  |  |
|   |                              |                    |                                  |                     |  |  |
| 3. FEDERAL SPONSORING AGENCY AND ORGA<br>ELEMENT TO WHICH THIS REPORT IS SUBMIT |                              |                    | ANT OR OTHER ID<br>EDERAL AGENCY | ENTIFYING NUMBER    |  |  |
| FAA - Great Lakes Region Airports Div   | ision                        | 3-27-0068-12-      | 2018                             |                     |  |  |
|   |                              |                    |                                  |                     |  |  |
|   | EMPLOYER IDENTIFICA<br>JMBER | TION               | SSISTANCE<br>N NUMBER            |                     |  |  |
| Final Mn  | nDOT 41-6007162              |                    | State DUNS 9                     | 57271604            |  |  |
| 8. PERIOD COVERED BY THIS REQUEST   | г                            | I                  |                                  |                     |  |  |
| From:         09/04/2018         To:         02/28/2022                         | ]                            |                    |                                  |                     |  |  |
| 9. RECIPIENT ORGANIZATION   |                              |                    |                                  |                     |  |  |
| Name: MnDOT Office of Aeronautics   |                              |                    |                                  |                     |  |  |
| Street1: 395 John Ireland Blvd.   |                              |                    |                                  |                     |  |  |
| Street2:  |                              |                    |                                  |                     |  |  |
| City: St. Paul  |                              |                    |                                  |                     |  |  |
| County:   |                              |                    |                                  |                     |  |  |
| State: MN: Minnesota  |                              |                    |                                  |                     |  |  |
| Province:   |                              |                    |                                  |                     |  |  |
| Country: USA: UNITED STATES   |                              |                    |                                  |                     |  |  |
| ZIP / Postal Code: 55155-1800   |                              |                    |                                  |                     |  |  |
| 10. PAYEE (Where check is to be sent if different t                             | than item 9)                 |                    |                                  |                     |  |  |
| Name: City of Mora  |                              |                    |                                  |                     |  |  |
| Street1: 101 Lake Street South  |                              |                    |                                  |                     |  |  |
| Street2:  |                              |                    |                                  |                     |  |  |
| City: Mora  |                              |                    |                                  |                     |  |  |
| County: Kanabec   |                              |                    |                                  |                     |  |  |
| State: MN: Minnesota  | ate: MN: Minnesota           |                    |                                  |                     |  |  |
| Province:   |                              |                    |                                  |                     |  |  |
| Country: USA: UNITED STATES   |                              |                    |                                  |                     |  |  |
| ZIP / Postal Code: 55051  |                              |                    |                                  |                     |  |  |

| 11. STATUS OF FUNDS                                     |              |           |            |              |  |  |
|---|--------------|-----------|------------|--------------|--|--|
|   | PROGRAMS     | FUNCTIONS | ACTIVITIES |              |  |  |
| CLASSIFICATION  | (a) Federal  | (b) State | (C) Local  | TOTAL        |  |  |
| a. Administrative expense                               | \$ 4,203.00  | \$ 233.50 | \$ 233.50  | \$ 4,670.00  |  |  |
| b. Preliminary expense                                  |              |           |            |              |  |  |
| c. Land, structures, right-of-way                       |              |           |            |              |  |  |
| d. Architectural engineering basic fees                 | 222,840.00   | 12,380.00 | 12,380.00  | 247,600.00   |  |  |
| e. Other architectural<br>engineering fees              |              |           |            |              |  |  |
| f. Project inspection fees                              |              |           |            |              |  |  |
| g. Land development                                     |              |           |            |              |  |  |
| h. Relocation expense                                   |              |           |            |              |  |  |
| i. Relocation payments to<br>individuals and businesses |              |           |            |              |  |  |
| j. Demolition and removal                               |              |           |            |              |  |  |
| k. Construction and project<br>improvement cost         |              |           |            |              |  |  |
| I. Equipment  |              |           |            |              |  |  |
| m. Miscellaneous cost                                   |              |           |            |              |  |  |
| n. Total cumulative to date (sum of lines a thru m)     | 227,043.00   | 12,613.50 | 12,613.50  | 252,270.00   |  |  |
| o. Deductions for program income                        |              |           |            |              |  |  |
| p. Net cumulative to date (line n minus line o)         | 227,043.00   | 12,613.50 | 12,613.50  | 252,270.00   |  |  |
| q. Federal share to date                                | 227,043.00   |           |            | 227,043.00   |  |  |
| r. Rehabilitation grants (100% reimbursement)           |              |           |            |              |  |  |
| s. Total Federal share (sum of<br>lines q and r)        | 227,043.00   |           |            | 227,043.00   |  |  |
| t. Federal payments previously<br>requested             | 205,148.00   |           |            | 205,148.00   |  |  |
| u. Amount requested for<br>reimbursement                | \$ 21,895.00 | \$        | \$         | \$ 21,895.00 |  |  |
| v. Percentage of physical<br>completion of project      | 100.00 %     | 100.00 %  | 100.00 %   | 100.00 %     |  |  |

#### 12. CERTIFICATION

I certify that to the best of my knowledge and belief the billed costs or disbursements are in accordance with the terms of the project and that the reimbursement represents the Federal share due which has not been previously requested and that an inspection has been performed and all work is in accordance with the terms of the award. a. RECIPIENT SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL DATE REPORT SUBMITTED TYPED OR PRINTED NAME AND TITLE First Name: Arika Prefix: Middle Name: Last Name: Suffix: Johnson Title: Central Region Assistant Airport Engineer TELEPHONE (Area code, number, and extension) 651.356.1336 b. REPRESENTATIVE CERTIFYING TO LINE 11V SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL DATE SIGNED TYPED OR PRINTED NAME AND TITLE Prefix: First Name: Middle Name: Last Name: Suffix: Title: TELEPHONE (Area code, number, and extension)

State of Minnesota Department of Transportation Office of Aeronautics Airport Development Section

### Statement of Administration Services

Certified as part of Construction Report and Cost Estimate

State Project Number: A3301-46 Agreement: 1031953 Municipality: MORA Project Description: Master Plan and ALP Update Region: E FAA Proj Number: 3-27-0068-12-18 FY: 2019 Estimate Number: 4 Administration Costs Through: 02/17/2022

| Item Number       | Administration                  | Funding Rate |          |          | Costs from             |          | Costs this | Administration   |
|-------------------|---------------------------------|--------------|----------|----------|------------------------|----------|------------|------------------|
|                   | Description                     | FAA          | ST       | MUN      | Previous<br>Statements |          | Statement  | Costs<br>To Date |
| 001               | IFE - Mead & Hunt - Admin Costs | 90.00        | 5.00     | 5.00     |                        | 4,670.00 | 0.00       | 4,670.00         |
|                   | TOTALS                          |              |          |          |                        | 4,670.00 | 0.00       | 4,670.00         |
|                   |                                 |              | TOTAL    | FEDERAL  | STATE                  | LOCAL    |            |                  |
| CONSTRUCTION PR   | O-RATE SHARES OF COST:          |              |          | 0.0000 % | 0.0000 %               | 0.0000 % |            |                  |
| ADMINISTRATION CO | OSTS TO DATE SHARES:            |              | 4,670.00 | 4,203.00 | 233.50                 | 233.50   |            |                  |
|                   |                                 |              |          |          |                        |          |            |                  |

PLEASE INCLUDE WITH THIS REPORT A COPY OF YOUR PAID INVOICE FOR EACH NEW CLAIMED COST.

#### State of Minnesota Department of Transportation Office of Aeronautics Airport Development Section

Statement of Engineering Services Certified as part of Construction Report and Cost Estimate

State Project Number: A3301-46 Agreement: 1031953 Municipality: MORA Project Description: Master Plan and ALP Update

Region: E FAA Proj Number: 3-27-0068-12-18 FY: 2019 Estimate Number: 4 Engineering Costs Through: 02/17/2022

|                                       | Engineering<br>Work Phase                 | Engineering Cost                             | Funding Rate |      |          | Engineering                       | Engineering             | Engineering      |
|---------------------------------------|---|--|--------------|------|----------|-----------------------------------|-------------------------|------------------|
| Item Number                           |   | Contract, Percent,<br>or Not to Exceed Total | FAA          | ST   | MUN      | Costs from<br>Previous Statements | Costs this<br>Statement | Costs<br>To Date |
| **                                    | SEH - Master Plan w/ALP                   | 247,600.00                                   | 90.00        | 5.00 | 5.00     | 0.0                               | 0.00                    | 0.00             |
| 001                                   | Master Plan w/ALP, Invoice 360000         | 0.00   | 90.00        | 5.00 | 5.00     | 39,616.0                          | 0.00                    | 39,616.00        |
| 002                                   | Master Plan w/ALP, Invoice 361469         | 0.00   | 90.00        | 5.00 | 5.00     | 34,664.0                          | 0.00                    | 34,664.00        |
| 003                                   | Master Plan w/ALP, Invoice 362770         | 0.00   | 90.00        | 5.00 | 5.00     | 24,760.0                          | 0.00                    | 24,760.00        |
| 004                                   | Master Plan w/ALP, Invoice 364212         | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 005                                   | Master Plan w/ALP, Invoice 365422         | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 006                                   | Master Plan w/ALP, Invoice 366748         | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 007                                   | SEH Mast.Plan w/ALP Inv. 368219 5/31/2019 | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 008                                   | SEH Mast Pln w/ALP Inv. 372788 8/31/2019  | 0.00   | 90.00        | 5.00 | 5.00     | 24,760.0                          | 0.00                    | 24,760.00        |
| 009                                   | SEH Mstr Pln w/ALP Inv. 376028 10/31/2019 | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 010                                   | SEH Mstr Pln w/ALP Inv. 377613 11/30/2019 | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 011                                   | SEH Mstr Pln w/ALP Inv. 379257 12/28/2019 | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 012                                   | SEH Mstr Pln w/ALP Inv. 380866 2/7/2020   | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 013                                   | SEH Mstr Pln w/ALP Inv. 382388 3/5/2020   | 0.00   | 90.00        | 5.00 | 5.00     | 12,380.0                          | 0.00                    | 12,380.00        |
| 014                                   | SEH Mstr Pln w/ALP Inv. 395164 11/4/2020  | 0.00   | 90.00        | 5.00 | 5.00     | 7,428.0                           | 0.00                    | 7,428.00         |
| 015                                   | SEH Mstr Pln w/ALP Inv. 403092 4/13/2021  | 0.00   | 90.00        | 5.00 | 5.00     | 0.0                               | 4,952.00                | 4,952.00         |
|                                       | TOTALS                                    | 247,600.00                                   |              |      | -        | 242,648.0                         | 4,952.00                | 247,600.00       |
|                                       |   | TOTAL  | FEDER/       | AL   | STAT     | E LOCAL                           |                         |                  |
| CONSTRUCTION PRO-RATE SHARES OF COST: |   |  | 0.0000       | %    | 0.0000 % | % 0.0000 %                        |                         |                  |
| ENGINEERING COSTS TO DATE SHARES:     |   | 247,600.00                                   | 222,840.     |      | 12,380.0 |                                   |                         |                  |

State of Minnesota Department of Transportation Office of Aeronautics Airport Development Section <u>GRANT PAY SUMMARY</u>

February 17, 2022

|   |                          |  | February              | <sup>,</sup> 17, 2022 |
|---|--------------------------|--|-----------------------|-----------------------|
| State Project Number: A3301-46<br>Agreement: 1031953<br>Municipality: MORA<br>Project Description: Master Plan and ALP Update |                          | mber: 3-27-0068-12-18<br>Estimate Number: 4<br><b>nent</b> | 3                     |                       |
|   | тоти                     |  | 07475                 |                       |
|   | TOTAL                    | FEDERAL  | STATE                 |                       |
| 1 Project Funds Encumbered:<br>2 Federal Credit for use as State Share:   | 253,270.00               | 227,943.00   | 12,663.50<br>0.00     | 12,663.50             |
| 2wh Federal Withholding:  |                          | 0.00   | 0.00                  |                       |
|   |                          | 0.00   |                       |                       |
| 3 Total Funds Encumbered:   | 253,270.00               | 227,943.00   | 12,663.50             | 12,663.50             |
| 4 Previous Payments:  | 229,880.00               | 205,148.00   | 12,365.90             | 12,366.10             |
|   |                          |  |                       |                       |
| 5 Federal Funds Received Total:   |                          | 227,043.00   |                       |                       |
| 6 Available Encumbered Funds (Fed Received):  | 22,490.00                | 21,895.00  | 297.60                | 297.40                |
| 7 Construction Costs to Date:   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 8 Allowable Payment   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 9 Payments on Previous Estimates:   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 10 Allowable Payment This Estimate:   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
|   |                          |  |                       |                       |
| 11 Engineering and Inspection Costs:  | 247,600.00               | 222,840.00   | 12,380.00             | 12,380.00             |
| 12 Allowable Payment 100%   | 247,600.00               | 222,840.00   | 12,380.00             | 12,380.00             |
| 13 Payments on Previous Estimates:  | 242,648.00               | 218,383.00   | 12,132.40             | 12,132.60             |
| 14 Allowable Payment This Estimate:   | 4,952.00                 | 4,457.00   | 247.60                | 247.40                |
| 15 Administration and Other Costs:  | 4,670.00                 | 4,203.00   | 233.50                | 233.50                |
| 16 Allowable Payment 100%   | 4,670.00                 | 4,203.00   | 233.50                | 233.50                |
| 17 Payments on Previous Estimates:  | 4,670.00                 | 4,203.00   | 233.50                | 233.50                |
| 18 Allowable Payment This Estimate:   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 19 Project Costs Allowed this Report:   | 4,952.00                 | 4,457.00   | 247.60                | 247.40                |
| 20 Project Costs Allowed to Date:   | 252,270.00               | 227,043.00   | 12,613.50             | 12,613.50             |
| 21 Previously Approved Project Costs Unpaid:  | 17,438.00                | 17,438.00  | 0.00                  | 0.00                  |
| 22 Adjustments to Payments (see note below):  | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 23 Total Payments Allowed this Report:  | 22,390.00                | 21,895.00  | 247.60                | 247.40                |
| 24 Previous PMTS - Lump Sum to State/Federal Credit:  | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 25 Available Encumbered Funds (Fed Received):   | 22,490.00                | 21,895.00  | 297.60                | 297.40                |
| 26 Project Payments Approved this Report:   | 22,390.00                | 21,895.00  | 247.60                | 247.40                |
| 27 State Payment Using Federal Credit:  |                          |  | 0.00                  |                       |
| 28 Remaining State Payment:   | 0.00                     | 0.00   | 247.60                | 0.00                  |
| 29 Lump Sum Payment to the State:<br>30 Total Payments Approved this Report: **********                                       | 0.00<br><b>22,390.00</b> | <b>21,895.00</b>   | 0.00<br><b>247.60</b> | 0.00<br><b>247.40</b> |
| 31 Approved Payments Holding for Add Funds Encumb:  | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| (Fed Rec)   | 0.00                     | 0.00   | 0.00                  | 0.00                  |
| 32 Total Project Payments Made to Date:   | 252,270.00               | 227,043.00   | 12,613.50             | 12,613.50             |
| 33 Balance Available Encumb Funds Carried Forward:  | 1,000.00                 | 900.00   | 50.00                 | 50.00                 |
| 34 Balance Federal Funds Received:<br>NOTE:   |                          | 0.00   |                       |                       |
| The work described herein is satisfactory   |                          |  |                       |                       |
| and payment of State Aid is hereby  |                          |  | <u> </u>              |                       |
| recommended   | Date                     |  | Regional Ai           | rport Engineer        |
| State Aid on work described in this report is   | ;                        |  |                       |                       |
| hereby approved for payment   | Date                     | <u>Acciet</u>  | ant Director, Office  | of Aeronautics        |
|   |                          | 10010  |                       |                       |



# M E M O R A N D U M

| Date: | March 15, 2022                                   |
|-------|--|
| To:   | Mayor and City Council                           |
| From: | Jeff Krie, Activities and Recreation Coordinator |
| рг.   | 2022 Vecelement UCA Event Debrief                |

RE: 2022 Vasaloppet USA Event Debrief

#### SUMMARY

The 2022 Vasaloppet USA event was held in Mora February 12-13. Representatives from the Vasaloppet USA will be at the City Council meeting to debrief the 2022 event with staff and the City Council.

#### RECOMMENDATIONS

Review and discuss the 2022 Vasaloppet USA event with Vasaloppet representatives.

*Attachments* None



# M E M O R A N D U M

| Date: | March 15, 2022   |
|-------|--|
| To:   | Mayor and City Council                                     |
| From: | Jeff Krie Activities & Recreation Coordinator              |
| RE:   | Special Event Permit Request – 2022 Snake River Canoe Race |

#### SUMMARY

The Snake River Canoe Club would like to hold their annual Snake River Canoe Race on May 7, 2022 and is requesting the use of the vacant city land by the History Center. This event is not open to the public and will charge fees to those who wish to attend. There is alcohol at this event catered by Crystal Bar and Grill.

#### **BACKGROUND INFORMATION**

This is an established event, put on by local volunteers who believe outdoor activities and bringing people to the community are important. This is one of the largest canoe races in Minnesota, making Mora well known among canoe and kayak enthusiasts from all over the state. Snake River Canoe Club will set up the event on May 6, 2022 and will host the event on May 7, 2022. All fees have been paid and the Alcohol Caterer's Permit has been submitted by the Crystal Bar and Grill. The application request that parking be allowed in the dog park area. Staff would not like to see the dog park used for parking but has no issues parking on the outside of the fence area as long as there is no parking on the trails. If Council agrees with this, then the event host will work with the History Center on parking. The map shows both options.

#### **OPTIONS & IMPACTS**

Staff recommends approval of the special event permit with the following conditions:

- City staff will open the gate prior to event and staff asked that there is no parking on the bike trail.
- Clean-up will be completed by Canoe Club and will close and lock gate when completed.
- Crystal Bar & Grill will cater event but can not sub-contract it out to another vendor.

#### RECOMMENDATIONS

Motion to approve the Snake River Canoe Club to use the vacant land at the end of Forest Avenue W for their food tent and parking on May 7, 2022.

Attachments Special Event Permit Application



#### CITY OF MORA SPECIAL EVENT PERMIT APPLICATION

#### City of Mora | 101 Lake Street South | Mora, MN 55051 ci.mora.mn.us| 320-679-1511

Please refer to our website for the Public Property Use Permit Policy for additional information and rules. Only completed applications with payment will be accepted. Applications are due 60 days prior to event.

|  | EVENT IN                    | FORMATION                                   | 100   |  |
|--|-----------------------------|---|---|--|
| Name of Event: Snake River Canoe Race                |                             |   |   |  |
| Type of Event (festival, parade, athletic, e         | etc.): athletic, spor       | t   |   |  |
| Event Location: Finish line is at the Old            | d Wastewater Tre            | atment Plant                                |   |  |
| Event Set Up Date: 5/6/22                            |                             | Start Time: 12:00 noor<br>End Time: 7:00 pm | n   |  |
| Actual Event Date(s): 5/7/22                         |                             | Start Time: 6:00 am<br>End Time: 4:00 pm    | Please be aware that parks close at 10:00 pm. |  |
| Event Clean Up Date: 5/7/22                          |                             | Start Time: 2:00 pm<br>End Time: 4:00 pm    |   |  |
| Estimated Attendance: 200+                           |                             |   |   |  |
| Sponsoring Organization Name: Snake F                | River Canoe Club            | 1   |   |  |
| Primary Contact Person: Susan France                 | Weber                       |   |   |  |
| Address: 939 Eldris Way                              |                             |   |   |  |
| City: Mora   | State: MN                   | Zip: 55051                                  |   |  |
| Phone: 320 260-9408                                  | E-Mail: sfrancev            | weber@moraminn.com                          | 1   |  |
| Name of Contact Person During Event: R               | lita Sundberg               |   | Cell Phone: 612 201-6681                      |  |
| Person listed above                                  | must be present du          | uring the event and imme                    | ediately available.                           |  |
| DAM  | MAGE / KEY DEPOSI           | IT REFUND INFORMATIO                        | N   |  |
| Person/Organization Name: Snake Rive                 | ər Canoe Club, %            | Susan FranceWeber                           |   |  |
| Address: 939 Eldris Way                              |                             |   |   |  |
| City: Mora State: MN                                 | J Zip: 55051                |   |   |  |
|  | EVENT                       | T DETAILS                                   |   |  |
| Schedule of Activities Attached?                     | <b>Z</b> Yes Site Plan Atta | ached? 🗖 No 🗹 Yes Tr                        | raffic Plan Attached? ☑No □Yes                |  |
| List any Road Closures/Partial Lane Closures an None | nd the Time of Closin       | ig:   |   |  |
| If applicable, please atta                           | ich a clear map showi       | ing the traffic plan with stre              | et closures and routes                        |  |

| ls the event open to the public?   | 🖬 No          | 🗖 Yes                          | Admission Charged? 🗖 No 🛛 🗖 Yes  |
|--|---------------|--------------------------------|--|
| Will alcohol be served at the event?   | 🗖 No          | 🛛 Yes                          | If yes, will you be charging for or accepting donations for the alcohol? 🗋 No 🛛 Yes                                      |
|  |               | •                              | liability certificate of insurance from both the applicant and the<br>OF MORA as additional insured.                     |
| Certificate of Liability Insurance attached?   | 🗖 No          | 🛛 Yes                          |  |
| Will food be served / provided / prepared on site?   | 🗖 No          | 🛛 Yes                          | If YES, please contact MN Department of Health at 320-223-7317.  |
| Will sound amplification be used?  | 🗖 No          | 🛛 Yes                          | If YES, hours and type: announcement of winners, spa<br>No amplified sound 10 pm to 7 am.                                |
| Please atta  | ch a site pla | n showing the                  | e following applicable items.  |
| Will there be canopies or tents?   | 🗆 No          | 🛛 Yes                          | Indicate on site plan the size and location of canopies<br>& tents. Date installed: 5/7 Date removed: 5/7                |
| Will there be events in the air?   | 🛛 No          | 🗆 Yes                          | Indicate on site plan what & where.  |
| Will a stage be set up?  | 🗹 No          | 🗆 Yes                          | Indicate on site plan the size and location of the stage   |
| Will there be temporary fencing?   | 🛛 No          | 🗖 Yes                          | Indicate on site plan the dimensions and location of the fencing.  |
| Will traffic control devices be needed?  | 🗹 No          | 🗖 Yes                          | Number needed:   |
| Will there be a fire or fires?   | 🛛 No          | 🗆 Yes                          | Indicate on site plan the dimensions and location of the fire(s).  |
| Will power be needed? use generators   | 🗖 No          | 🛛 Yes                          | Indicate on site plan the location(s) of power source.<br>Additional permits may be needed-contact MMU 679-1451.         |
|  | uires sanita  | tion facilities.               | Indicate sanitation facilities location on site plan if required. If   |
| not required, describe sanitation plan here: $T_M$   | o portable    | es will be plac                | ced at the finish.   |
| Describe parking arrangements for the event an   | d show on ·   | the traffic pla                | n:   |
| Parking has always been in the area of treat<br>parking in the park? Otherwise we must hav<br>reservation at the History Center to include a | e the can     | t. Now with t<br>beist park at | he dog park, is it possible for the park to be open to allow<br>the History Center, so we will be required to extend our |
| Describe trash removal and clean-up plan during  |               | event:                         |  |
| All trash will be picked up and removed duri   |               |                                | er the event.  |

L This permit is not transferable, nonrefundable, and is not valid for any other date or purpose than specified above. An approved copy of this permit must be available for inspection during the period of use.

#### Special Events Waiver of Liability Agreement:

l agree to abide by all applicable City Ordinances regulating special events and the use of public parks. I agree to indemnify and hold the City of Mora harmless for any personal injury claims resulting from our use of public property or organized public event and waive any right to make claims or bring lawsuit against the City or anyone working on behalf of the City. I agree to pay for any damage done to public property as a result of our organization's use of public property that exceeds the damage deposit.

Please Note: Applications and other materials (map, race route, etc.) submitted for approval will be considered final once the perfinit is approved by the City Council APlease be sure all information on the application is correct.

Signature of Authorited Representative ober

2/22/22 939 Eldris Way, Mora MN 55051

Address/City/St/Zip

Date

| PAYMENT INFORMATION  |  |  |  |  |
|--|--|--|--|--|
| Event Fee: 50.00   | Date Paid: $2/32/32$<br>Amount Paid: $50.00$ Staff Initials:                       |  |  |  |
| Key/Event Deposit(s): 100.00<br>Date Returned:   | Date Paid: $2/22/22$ Staff Initials: $3$<br>Amount Paid: $9/00.00$ Staff Initials: |  |  |  |
| Key:   | Date Issued: Staff Initials:   |  |  |  |
| Key #:     Date Returned:     Staff Initials:       Comments:     No Koy Noodod. Paid in full. |  |  |  |  |
| Authorization and Comments   |  |  |  |  |

#### Authorization and Comments

| Property Coordinator or Designee Signature and Date                             | Public Works Director Signature and Date  |
|---|---|
| I have reviewed the application and have the following comments and conditions: | have reviewed the application and have the following comments and conditions:                     |
| Pd in fall.   | Garbage change and lock<br>gate when done. Do not use<br>bike trail for Car travel or<br>parking. |

| Building Official Signature and Date<br>Calle Caller 3-4-22<br>I have reviewed the application and have the following<br>comments and conditions: | Deputy Clerk Signature and Date<br>3-DI-2022<br>I have reviewed the application and have the following<br>comments and conditions: |
|---|--|
| No concerns or<br>Comments  | No issues as long as CB+6 does<br>the catering, may not "sub-contract"<br>to Bear Clubon other establishment.                      |

| Eire Chief or Designee Signature and Date<br>I have reviewed the application and have the following<br>comments and conditions: | Kanahec County Sheriff or Designee Signature and Date<br>And And And And And And And And And And |
|---|--|
|   |  |

## Administrative Services Director

| City Administrator Signature and Date                  | City Council Approval Date / Permit Issued Date |
|--|---|
| 3/122  |   |
| I have reviewed the application and have the following |   |
|  |   |
| comments and conditions:                               |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| EVENT FEES   |  |                                   |       |  |
|--|--|-----------------------------------|-------|--|
| Permit Base Fee  | \$50   | Late Fee                          | \$100 |  |
| Damage/Key Deposit                                     | \$100  | Cancellation Fee                  | \$15  |  |
|  | Additional (   | Options (in addition to base fee) |       |  |
| Street Closure/Parade                                  | \$25   |                                   |       |  |
| Traffic Control Devices                                | ces \$50 (covers drop-off and pick-up at event site) |                                   |       |  |
| Event Storage Fee                                      | \$50   |                                   |       |  |
| Garbage Removal  | noval \$45/hr. (deducted from damage deposit)        |                                   |       |  |
| Event Clean-up \$45/hr. (deducted from damage deposit) |  |                                   |       |  |

|    | مسمر | ∽. |
|----|------|----|
| AC | O    | RD |
| •  |      |    |

#### CERTIFICATE OF LIABILITY INSURANCE

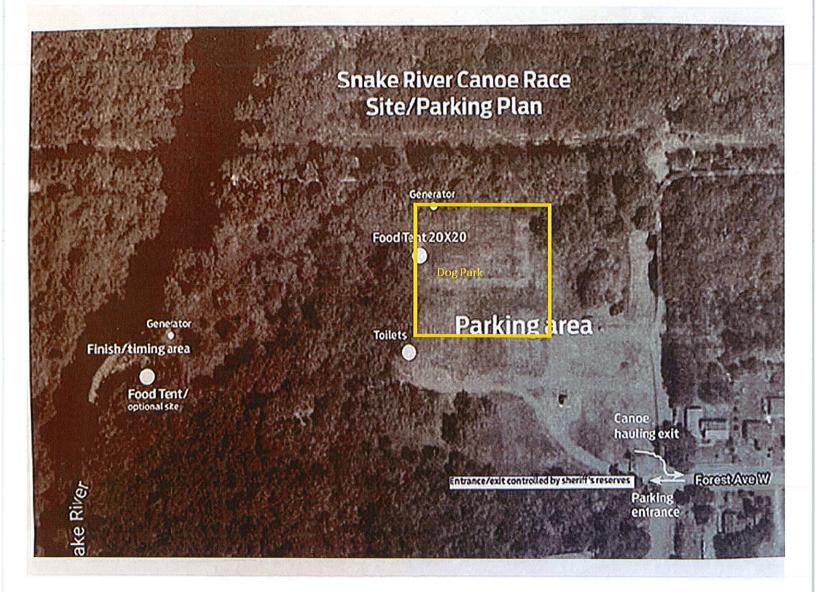
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|           | DUCER  |                  |                        |  | CONTACT<br>NAME: James R                                   | obinette                                 |  |                   | · · ·                    |
|           | ser Insurance Agency   |                  |                        |  | PHONE<br>(A/C, No, Ext): (952) 4                           | 72-3660                                  | FAX<br>(A/C, No):                              |                   |                          |
| PO        | Box 427  |                  |                        |  | (A/C, No, Ext): (952) 4<br>E-MAIL<br>ADDRESS: jim@wis      |  |  |                   | ····-                    |
| Mo        | und, MN 55364  |                  |                        |  |  |  |  |                   | NAIC#                    |
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|           | CB& G, LLC DBA Crystal Bar   | - & C+           |                        | -  | INSURER B: RAM M   | utual ins. Co.                           |  |                   |                          |
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|           |  |                  |                        |  |  |  | EACH OCCURRENCE                                | \$                | 500,00                   |
|           |  |                  |                        |  |  |  | PREMISES (Ea occurrence)                       | s                 | 100,00                   |
|           |  |                  |                        |  |  | 1 07/02/2022                             | MED EXP (Any one person)                       | \$                | 5,00                     |
| A         |  |                  | -                      | 00732-59999  | 07/02/2021   |  | PERSONAL & ADV INJURY                          | s                 | 500,00                   |
|           | GEN'L AGGREGATE LIMIT APPLIES PER:   |                  |                        |  |  |  | GENERAL AGGREGATE                              | \$                | 1,000,00                 |
|           |  |                  |                        |  |  |  | PRODUCTS - COMP/OP AGG                         | \$                | 500,00                   |
|           | OTHER:   |                  |                        |  |  |  |  | \$                |                          |
|           | AUTOMOBILE LIABILITY   |                  |                        |  |  |  | COMBINED SINGLE LIMIT<br>(Ea accident)         | \$                | 500,00                   |
|           | ANY AUTO   |                  |                        |  | 07/02/2021   | 07/02/2022                               | BODILY INJURY (Per person)                     | \$                |                          |
| A         | AUTOS ONLY AUTOS   |                  |                        | 00732-59999  |  |  | BODILY INJURY (Per accident)                   | \$                |                          |
|           | X HIRED AUTOS ONLY   |                  |                        |  |  |  | PROPERTY DAMAGE<br>(Per accident)              | s                 |                          |
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|           | UMBRELLA LIAB OCCUR  |                  |                        |  |  |  | EACH OCCURRENCE                                |                   |                          |
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|           | DED RETENTION \$   | 1                |                        |  |  |  | AGGREGATE                                      | \$                |                          |
|           | WORKERS COMPENSATION   |                  | ·                      |  |  |  | STATUTE ER                                     | \$                |                          |
|           | AND EMPLOYERS' LIABILITY Y / N<br>ANY PROPRIETOR/PARTNER/EXECUTIVE   | 1                |                        |  |  |  |  |                   | 500.00                   |
| 8 )       | OFFICER/MEMBER EXCLUDED?   | NIA              |                        | WC 327744.00   | 07/02/2021   | 07/02/2022                               | E.L. EACH ACCIDENT                             | <u>s</u> .        | 500,00                   |
|           | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                  |                        |  |  |  | E.L. DISEASE - EA EMPLOYEE                     | \$<br>            | 500,00                   |
|           |  | 1 1              |                        | ······   |  |  | E.L. DISEASE - POLICY LIMIT                    | 15                | 500,00                   |
|           |  |                  | Liquor Liability       |  |  |  | Per Oce  |                   | 1 000 00                 |
| A         | Liquor Liability   |                  |                        | 00732-59999  | 07/02/2021   | 07/02/2022                               | Per Occ.<br>Annual Agg.                        |                   | 1.000,00                 |

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#### Minnesota Department of Public Safety Alcohol & Gambling Enforcement Division

ů,

## HAS BEEN ISSUED THIS LICENSE/PERMIT BY THE STATE OF MINNESOTA PURSUANT TO MINNESOTA STATUTES CHAPTER 340A AND RELATED REGULATIONS

#### ALCOHOL CATERER'S PERMIT

Expiration Date: 10/29/2022

 $\mathcal{O}$ 

Iden: 72459

Crystal Bar & Grill CB & G LLC 39 Union St. N. Mora, MN 55051 Business Location 39 Union St. N.

Mora

Alcohol & Gambling Enforcement Director

## **ABOUT THE RACE**

then east on County Road 3, 2-1/2 miles to the Snake River. The race starts at the Hinckley Road Bridge. Go IO miles north from Mora on State Highway 65,

Buses and canoe trailers will transport you and your canoe from the Kanabec History Center to

the start. The first buses will leave at 7:00 a.m. and the last buses and last canoe trailer leaves

If you drive to the starting area you must make your own arrangements to get your vehicle back .m.s 05:8 fb

to the finish area.

All cances and kayaks start and timed by color-coded waves. The course is about 24 kilometers

Winning time is usually about two hours, and the average finishing time is about three hours. long. Mean gradient throughout the course is 5 feet per mile. Rapids are generally all Class I.

www.snakerivercanoerace.org

STANDARD U.S. POSTAGE

Mora, MN PERMIT 22









SUARE RIVER CAUOE RAC



ADDRESS SERVICE REQUESTED

A Mora Classic Series Event SNAKE RIVER CANOE CLUB Sponsored by

Mora, Minnesota Saturday, May 7

## **2022 Snake River Canoe Race**

Join us for the 41st running of the Snake River Canoe Race. The race starts at 9:30 a.m. on May 7 at the Hinckley Road Bridge on County Road 3 East, north of Mora.

#### REGISTRATION

· Registration is available Online only at: snakerivercanoerace.org

 Race day registration is available only Online and can be accessed through your computer or mobile device. Race day registration closes at 9:00am.

Fee Schedule" though May 1: 2-person canoe or kayak \$40; May 2-6 \$50; race day \$60. Single canoe or kayak though May 1 \$25, May 2-6 \$30, race day \$40.

Pick-up of canoe numbers is available at the Kanabec History Center and at the start area.

#### YOUR ARRIVAL IN MORA

Parking, canoe transportation and post-race food and awards are held adjacent to the Kanabec County History Center at 805 Forest Ave. W, Mora, 55051

#### **TRANSPORTATION TO THE START**

Buses and canoe trailers will transport you and your canoe to the starting point.
 The first buses will leave at 7:00 a.m. and the last buses as well as the last canoe trailer leaves at 8:30 a.m.

There is no charge for the bus service. It is included in your registration fee.

 If you drive to the starting area you must make your own arrangements to get your vehicle back to the finish area. Parking is limited at the start.

#### **THE START**

• The race start will be by race class and in waves of no more than 25 double canoes/kayaks or 25 solo canoe/kayaks.

#### **FINISH LINE**

Canoe and kayak volunteer handlers will help get canoes out of the river.
 Participants, however, are responsible for hauling their canoe from the shore
 to their vehicles.

#### **FOOD & BEVERAGE**

 Relax and socialize after the race. Food & beverages for purchase will be available near the finish line.

#### AWARDS

 The top three overall canoes or kayaks of the race receive medals. Official timing ends at 2:00 p.m. due to the beginning of the award ceremony.

#### **CLASSES**

Pro-Boat Class (Class PB), Open Racing Class (Class OR), Solo Class (Class Y), Kayak Class (Classes Z & ZZ) with sub-classes for men, women and mixed tearns; and a Citizens Class with two divisions - aluminum and non-aluminum - which will be further broken down into 30 sub-classes (Class A through Class XX) according to ages and genders of team members.

### CANOE RENTALS

Nine aluminum canoes are for rent. The price is \$50.00, which includes paddles and life vests. The canoes will be at the start area just before the race and simply left on shore at the finish line. You can rent a canoe as part of your registration.

MN law says PFDs (personal floatation devices) are required for each paddler. Children under 10 must wear them at all times.

Check snakerivercanoerace.org for more information, water levels and updates. Remember water levels on the Snake River react quickly to rainfall and can rise or fall considerably within short time intervals.

If you have questions about the size of your canoe and the class you should be entered in, contact the individuals below. Make sure you measure your canoe and decide the class <u>before</u> you enter.

#### MORE INFORMATION

CONTACTS Rita Sundberg (612) 201-6681 skimora@gmail.com

Pat Gorham (320) 267-3276 p.gorham@oakwoodproperty.com

#### SNAKE RIVER CANOE CLUB

P.O. Box 71 Mora, Minnesota 55051 www.snakerivercanoerace.org snakerivercanoerace@gmail.com

## 2022 Race T-Shirt Purchase

A short or long sleeve T-Shirt is available for purchase when you register Online.

#### **Short-Sleeve T-Shirt**

| Choose this short-sleeve T-shirt to commemorate |  |
|---|--|
| our 2022 Snake River Canoe Race.                |  |
| Color:  |  |
| Order Deadline: April 14, 2022.                 |  |

# \$20 \$25

#### Long-Sleeve T-Shirt Choose this short-sleeve T-shirt to commemorate your 2022 Snake River Canoe Race.

Color: Order Deadline: April 14, 2022.

#### MORA CLASSIC SERIES

The Canoe Race is one of the annual Mora Classic Series events and must be completed to be eligible for the Mora Classic or Motion Medal.

Other Classic events are: Mora Half Marathon & 5K, August 20, 2022; Mora Bike Tour, September 17, 2022; and Vasaloppet USA cross-country ski race, February 11-12, 2023.



# MEMORANDUM

| Date | March 15, 2022                     |
|------|------------------------------------|
| То   | Mayor and City Council             |
| From | Natasha Segelstrom, Administrative |

RE Minnesota Drivers Licensing Office

#### SUMMARY

City Council will discuss the Kanabec County driver's license office and the services it provides for the community.

Services Director

#### BACKGROUND INFORMATION

On March 1, 2022, Kanabec County Board of Commissioners met to discuss the short term and long-term status of the driver's license office and whether services would continue within the County.

Kanabec County Public Works and Kanabec County EDA advertised the sale of the driver's license office services in efforts to provide a business opportunity for others in the community and to continue services within the area.

Following this, City staff had been directed to look further into the operations and present the findings to city council to discuss further and whether this service could benefit the City.

Staff spoke with Chad Gramentz, Kanabec County Public Works Director who oversees the driver's license office. He stated the current operations included one staff member dedicated to driver's license application processing, along with two other county staff that were also trained as backups during any absence. Gramentz stated a minimum of two staff would be needed to continue operations and would need to perform the duties frequently, to ensure individual accounts within the state database remained active and to stay up to date with processing.

A customer service window and photo booth are needed to take photographs and process the applications. Gramentz stated that the camera was leased to local governments for a small fee, if not free and approximately 4,000 applications were processed each year. With each application processed, the County received \$8.00. Gramentz stated the hours of operation could increase the number of applications processed with evening hours or a Saturday morning.

Gramentz stated Kanabec County EDA had assisted with the advertisement and sale of services of the driver's license office. He also reached out to neighboring townships and the city of Ogilvie to see if the business opportunity would be of interest.

Further information collected from the Kanabec County EDA show the exact number of applications processed each year from 2017-2021, hours dedicated to services, wages and fringe benefits based on the County's salary schedule and benefits package. Information from surrounding cities and counties to survey the number of applications processed and source of revenue for the services from local governments that process drivers

licenses along with Pine County License Center which provides both services. Isanti County Auditor-Treasurer office provides driver's license services and processes passports in their office.

#### **OPTIONS & IMPACTS**

While this provides a service to the community, other considerations must be investigated further.

To process the driver's license applications, additional staffing and wage grade assignment would need to be reviewed closely as staff are responsible for reviewing personally identifiable information and ensure state and federal compliance. Conservative estimate for benefits based on current health insurance rates based on one staff member, totals \$15,718.32 for health insurance and \$1,200 contribution for health savings account and \$138 for life insurance. This does not include the 7.5% employer PERA contribution.

| Approximate Driver's License Applications:<br>Approximate Annual Driver's License Earnings: | 4,000<br>\$ 32,000 |               |  |  |  |
|---|--------------------|---------------|--|--|--|
|   | Grade 3            | Grade 6       |  |  |  |
| Estimate fringe benefits:   | \$17,056.32        | \$17,056.32   |  |  |  |
| *Estimate Salary  | \$32,469.00        | \$44,616.00   |  |  |  |
| PERA 7.5% Contribution  | \$2,435.18         | \$3,346.20    |  |  |  |
| Estimated Total Earnings  | (\$19,960.50)      | (\$33,018.52) |  |  |  |

\*based on salary range Grade 3- customer service

\*based on salary range Grade 6- clerical duties that handles new customers verifies account eligibility.

To ensure accessibility and compliance, a suitable location is needed to whether it is the use of an existing space or a leased space to provide services to all members of the community.

When weighing all options, the city council should consider what is in the best interest of the city as an organization, city budget finances, and additional cost to city taxpayers. The services provided from the Driver's License Office provide a regional public service. Throughout the state, many Auditor/Treasurers Office's will provide these services to the community in conjunction with passport issuance and uses similar equipment and space. Additionally, private businesses also provide this service.

#### RECOMMENDATIONS

Review and discuss the impact to the City.

Attachments Kanabec County EDA Advertisement- Drivers License Business for Sale Kanabec County Driver's License Office Applications and Earnings 2017-2021 Findings of Comparable Services in the area 2022 City of Mora Salary Schedule PURCHASE PRICE: \$0.00!

For more information, please contact Chad Gramentz at chad.gramentz@ co.kanabec.mn.us or 320-679-6300.

## Necessary Investment:

- Access to "on call" technical service staff
- High speed Internet

**Driver's License Business** 

- Ability to lease or purchase a photo machine from the State of MN
- Copy/fax/scan machine
- Office space with several service windows
- Wages and benefits for two to four employees

## Getting Started:

The ideal office space to operate a successful driver's license center will have at least two service windows and several work stations for customers. Staffing should include four employees trained on how to process driver's licenses and "on call" technical service staff to coordinate with the State of Minnesota's system. Flexible hours of operation are also very important, such as offering services one evening during the week and at least one Saturday per month.



- Attract foot traffic of approximately 4,000 people annually.
- Offer essential service to the community.
- Initial training arrangement for employees is available.

#### EDA's Research of Nearby Driver's License Offices Last Updated 2/3/2022

. . .

Email - 1/22/2022 **Pine County License Center, Inc.** Location: 809 Main St S, Pine City, MN 55063

Contact: Karen Steele, Vice President, pinedvsquestions@gmail.com

- Private office that does <u>both</u> motor vehicle transactions and driver's licenses
- She referred me to Isanti County for numbers
- She said "Our numbers would probably be pretty negative if we only had driver's license".
- I emailed back on 2/1 and asked her if they would be interested in opening a satellite office in Kanabec. I haven't heard back.

#### Phone - 2/1/2022

#### Isanti County

Location: Isanti County Government Center, 555 18th Avenue SW, Cambridge, MN 55008

Contact: Chad Struss, Auditor-Treasurer, <a href="mailto:chad.struss@co.isanti.mn.us">chad.struss@co.isanti.mn.us</a>

- They only do driver's licenses (a private business in Cambridge does plates/tabs, etc)
- He submitted a "Driver's License Agent Application" to the DMV when he became Auditor-Treasurer in 2015
- Isanti County has been doing driver's licenses since mid-1990s
- 1.5 staff
- 2019 calendar year numbers:
  - 12,500 applications
  - o \$99,000 gross revenue
  - After wages and benefits, he guessed they'd break even

#### Email - 2/1/2022

Milaca Deputy Registrar & Drivers License Renewal Office Location: Milaca City Hall, 255 First Street East, Milaca, MN 56353

#### Contact: Tammy Pfaff, City Manager, <u>TPfaff@milacacity.com</u>

• She said "Driver's license do not generate revenue. We only retain \$8 dollars of the fee. The motor vehicle tabs bring in the revenue".

#### CITY OF MORA/MORA MUNICIPAL UTILITIES Consolidated Salary Schedule 2022

#### For All Employees Except Fire Department & Aquatic Center

#### <u>Hourly Rate</u>

| Grade | Step A | Step B | Step C | Step D | Step E | Step F | Step G | Step H | Step I | Step J |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 1     | 13.13  | 13.46  | 13.80  | 14.15  | 14.50  | 14.86  | 15.22  | 15.61  | 16.02  | 16.41  |
| 2     | 14.50  | 14.85  | 15.22  | 15.60  | 16.01  | 16.40  | 16.82  | 17.24  | 17.67  | 18.08  |
| 3     | 15.61  | 16.02  | 16.41  | 16.82  | 17.25  | 17.67  | 18.10  | 18.55  | 19.01  | 19.51  |
| 4     | 17.41  | 17.85  | 18.30  | 18.75  | 19.23  | 19.69  | 20.18  | 20.70  | 21.19  | 21.74  |
| 5     | 19.56  | 20.04  | 20.53  | 21.05  | 21.57  | 22.10  | 22.66  | 23.24  | 23.81  | 24.41  |
| 6     | 21.45  | 21.98  | 22.54  | 23.09  | 23.66  | 24.26  | 24.87  | 25.49  | 26.13  | 26.79  |
| 7     | 23.03  | 23.62  | 24.21  | 24.81  | 25.42  | 26.05  | 26.71  | 27.38  | 28.07  | 28.75  |
| 8     | 24.99  | 25.61  | 26.26  | 26.91  | 27.59  | 28.28  | 28.99  | 29.72  | 30.46  | 31.22  |
| 8.5   | 26.19  | 26.85  | 27.52  | 28.20  | 28.91  | 29.63  | 30.37  | 31.13  | 31.91  | 32.71  |
| 9     | 27.36  | 28.05  | 28.74  | 29.46  | 30.19  | 30.95  | 31.73  | 32.52  | 33.36  | 34.16  |
| 9.5   | 28.23  | 28.94  | 29.64  | 30.38  | 31.14  | 31.92  | 32.72  | 33.53  | 34.37  | 35.25  |
| 10    | 29.35  | 30.09  | 30.85  | 31.63  | 32.41  | 33.22  | 34.07  | 34.92  | 35.80  | 36.70  |
| 11    | 32.48  | 33.31  | 34.12  | 34.96  | 35.84  | 36.74  | 37.65  | 38.59  | 39.56  | 40.55  |
| 12    | 35.11  | 35.98  | 36.87  | 37.80  | 38.76  | 39.72  | 40.73  | 41.73  | 42.78  | 43.84  |
| 13    | 37.52  | 38.46  | 39.42  | 40.40  | 41.41  | 42.45  | 43.52  | 44.60  | 45.71  | 46.86  |
| 14    | 40.56  | 41.77  | 43.04  | 44.33  | 45.63  | 47.01  | 48.44  | 49.87  | 51.38  | 52.92  |
| 15    | 44.20  | 45.63  | 47.14  | 48.66  | 50.25  | 51.89  | 53.56  | 55.31  | 57.09  | 58.95  |
| 16    | 48.47  | 50.17  | 51.93  | 53.74  | 55.62  | 57.56  | 59.58  | 61.66  | 63.83  | 66.06  |

Annual Rate

| Grade | Step A  | Step B  | Step C  | Step D  | Step E  | Step F  | Step G  | Step H  | Step I  | Step J  |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1     | 27,310  | 27,997  | 28,704  | 29,432  | 30,160  | 30,909  | 31,658  | 32,469  | 33,322  | 34,133  |
| 2     | 30,160  | 30,888  | 31,658  | 32,448  | 33,301  | 34,112  | 34,986  | 35,859  | 36,754  | 37,606  |
| 3     | 32,469  | 33,322  | 34,133  | 34,986  | 35,880  | 36,754  | 37,648  | 38,584  | 39,541  | 40,581  |
| 4     | 36,213  | 37,128  | 38,064  | 39,000  | 39,998  | 40,955  | 41,974  | 43,056  | 44,075  | 45,219  |
| 5     | 40,685  | 41,683  | 42,702  | 43,784  | 44,866  | 45,968  | 47,133  | 48,339  | 49,525  | 50,773  |
| 6     | 44,616  | 45,718  | 46,883  | 48,027  | 49,213  | 50,461  | 51,730  | 53,019  | 54,350  | 55,723  |
| 7     | 47,902  | 49,130  | 50,357  | 51,605  | 52,874  | 54,184  | 55,557  | 56,950  | 58,386  | 59,800  |
| 8     | 51,979  | 53,269  | 54,621  | 55,973  | 57,387  | 58,822  | 60,299  | 61,818  | 63,357  | 64,938  |
| 8.5   | 54,475  | 55,848  | 57,242  | 58,656  | 60,133  | 61,630  | 63,170  | 64,750  | 66,373  | 68,037  |
| 9     | 56,909  | 58,344  | 59,779  | 61,277  | 62,795  | 64,376  | 65,998  | 67,642  | 69,389  | 71,053  |
| 9.5   | 58,718  | 60,195  | 61,651  | 63,190  | 64,771  | 66,394  | 68,058  | 69,742  | 71,490  | 73,320  |
| 10    | 61,048  | 62,587  | 64,168  | 65,790  | 67,413  | 69,098  | 70,866  | 72,634  | 74,464  | 76,336  |
| 11    | 67,558  | 69,285  | 70,970  | 72,717  | 74,547  | 76,419  | 78,312  | 80,267  | 82,285  | 84,344  |
| 12    | 73,029  | 74,838  | 76,690  | 78,624  | 80,621  | 82,618  | 84,718  | 86,798  | 88,982  | 91,187  |
| 13    | 78,042  | 79,997  | 81,994  | 84,032  | 86,133  | 88,296  | 90,522  | 92,768  | 95,077  | 97,469  |
| 14    | 84,365  | 86,882  | 89,523  | 92,206  | 94,910  | 97,781  | 100,755 | 103,730 | 106,870 | 110,074 |
| 15    | 91,936  | 94,910  | 98,051  | 101,213 | 104,520 | 107,931 | 111,405 | 115,045 | 118,747 | 122,616 |
| 16    | 100,818 | 104,354 | 108,014 | 111,779 | 115,690 | 119,725 | 123,926 | 128,253 | 132,766 | 137,405 |

COLA increase over prior year:

6.00%

Certified adopted by the council on 11/16/2021 & commission on 11/16/2021.

By: *Lindy Crawford* Date: 11/17/2021

#### CITY OF MORA/MORA MUNICIPAL UTILITIES Consolidated Salary Schedule 2022

#### Grade Assignments

- 1.0 Summer Maintenance Worker
- 2.0 Liquor Store Clerk II
- 5.0 Janitor Winter Maintenance Worker Water/Wastewater Maintenance Worker
- 6.0 Liquor Store Clerk I (Lead) Utility Billing Clerk II Water/Wastewater Operator III (Training)
- 7.0 Aquatic Center Assistant Manager Building Inspector
- 8.0 Accounting Clerk Equipment Operator/Mechanic Mechanic Utility Billing Clerk I
- 8.5 Generator Operator/Mechanic II Street Supervisor Water/Wastewater Operator II
- 9.0 Activities & Recreation Coordinator Liquor Store Assistant Manager Public Works Assistant Superintendent

- 9.5 Generator Operator/Electrician Generator Operator/Mechanic I (Lead) Administrative Assistant Water/Wastewater Operator I (Lead)
- 10.0 Accountant Human Resources Coordinator Liquor Store Manager Street Supervisor Water/Wastewater Supervisor
- 11.0 Building Official Community Development Planner Public Works Superintendent Generator Operator/Master Electrician Lineworker
- 12.0 Administrative Services Director Community Development Director Electric Plant/Line Supervisor
- 13.0 Public Works Director
- 15.0 City Administrator/Public Utilities General Manager

|                                     | 2017             | 2018             | 2019              | 2020              | 10/31/2021        | Totals            |
|-------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|
| Driver's<br>License<br>applications | 4,113            | 3,920            | 4,650             | 2,997             | 3,803             | 19,483            |
| Driver's<br>License<br>earnings     | \$<br>32,904.00  | \$<br>31,360.00  | \$<br>37,200.00   | \$<br>23,979.00   | \$<br>30,424.00   | \$<br>155,867.00  |
| Drivers<br>License<br>hours         | 1,273.5          | 1,537.5          | 1,977.75          | 1,571.50          | 1,436.00          | 7,796             |
| Wages (no<br>fringe<br>benefits)    | \$<br>25,432.72  | \$<br>29,019.85  | \$<br>39,061.91   | \$<br>34,010.56   | \$<br>32,755.25   | \$<br>160,280.29  |
| estimate<br>fringe<br>benefits      | \$<br>9,818.69   | \$<br>11,854.13  | \$<br>15,248.45   | \$<br>12,116.27   | \$<br>11,071.56   | \$<br>60,109.09   |
| Total<br>earnings                   | \$<br>(2,347.41) | \$<br>(9,513.98) | \$<br>(17,110.36) | \$<br>(22,147.83) | \$<br>(13,402.81) | \$<br>(64,522.38) |

## Kanabec County Driver's License Office: Applications & Earnings 2017-2021



# MEMORANDUM

| Date | March 15, 2022                              |
|------|---|
| То   | Mayor and City Council                      |
| From | Natasha Segelstrom, Administrative Services |

RE City Administrator Update

#### SUMMARY

Glenn Anderson was scheduled to start employment with the City of Mora on April 4, 2022 as the new City Administrator and Public Utilities General Manager. Glenn's availability to start has moved to a start date of March 21, 2021.

#### **OPTIONS IMPACTS**

The anticipated start date for the Public Utilities General Manager had been February 2022 and would not negatively impact the 2022 budget.

This would minimize the length of the vacant position.

RECOMMENDATIONS

Motion to approve start date of March 21, 2022.

#### RESOLUTION 2022 - 321

#### CITY OF MORA KANABEC COUNTY, MORA, MINNESOTA RESOLUTION TO RE-ESTABLISH PRECINCTS AND POLLING PLACES

WHEREAS, the Legislature of the State of Minnesota has been redistricted; and

WHEREAS, Minnesota Statue Section 204B.14, subd. 3 (d) requires that precinct boundaries must be reestablished within sixty (60) days of when the legislature has been redistricted or at least nineteen (19) weeks before the State Primary Election, whichever comes first;

WHEREAS, the City of Mora consists of a single election precinct and this precinct conforms to redistricting standards; and

WHEREAS, the City of Mora designates Mora City Hall at 101, Lake Street South, Mora Minnesota as the polling place for the precinct in accordance with state statutes.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Mora, County of Kanabec, State of Minnesota hereby reestablishes the boundaries of the voting precincts and polling places as follows:

Precinct Boundaries –to be reestablished as they currently exist; which is one precinct within corporate boundaries of the City of Mora and reestablish the city's main Election Precinct Polling Place location as Mora City Hall located at the address of 101 Lake Street South, Mora, Minnesota.

Attached to this resolution, for illustrative purposes, is a map showing said precincts and the location for each polling place.

The foregoing resolution was introduced and moved for adoption by Council Member \_\_\_\_\_\_ and seconded by Council Member \_\_\_\_\_\_

Voting for resolution ...... Voting against resolution ...... Abstained from voting ...... Absent ..... Motion carried and resolution adopted this 15th day of March 2022.

Alan Skramstad, Mayor

ATTEST:

Natasha Segelstrom, City Clerk



# MEMORANDUM

| Date | March | 15, 2022 |  |
|------|-------|----------|--|
| -    |       |          |  |

To Mayor and City Council

From Natasha Segelstrom, Administrative Services Director

RE Approval of Special City Council Special Meeting 4/5/2022

#### SUMMARY

Council will consider holding a Special City Council Meeting on April 5, 2022.

#### **BACKGROUND INFORMATION**

Due to the 3-week advertising requirements for bidding and to move forward with the North Grove Street improvement project Council will consider holding a Special Meeting where Greg Anderson of SEH will present the bids for the project on April 5, 2022 and further discuss a holding a Special meeting on May 3, 2022 to continue moving forward with the N. Grove Street project and hold the Assessment Hearing on May 3, 2022.

#### RECOMMENDATIONS

Motion to approve request for Special City Council meeting on April 5, 2022.



# M E M O R A N D U M

| Date | March 15, 2022 |
|------|----------------|
|      |                |

To Mayor and City Council

From Natasha Segelstrom, Administrative Services Director

RE Mora Municipal Airport ARPA Agreement Resolution No. 2022-322

#### SUMMARY

The City Council will review and approve federal grant the MnDOT grant agreement.

#### **BACKGROUND INFORMATION**

The City has received an Airport Rescue Grant under the American Rescue Plan Act of 2021 (ARPA) directly from the Federal Aviation Administration to reimburse eligible airport expenses at the Mora Municipal Airport.

Under this agreement, MnDOT will accept the FAA funds, in the amount of \$32,000 on the City's behalf and disperse the funds to the City for expenses at the airport- as a reimbursement. Funds are available to use through September 30, 2024.

#### **OPTIONS & IMPACTS**

Approve the MnDOT grant agreement as presented in order to accept the grant and fund airport operational expenses through the grant.

#### RECOMMENDATIONS

Motion to accept the MnDOT grant agreement and adopt Resolution 2022-322.

*Attachments* MnDOT Grant Agreement MnDOT Grant Agreement Resolution 2022-322

#### STATE OF MINNESOTA

#### AGENCY AGREEMENT for

#### FEDERAL AIRPORT EXPENSES REIMBURSEMENT

This agreement is entered into by and between the City of Mora ("Local Government") and the State of Minnesota, acting through its Commissioner of Transportation ("MnDOT").

#### RECITALS

- Local Government has received an Airport Rescue Grant ("ARG") under the American Rescue Plan Act of 2021 (H.R. 1319, Public Law 117-2) ("ARPA") directly from the Federal Aviation Administration ("FAA") to reimburse eligible airport expenses at Local Government's airport.
- This agreement is not a subgrant of the ARG funds. The FAA will be conducting oversight and monitoring the ARG funding (see ARPA FAQs for more information, at: https://www.faa.gov/airports/airport rescue grants/media/20211124 ARPA FAQs.pdf).
- 3. Pursuant to Minnesota Statutes Sections 360.016 and 360.039, subd. 2, the Local Government desires MnDOT to act as the Local Government's agent in accepting the federal funds on the Local Government's behalf and disbursing the federal funds to the Local Government for expenses at the airport.

#### AGREEMENT TERMS

#### **1.** Term of Agreement

- 1.1. Effective Date: This agreement will be effective on the date the MnDOT obtains all required signatures under Minn. Stat. §16C.05, Subd. 2.
- 1.2. Expiration Date: This agreement will expire on September 30, 2024.

#### 2. Local Government's Duties

- 2.1. The Local Government designates MnDOT to act as its agent in accepting the federal funds on its behalf and disbursing the federal funds to the Local Government for airport expenses deemed allowable by the FAA under the ARPA Act.
- 2.2. The Local Government will prepare reports, keep records, and perform work so as to meet federal requirements and to enable MnDOT to disburse the federal aid sought by the Local Government.
- 2.3. The Local Government will comply with all applicable Federal, State, and local laws, ordinances, and regulations. The Local Government will comply with all requirements and assurances in the ARG Grant, which is incorporated into this contract by reference.

#### 3. MnDOT's Duties

- 3.1. MnDOT accepts designation as agent of the Local Government for the receipt of the federal funds and disbursement of the federal funds to the Local Government and will act in accordance herewith.
- 3.2. MnDOT will make the necessary requests to the FAA for authorization to disburse federal funds for airport expenses and for reimbursement of eligible costs under the ARPA Act.
- 3.3. MnDOT may withhold federal funds where the FAA determines that airport expenditures were not made in compliance with federal requirements.
- 3.4. MnDOT, the FAA, or duly authorized representatives of the state and federal government will have the right to audit the work performed under this agreement. The Local Government will make available all books, records, and documents pertaining to the work hereunder, for a minimum of six years following the closing of the contract.

#### 4. Payment

- 4.1. Eligibility. Eligible expenses under the act include costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments for the Mora Municipal. Eligible expenses will be determined by the Federal Aviation Administration. Eligible expenses will be determined in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenues, 64 Federal Register 7696 (64 FR 7696), as amended by 79 Federal Register 66282 (79 FR 66282), which is incorporated into this agreement by reference, and the ARPA Act.
- 4.2. **Reimbursement.** Local Government has been awarded \$32,000 in Federal ARPA Act funding to reimburse federally-eligible expenses at airport(s) it operates. Local Government will be reimbursed for 100% of federally-eligible expenses not reimbursed by any other source. The Local Government will pay any part of the cost or expense that is not paid by federal, state, or other funds. MnDOT will receive the federal funds to be paid by the FAA for eligible expenses and will reimburse the Local Government from said federal funds for each payment request, subject to the limits of those funds.
- 4.3. **Payment Requests.** The Local Government will prepare payment requests in accordance with the terms of the federal award.
  - 4.3.1. In the event MnDOT does not obtain funding from the Minnesota Legislature or other funding source, or funding cannot be continued at a sufficient level to allow for the processing of the federal aid reimbursement requests, the Local Government may work directly with FAA to receive the federal funds under the ARPA Act grant pursuant to any terms and conditions imposed by FAA.
- 4.4. **Federal Funds.** Payments under this Agreement will be made from federal funds. The Local Government is responsible for compliance with all federal requirements imposed on these funds and accepts full financial responsibility for the Local Government's failure to comply with federal requirements. The Local Government agrees to pay any and all lawful claims arising out of or incidental to the performance of the work covered by this Agreement in the event the federal government does not pay the same.
- 4.5. **Closeout.** The Local Government must liquidate all obligations incurred under this Agreement and submit all financial, performance, and other reports as required by the terms of the Federal award. The FAA will determine whether a closeout audit is required prior to final payment approval. If a closeout audit is required, final payment will be held until the audit has been completed.
- 5. Conditions of Payment. Local Government's use of federal funds disbursed under this agreement must be in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Local Government will not receive reimbursement under this Agreement for expenses that are not eligible as described in Section 4.1 above.

#### 6. Authorized Representatives

6.1. MnDOT's Authorized Representative is:

Name: Jessica McBroom, or her successor or designee.

Title: Grants Specialist

Email: jessica.mcbroom@state.mn.us

#### 6.2. The Local Government's Authorized Representative is:

Name: Alan Skramstad

Title: Mayor

#### Email:

If the Local Government's Authorized Representative changes at any time during this agreement, the Local Government will immediately notify MnDOT.

#### 7. Assignment Amendments, Waiver, and Agreement Complete

- 7.1. **Assignment.** The Local Government may neither assign nor transfer any rights or obligations under this agreement without the prior written consent of MnDOT and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this agreement, or their successors in office.
- 7.2. **Amendments.** Any amendments to this agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original agreement, or their successors in office.
- 7.3. **Waiver.** If MnDOT fails to enforce any provision of this agreement, that failure does not waive the provision or MnDOT's right to subsequently enforce it.
- 7.4. **Agreement Complete.** This agreement contains all negotiations and agreements between MnDOT and the Local Government. No other understanding regarding this agreement, whether written or oral, may be used to bind either party.
- 7.5. **Severability.** If any provision of this Agreement or the application thereof is found invalid or unenforceable to any extent, the remainder of the Agreement, including all material provisions and the application of such provisions, will not be affected and will be enforceable to the greatest extent permitted by the law.
- 7.6. **Electronic Records and Signatures.** The parties agree to contract by electronic means. This includes using electronic signatures and converting original documents to electronic records.

#### 8. Liability and Claims

- 8.1. **Tort Liability.** Each party is responsible for its own acts and omissions and the results thereof to the extent authorized by law and will not be responsible for the acts and omissions of any others and the results thereof. The Minnesota Tort Claims Act, Minnesota Statutes Section 3.736, governs MnDOT liability. Minnesota Statutes Section 466.04 governs Local Government Liability.
- 8.2. **Claims.** The Local Government acknowledges that MnDOT is acting only as the Local Government's agent for acceptance and disbursement of federal funds, and not as a principal or co-principal with respect to this agreement. The Local Government will indemnify, defend (to the extent permitted by the Minnesota Attorney General), and hold MnDOT harmless from any and all lawful claims or costs arising out of or incidental to Local Government's acts or omissions under this agreement and any *ultra vires* acts, including reasonable attorney fees incurred by MnDOT.

#### 9. Audits

- 9.1. Under Minn. Stat. § 16C.05, Subd.5, the Local Government's books, records, documents, and accounting procedures and practices of the Local Government, or other party relevant to this agreement or transaction, are subject to examination by MnDOT and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later. The Local Government will take timely and appropriate action on all deficiencies identified by an audit.
- 9.2. All requests for reimbursement are subject to audit by FAA or MnDOT.
- **10. Government Data Practices.** The Local Government and MnDOT must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by MnDOT under this agreement, and as it

applies to all data created, collected, received, stored, used, maintained, or disseminated by the Local Government under this agreement.

- Workers Compensation. The Local Government certifies that it is in compliance with <u>Minn. Stat. §176.181</u>, Subd.
   2, pertaining to workers' compensation insurance coverage. The Local Government's employees and agents will not be considered MnDOT employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way MnDOT's obligation or responsibility.
- **12. Governing Law, Jurisdiction, and Venue.** Minnesota law, without regard to its choice-of-law provisions, governs this agreement. Venue for all legal proceedings out of this agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.
- **13. Termination for Cause.** MnDOT may terminate this agreement if Local Government fails to observe or perform any of the terms, conditions, or covenants required to be observed or performed by it pursuant to this agreement and such failure continues for a period of 30 calendar days after MnDOT has given written notice to Local Government of such default or, in the event that such default shall be incapable of cure with reasonable diligence during said 30 day period, shall have failed to commence to cure said default within 30 days of the date of said notice and to diligently pursue the same to completion.
- 14. Data Disclosure. Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Local Government consents to disclosure of its federal employer tax identification number, and/or Minnesota tax identification number, already provided to MnDOT, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Local Government to file state tax returns and pay delinquent state tax liabilities, if any.
- **15. Fund Use Prohibited.** The Local Government will not utilize any funds received pursuant to this Agreement to compensate, either directly or indirectly, any contractor, corporation, partnership, or business, however organized, which is disqualified or debarred from entering into or receiving a federal or state contract. This restriction applies regardless of whether the disqualified or debarred party acts in the capacity of a general contractor, a subcontractor, or as an equipment or material supplier. This restriction does not prevent the Local Government from utilizing these funds to pay any party who might be disqualified or debarred after the Local Government's contract award on this agreement.
- Discrimination Prohibited by Minnesota Statutes §181.59. The Local Government will comply with the provisions 16. of Minnesota Statutes §181.59, if applicable, which requires that every contract for or on behalf of the State of Minnesota, or any county, city, town, township, school, school district or any other district in the state, for materials, supplies or construction will contain provisions by which Contractor agrees: 1) That, in the hiring of common or skilled labor for the performance of any work under any contract, or any subcontract, no Contractor, material supplier or vendor, will, by reason of race, creed or color, discriminate against the person or persons who are citizens of the United States or resident aliens who are qualified and available to perform the work to which the employment relates; 2) That no Contractor, material supplier, or vendor, will, in any manner, discriminate against, or intimidate, or prevent the employment of any person or persons identified in clause 1 of this section, or on being hired, prevent or conspire to prevent, the person or persons from the performance of work under any contract on account of race, creed or color; 3) That a violation of this section is a misdemeanor; and 4) That this contract may be canceled or terminated by the state of Minnesota, or any county, city, town, township, school, school district or any other person authorized to contracts for employment, and all money due, or to become due under the contract, may be forfeited for a second or any subsequent violation of the terms or conditions of this Agreement.
- **17.** Limitation. Under this contract, MnDOT is only responsible for disbursing funds. Nothing in this contract will be construed to make MnDOT a principal, co-principal, partner, or joint venturer with respect to this agreement.

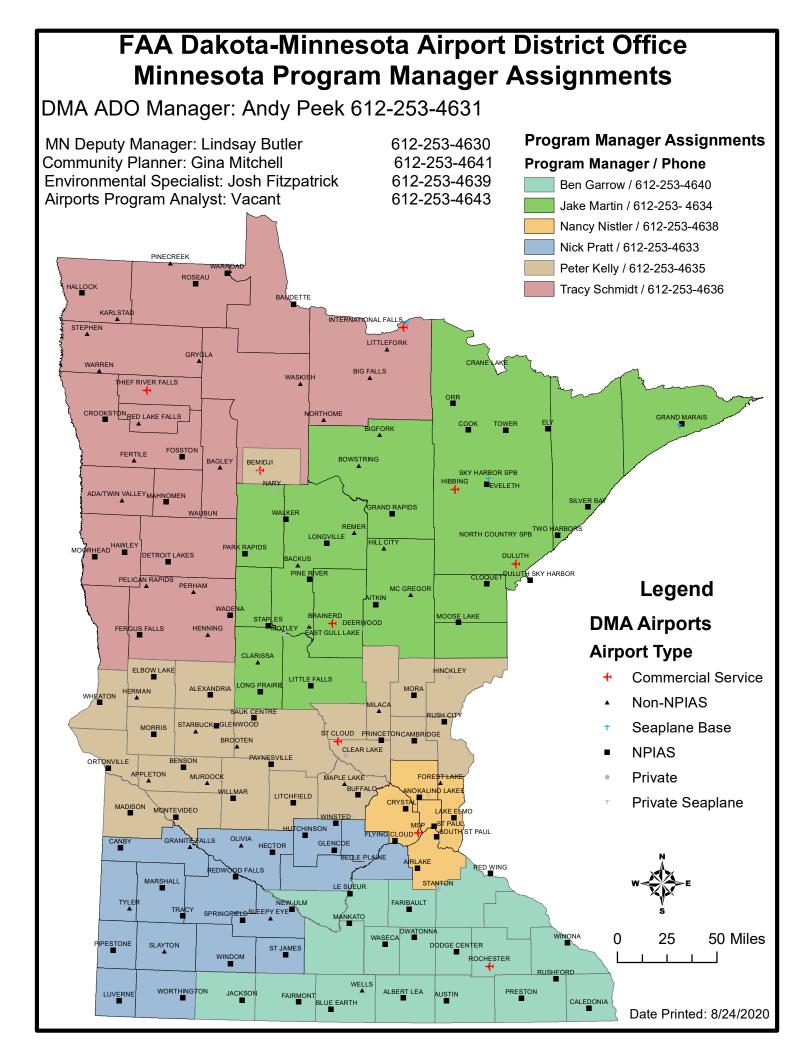
MnDOT may provide technical advice and assistance as requested by the Local Government, however, the Local Government will remain responsible for all aspects of administering this agreement.

## [THE REMAINDER OF THIS PAGE HAS INTENTIONALLY BEEN LEFT BLANK.]

## LOCAL GOVERNMENT

Local Government certifies that the appropriate person(s) have executed the contract on behalf of the Local Government as required by applicable articles, bylaws, resolutions or ordinances

| Ву:  |   |
|--|---|
| Title:   |   |
| Date:  |   |
| Ву:  |   |
| Title:   |   |
| Date:  |   |
| STATE ENCUMBRANCE VERIFICATION                         |   |
| The individual certifies funds have been encumbered as | required by Minn. Stat. 16A.15 and 16C.05 |
| Ву:  | _   |
| Date:  | _   |
| SWIFT Contract #                                       | _   |
| SWIFT Purchase Order #                                 | _   |
| DEPARTMENT OF TRANSPORTATION                           |   |
| Ву:  |   |
| Title:   |   |
| Date:  |   |
| MnDOT CONTRACT MANAGEMENT                              | MnDOT GRANT UNIT                          |
| By:  | Ву:                                       |
| Date:  | Date:                                     |



# RESOLUTION 2022-322 AUTHORIZATION TO EXECUTE MINNESOTA DEPARTMENT OF TRANSPORTATION AGENCY AGREEMENT FOR FEDERAL AIRPORT EXPENSES REIMBURSEMENT

It is resolved by the <u>**City of Mora**</u> as follows:

1. That the state of Minnesota Agreement No. 1049650,

"Grant Agreement for Federal Airport Expenses Reimbursement," for

State Project No. <u>A3301-C3</u> at the <u>Mora Municipal</u> is accepted.

2. That the \_\_\_\_\_\_ and \_\_\_\_\_ are \_\_\_\_\_ are

authorized to execute this Agreement and any amendments on behalf of the

<u>City of Mora.</u>

# CERTIFICATION

STATE OF MINNESOTA COUNTY OF

I certify that the above Resolution is a true and correct copy of the Resolution adopted by the

|  | (Name of the Recipient) |           |
|--|-------------------------|-----------|
| at an authorized meeting held on the   | day of                  | , 20      |
| as shown by the minutes of the meeting | ng in my possession.    |           |
|  | Signature:(Clerk or Equ | uivalent) |
| CORPORATE SEAL /OR                     | NOTARY PUBLIC           |           |
|  | My Commission Expires:  |           |



# MEMORANDUM

| Date | March 15, 2022 |  |
|------|----------------|--|
|      |                |  |

To Mayor and City Council

From Natasha Segelstrom, Administrative Services Director

RE Green Step City

#### SUMMARY

City Council will review the GreenStep Cities Program Resolution.

#### BACKGROUND INFORMATION

Staff brought forward the Minnesota GreenStep Cities Program at the February City Council meeting and was directed to contact the member of the community to see if they had an interest in the GreenStep Coordinator role.

#### **OPTIONS & IMPACTS**

The City has several measures in place and the program is tailored to provide maximum flexibility and total control and choice by City Council.

Participation in the GreenStep Cities program would open special opportunities for funding and positions a city to easily apply for competitive grand and assistance programs.

#### RECOMMENDATIONS

Motion to approve Resolution No. 2022-323 GreenStep Cities Program.

*Attachments* Resolution No. 2022-322 Memorandum

#### RESOLUTION 2022-323 CITY OF MORA COUNTY OF KANABEC STATE OF MINNESOTA

#### A RESOLUTION AUTHORIZING THE CITY OF MORA TO PARTICIPATE IN THE MINNESOTA GREENSTEP CITIES PROGRAM

The GreenStep Cities program aims to provide Minnesota cities a clear pathway to greater sustainability and resiliency based upon implementing best practices specific to Minnesota cities of differing sizes and capabilities. Due to the multiple environmental, economic and social dimensions of the best practices, leadership from the city council is needed to oversee their implementation and integration with other city and community activities and with other governmental jurisdictions (such as surrounding townships) as appropriate.

To join the GreenStep Cities program as a Step One city, cities adopt a GreenStep participation resolution that names a contact person to be the city's GreenStep coordinator. This person can be an existing city staff person, an elected official or an appointed community member. Cities are encouraged to empower an existing or new committee to lead and coordinate the implementation of GreenStep best practices. Many cities find it easier to complete more GreenStep actions faster with a committee. The committee can be an existing city commission or task force, an existing civic group, a city staff "green team," or a new group. A new group could include city elected officials/staff and community members, including representatives from civic and religious groups, business organizations and educational institutions.

WHEREAS, Minnesota GreenStep Cities is a voluntary challenge, assistance and recognition program to help cities achieve their sustainability and quality-of-life goals. GreenStep is a free, continuous improvement program, managed by a State agency-non-profit partnership, and based upon 29 best practices. Each best practice can be implemented by completing one or more actions at a 1, 2 or 3-star level, from a list of four to eight actions. These actions are tailored to all Minnesota cities, focus on cost savings and energy use reduction, and encourage civic innovation; and

WHEREAS, the Minnesota GreenStep Cities program provides cost-effective sustainable development best practices in the following five categories: (1) Buildings and Lighting; (2) Transportation; (3) Land Use; (4) Environmental Management; and (5) Economic and Community Development;

WHEREAS, climate changes have been observed in Minnesota and have the potential to negatively impact local, regional and state economies; infrastructure development; habitat; ecological communities, including native fish and wildlife populations; spread invasive species and exotic diseases; reduce drinking water supplies and recreational opportunities; and pose flooding, drought and health threats to our citizens; and

WHEREAS, efforts to address energy and climate issues provide an opportunity to move toward energy self-reliance and greater community resiliency and quality of life; provide environmentally healthy and cheaper-to-operate public buildings; encourage new economic development and local jobs; and support local food and renewable energy production; and

WHEREAS, the City of Mora has one or more energy/climate/quality of life/sustainability actions or initiatives or resolutions enacted by the city or by others in the city; and

NOW, THEREFORE, be it resolved that the City Council of the City of Mora does hereby authorize the City of Mora (the City) to participate in the Minnesota GreenStep Cities program that offers a free, voluntary continuous improvement framework. Passage of this participation resolution allows the City to be recognized as a Step One GreenStep City by the League of Minnesota Cities. Be it further resolved that the City:

- 1. Appoints Alison Holland to serve as the City's GreenStep coordinator for best practice documentation/implementation as the city's GreenStep coordination team; and
- 2. Will facilitate the involvement of community members, local school districts and other units of government as appropriate in the planning, promoting and/or implementing of GreenStep Cities best practices; and
- 3. Grants to the GreenStep program staff review access to the City's B3 Benchmarking Database so as to facilitate analysis and cost-saving technical assistance to the City regarding its buildings' energy use; and

- 4. Will provide feedback once a year on how well the GreenStep program is serving the city and on city needs from the program; and
- 5. Will claim credit for having implemented and will work at its own pace toward implementing any 6 GreenStep best practices that will result in energy use reduction, economic savings, quality of life improvement, reduction in the City's greenhouse gas footprint, and recognition by the League of Minnesota Cities as a Step Two GreenStep City. An on-going summary of the City's implementation of best practices will be posted by the City on the Minnesota GreenStep Cities web site.

By:

Mayor

ATTEST:

**City Clerk** 

Date: \_\_\_\_\_



# MEMORANDUM

| Date | 3-15-22  |
|------|--|
| То   | Mayor and City Council                           |
| From | Angela Grafstrom, Community Development Director |
| RE   | Community Survey                                 |
| RE   | Community Survey                                 |

#### SUMMARY

I have prepared a power point presentation on the 2021 Community Survey Results. The City sent out 1449 surveys in 2021 and received **back 116**. This is fewer responses than any previous year except 2012. All responses were in paper form and we received no electronic responses.

#### **INTERESTING TAKEAWAYS**

86% of respondents read the newsletter and 77% do NOT use the website. This makes sense with the how we get the responses back. It makes me wonder if we need to do more to reach people who utilize the website and social media. Maybe put a note on the utility bills and a link on Facebook and the website to the survey and make it so they can fill it out and submit it through the website. This may change our number of responses and the answers to questions 18 and 19.

42 % of respondents have lived in Mora from less than 15 years and 65% of those have lived in Mora for less than 5 years.

Should we consider adding "optional" questions like asking the age of our respondents? We ask if they are a resident or business owner. Is this really relevant to our survey results? I do think age is relevant when we want to know if they are using the aquatic center or the cemetery.

#### RECOMMENDATIONS

I recommend that for the 2022 survey we reevaluate the questions we are asking and how we reach members of the community to respond to the surveys. I feel a good survey could be a public education tool about the city and its offerings while finding out what the public is looking for from the city. My questions for council consideration:

- How do we market the surveys? Should we use the media? What media? Print? Social? Radio? How could we get a greater number of returned surveys?
- What do we really want to know from the citizens? Should our questions also be educating the
  community about what we offer? Should we divide the survey into categories like recreation,
  infrastructure, customer service, etc.? I feel we could get more responses, with better feedback to
  help direct projects and really show the city what we need to work on if we revamp the survey. Is the
  purpose of the survey just to get the roughly \$500 a year from the state for doing it, or do we really
  want to get information to make things better?

Memorandum

• If we do make new questions, how should we come up with them? Maybe a combination of projected projects, what council wants to know from the public, what committees/staff want to know from the public?



# M E M O R A N D U M

| Date: | March 15, 2022                                |
|-------|---|
| To:   | Mayor and City Council                        |
| From: | Jeff Krie Activities & Recreation Coordinator |
| RE:   | Applicant Resolution                          |

#### SUMMARY

Staff is asking City Council to approve the Applicant's Resolution for a DNR Outdoor Recreation Grant Program.

#### **BACKGROUND INFORMATION**

The City Council approved a park concept for the Fox Run Development on September 21, 2021. To help with funding of this new park staff will apply for a grant that is due on March 30, 2022 from the DNR Outdoor Recreation Grant Program with Council approval. Part of this grant is for the applicant's resolution that must be approved by City Council and signed by the Mayor and Administrative Services Director. This grant will cover 50% of the cost to be matched by the City by either in-kind or funding.

#### **OPTIONS & IMPACTS**

- 1. Approve the applicant's resolution so that staff can submit a grant application to the DNR.
- 2. Reject the applicant's resolution and miss out on funding for the Fox Run Park.

#### RECOMMENDATIONS

Motion to approve the applicant's resolution and to submit a grant request to the DNRs Outdoor Recreation Grant Program.

Attachments Attachment A – Applicant's Resolution

# ATTACHMENT A - APPLICANT'S RESOLUTION

A copy of this approved resolution, with no wording changes, must be included with the application.

BE IT RESOLVED that <u>City of Mora</u> act as legal sponsor for the project contained in the Outdoor Recreation Grant application to be submitted on <u>03/20/2022</u> and that <u>City of Mora</u>, Jeff Krie is hereby authorized to apply to the Department of Natural Resources for funding of this project on behalf of <u>City of Mora</u>.

BE IT FURTHER RESOLVED that the applicant has read the Conflict of Interest Policy contained in the Outdoor Recreation Grant Program Manual and, upon discovery, certifies it will report to the State any actual, potential, or perceived individual or organizational conflicts of interest to the application or grant award.

BE IT FURTHER RESOLVED that <u>City of Mora</u> has the legal authority to apply for financial assistance, and it has the financial capability to meet the match requirement (if any) and ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.

BE IT FURTHER RESOLVED that <u>City of Mora</u> has not incurred any development costs and has not entered into a written purchase agreement to acquire the property described in the Cost Breakdown section on this application.

BE IT FURTHER RESOLVED that <u>City of Mora</u> has or will acquire fee title or permanent easement over the land described in the site plan included in the application.

BE IT FURTHER RESOLVED that, upon approval of its application by the State, <u>City of Mora may enter into an agreement with the State for the above-referenced project, and that City of Mora certifies that it will comply with all applicable laws and regulations as stated in the grant agreement including dedicating the park property for uses consistent with the funding grant program into perpetuity.</u>

NOW, THEREFORE BE IT RESOLVED that <u>ALAN SKRAMSTAD</u> is hereby authorized to execute such agreements as necessary to implement the project on behalf of the applicant.

I CERTIFY THAT the above resolution was adopted by the City Council of City of Mora on 03/15/2022.

| SIGNED:     |        | WITNESSED:  |        |
|-------------|--------|-------------|--------|
| (Signature) |        | (Signature) |        |
| (Title)     | (Date) | (Title)     | (Date) |

November 2021



# M E M O R A N D U M

| Date | March 15, 2022                         |
|------|--|
| То   | Mayor and City Council                 |
| From | Joseph Kohlgraf, Public Works Director |
| RE   | Columbarium Rules and Regulations      |

#### SUMMARY

The City Council will review and consider rules for the new columbarium in the Oakwood Cemetery.

#### BACKGROUND INFORMATION

In mid to late 2021 an addition of a columbarium in Oakwood Cemetery has now given opportunities for alternate burials, which has not been an option for some time. Since that time, staff has taken time to work on rules and regulations for the purchase and use of niches starting this year. Staff has the adopted fee schedule for pricing, started sales and is looking to adopt rules and regulations for this area and use. The rules and regulations lay out their use, lettering restrictions for regularity, and legal recording documents (similar to past paperwork).

#### **OPTIONS & IMPACTS**

-Review new rules for columbarium and proceed to move forward with rules and regulation. Sales opportunities will continue.

-Review new rules for columbarium and revise if needed. This will add continued questions that may take up more staff time.

#### RECOMMENDATIONS

Motion to adopt the columbarium rules, as presented.

Attachments Oakwood Cemetery Columbarium Rules and Regulations



City of Mora 101 Lake Street South Mora, MN 55051-1588 320.679.1511

## COLUMBARIUM

With a growing segment of the population preferring cremation and desiring a location to permanently inter urns, Oakwood Cemetery offers a solid granite, above-ground columbarium. This stunning 48-niche design contributes to the beauty and prestige of the grounds.

Each columbarium niche holds two cinerary urns, providing a permanent and public location where your loved ones' remains will be respectfully held and protected and where family members and friends can visit a final resting place.

# COLUMBARIUM RULES AND REGULATIONS

The following rules and regulations are subject to change as deemed necessary by Oakwood Cemetery officials.

#### Definitions:

**Columbarium:** A structure with niches (small spaces) for placing cremated remains in urns or other approved containers.

**Cremains:** Cremated remains.

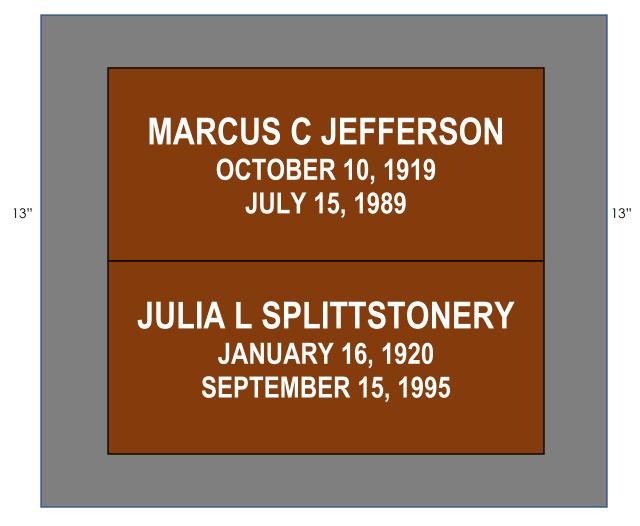
**Inurnment:** The placing of cremated remains in an urn, followed by placement in a niche or some other resting location.

- 1. **NICHE USE:** Columbarium niches are used solely for human cremated remains. Pet cremated remains are prohibited. Valuables, mementos, etc., will be allowed but must be placed within the urn prior to inurnment.
- 2. **INURNMENT:** Inurnment will be conducted by an approved cemetery official ONLY.
- 3. NICHE AND URN SIZES: Each niche is 11" W x 11" L x 11" H. Each niche may contain up to two (2) urns.
  - a. Niches with one urn: the urn shall be no larger than 10" W x 10" L x 10" H.
  - b. Niches with two urns: each urn shall be no larger than 10" W x 10" L x 5" H.
- 4. **NICHE COST:** Please see the current fee schedule for the cost of a niche.
- 5. NICHE OPENING AND CLOSING: Please see the current fee schedule for the cost of a niche opening and closing. There are additional fees for opening and closing after 3 pm on a weekday as well as on a weekend or holiday.
- 6. ENGRAVING REQUIREMENTS: Each niche is required to be engraved with Name, Date of Birth, and Date of Death. Engraving must be completed by a professional engraver and done according to Oakwood Cemetery specifications (see back page). No drilling, taping, gluing or any other means of fastening may be done to the niche or the columbarium.
- 7. **PLACEMENT OF FLOWERS, PLANTS, OR OTHER DECORATIONS:** All flowers, plants, wreaths, mementos, or other ornamentation on the Columbarium and surrounding area are prohibited except for Memorial Day or during inurnment services and up to one week following the event unless pre-approved by cemetery officials.
- 8. **LANDSCAPING:** All landscaping including the planting of trees, shrubs, and flowers around the Columbarium will be done by cemetery officials only.



City of Mora 101 Lake Street South Mora, MN 55051-1588 320.679.1511 OAKWOOD CEMETERY Established 1895

13"



13"

The engraving area is measured at 11" W x 11" L x 11" H with the name and dates to be within 11" W x 5  $\frac{1}{2}$ " H each.

Single inumnents should have name and dates in the top space instead of centered.

Font Name: Arial Narrow Bold Font Color: White

Font Size: Names - 1" Dates - 3/4"

Spacing: Text Spacing – 12 1/4" between lines 1 1/4" top & bottom margins

Sanding Depths: no more than 1/8" deep



# MEMORANDUM

| Date | March 15, 2022                                       |
|------|--|
| То   | Mayor and City Council                               |
| From | Natasha Segelstrom, Administrative Services Director |

RE Economic Development Authority Vacancy

#### SUMMARY

The City Council will discuss the upcoming Economic Development Authority vacancy a vacancy and may appoint one person to fill the Economic Development Authority seat.

#### **BACKGROUND INFORMATION**

At the direction of the city council, staff has been receiving applications to fill the vacant Economic Development Authority position. At the time of publication staff received one application- Sara Trieber.

#### **OPTIONS & IMPACTS**

**Current Vacancy** 

1. Appoint Sara Trieber to the Economic Development Authority. The EDA next meeting scheduled for May 3, 2022. If appointed, Treiber could be sworn in at this meeting.

2. Do not appoint an applicant from the applications received and solicit additional applications.

#### RECOMMENDATIONS

Motion to appoint Trieber to the Economic Development Authority.

#### Attachments

S. Treiber Application Submission / resume



| Name:     | Date:   |  |
|-----------|---------|--|
| Address   |         |  |
| Telephone | E-mail: |  |

Name of board or commission for which you are applying:

 \*\*Please note when applying, per Mora City Code or State Statute for the following: A Housing & Redevelopment Authority member must be a resident *MS §469.003*; A Planning Commission member must be a resident or property owner *MCC §32.66*; A Park Board member must be a resident, property owner, or business owner *MCC§32.16*

Relevant qualifications or experience:

Other interests and/or community involvement:

Any limitations on your ability to serve such as meeting times, employment, etc.?

Have you ever served on a board or commission for the City of Mora? If "Yes," Which one(s) and when:

If you have any questions regarding the duties or responsibilities of the position please contact City Hall at 320-679-1511.

| Date received: $3/2/22$ n.S        |   | OFFICE USE ONLY |
|------------------------------------|---|-----------------|
| Date council reviewed:Appointment: | <ul><li>approved</li><li>denied</li></ul> | Term expires    |
| Comments:                          |   |                 |



# MEMORANDUM

| Date March 15, 2022 |  |
|---------------------|--|
|---------------------|--|

To Mayor and City Council

From Natasha Segelstrom, Administrative Services Director

RE Housing and Redevelopment Authority Vacancy

#### SUMMARY

The City Council will discuss the upcoming Housing Redevelopment Authority vacancy and may appoint one person to fill the Housing and Redevelopment Authority seat.

#### **BACKGROUND INFORMATION**

At the direction of the city council, staff has been receiving applications to fill the vacant for Dennis Johnson at the Housing and Redevelopment Authority. At this time, staff received one application- Elroy Yager.

#### **OPTIONS & IMPACTS**

#### **Current Vacancy**

1. Appoint Elroy Yager to the Housing and Redevelopment Authority. The HRA meets monthly and the next meeting scheduled for March 23, 2022. If appointed, Yager could be sworn in at this meeting.

2. Do not appoint an applicant from the applications received and solicit additional applications.

#### RECOMMENDATIONS

Motion to appoint Yager to the Housing and Redevelopment Authority Board.

#### Attachments

E. Yager Application Submission

| RECEIVED MAR 0 8 2022   |
|---|
| CITY OF MORA<br>Board and Commission Application Form   |
| Name: Choy C Yayn Date: 3-8-2022<br>Address:  |
| Telephone:  |
| Name of board or commission for which you are applying:<br>Harry HRA<br>**Please note when applying, per Mora City Code or State Statute for the following:<br>A Housing & Redevelopment Authority member must be a resident <i>MS</i> §469.003;<br>A Planning Commission member must be a resident or property owner <i>MCC</i> §32.66;<br>A Park Board member must be a resident, property owner, or business owner <i>MCC</i> §32.16 |
| Relevant qualifications or experience:  |
| d been in Piri Crist for 5 years I hunder waich<br>what happening - building - Security Safety<br>Other interests and/or community involvement:   |
| Park & Trails us d'ribe electric Scootor  |
| Any limitations on your ability to serve such as meeting times, employment, etc.?   |
| iq piet I travel local - on Scooter & Jam 80 year   |
| Have you ever served on a board or commission for the City of Mora?   |
| If you have any questions regarding the duties or responsibilities of the position please contact City  |

Hall at 320-679-1511.

| Date received:3/8       | hz w |              |                               | OFFICE USE ONLY |
|-------------------------|------|--------------|-------------------------------|-----------------|
| Date council reviewed:_ |      | Appointment: | □ <b>approved</b><br>□ denied | Term expires    |
| Comments:               |      |              |                               |                 |



# MEMORANDUM

 Date March 15, 2022
 To Mayor and City Council
 From Natasha Segelstrom, Administrative Services Joe Kohlgraf, Public Works Director
 RE 2022 Public Works Vasaloppet Expense Report

#### SUMMARY/BACKGROUND INFORMATION

Each year the Public Works staff dedicate hours and equipment in preparation for the annual Vasaloppet Ski race.

Attachments Summary of the cost/contribution to the 2022 Vasaloppet weekend

# 2022 Vasaloppet week Activities

## Ski Race set-up and cleanup

| City Staff<br>- 17 hours for 1 employee/loader     | -\$2,142.00 |
|--|-------------|
| - 40 hours for 4 employees/trucks                  | -\$4,400.00 |
| -26.5 hours for 3 employees/truck                  | -\$2,915.00 |
| - 8 hours for 1 employee/tractor backhoe           | -\$848.00   |
|  |             |
| Electric Staff<br>-38 hours with flags/decorations | -\$2,052.00 |

| - 3 trucks/ 12.5 hours | -\$5,400.00 |
|------------------------|-------------|
|------------------------|-------------|

| Fuel used by City of Mora: | 208 gallons | -\$779.15 |
|----------------------------|-------------|-----------|
|----------------------------|-------------|-----------|

#### Clean up

County Staff- no hour or dollar amount recorded on their time 5 hr-1 man/loader-2 men/trucks

? Hr-1 man -sign prep and set up at shop

# \*\*\*\*Cost of all city staff for snow activities- \$18,536.15\*\*\*\*



# Mora Area Fire Department Monthly Update

# February 2022

The Mora Area Fire Department was involved with the following fire calls, training and education, maintenance, and miscellaneous in the past month.

Fire Calls (Paid)

- 🗊 2-4-22 Alarm
- 🗊 2-7-22 Lift Assist
- 🗊 2-8-22 Car Fire
- 🗊 2-11-22 Garage fire
- 🗊 2-11-22 Canceled
- 🌋 2-11-22 Lift Assist
- 🌋 2-19-22 Shed Fire
- 💱 2-19-22 Smell of Smoke
- 🗊 2-22-22 Co detector

Training and Education (Paid)

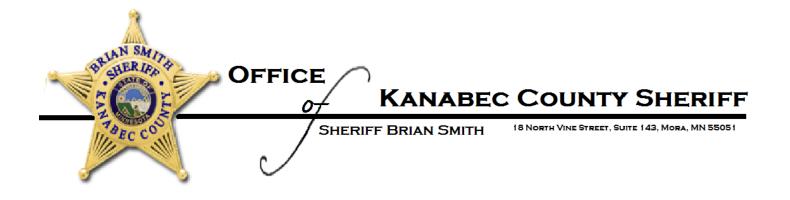
- 2-7-22 Drill Night on scene hose deployment and reload
- The second secon

Maintenance (not paid)

🗊 All trucks done twice

Training, Education, and Miscellaneous (not Paid)

- 🗊 2-7-22 New member Brad Hollerbeck First day
- 2 members attended of site Grass fire training
- 🗊 1 member is going through a EMT course



# February 2022

During the month of February, 2022 Kanabec County Sheriff's Office contract cars responded to or initiated 810 calls for service within the City of Mora. The most frequent calls for service were Medical Emergencies (122), Traffic Violations (134), and Suspicious Activity or Persons (51)

The KCSO provided assistance at the Vasaloppet Ski Race. No extra ordinary events arose from the race.

Deputies participated in "I love to read month" within the Mora school district reading to elementary classrooms to promote reading amongst young students.

Contract deputies received continuing education/training in the following areas:

- CPR/First Aid for first responders

The Kanabec County Sheriff's Office continues to proudly serve the citizens of Mora within Kanabec County. The Sheriff's Office encourages any and all community members to contact our office with any questions, comments, or concerns.

Sincerely,

Sergeant Dylan VanGorden #3104

# WEARING THE STAR OF HONOR AND SERVICE



#### **CAD Summary Report**

Printed On: 03/08/22 09:42

#### Kanabec County Sheriff's Office

|  | 02/22 | Total |
|--|-------|-------|
| 911 Hang-ups-Abandoned-Open<br>Line            | 40    | 40    |
| Agency Assist                                  | 21    | 21    |
| Alarms All (Home, Business, Bank, misc)        | 17    | 17    |
| All Lost calls including animals, and property | 2     | 2     |
| Animal-All Other                               | 26    | 26    |
| Assault  | 4     | 4     |
| ATV- Complaints-Accidents-Citations            | 1     | 1     |
| Building Security Checks                       | 3     | 3     |
| Burglary                                       | 3     | 3     |
| BW accidents, citations, and all complaints    | 1     | 1     |
| Child Custody Issues                           | 5     | 5     |
| Civil Assist                                   | 16    | 16    |
| Civil Process                                  | 1     | 1     |
| County Ordinance Violation                     | 1     | 1     |
| Disorderly Conduct                             | 7     | 7     |
| Domestic Disturbance/Assaults                  | 7     | 7     |
| Drug calls - All                               | 4     | 4     |
| DTP  | 6     | 6     |
| Escorts-Funerals, Races, etc                   | 3     | 3     |
| Fire- Mora Area Fire Calls                     | 5     | 5     |
| Fire- Ogilvie Fire Calls                       | 3     | 3     |
| Fires - All Others                             | 5     | 5     |
| Foot Patrol                                    | 20    | 20    |
| Found - animals, property, etc                 | 5     | 5     |
| Fraud  | 8     | 8     |
| Garbage Dumping complaints                     | 1     | 1     |
| Harassing communications calls                 | 5     | 5     |
| Health and Safety                              | 2     | 2     |



#### **CAD Summary Report**

Printed On: 03/08/22 09:42

|   | 02/22 | Total |
|---|-------|-------|
|   | 02/22 |       |
| Hospice Deaths                                      | 5     | 5     |
| Information and misc calls                          | 29    | 29    |
| Jail Incidents                                      | 2     | 2     |
| Jail-Crim Sex (PREA)                                | 1     | 1     |
| Juvenile calls excluding tobacco,<br>drugs, alcohol | 6     | 6     |
| Juvenile Tobacco complaints                         | 6     | 6     |
| Maltreatment  | 25    | 25    |
| Medical Emergency                                   | 122   | 122   |
| Meetings and Presentations                          | 1     | 1     |
| Missing Person(s)                                   | 2     | 2     |
| Motorist Assist calls                               | 11    | 11    |
| Neighborhood Disputes                               | 2     | 2     |
| Noise - including loud music, parties, etc          | 2     | 2     |
| POR- Predatory Offender calls                       | 2     | 2     |
| Public assist calls                                 | 15    | 15    |
| Records checks                                      | 11    | 11    |
| Road Hazards  | 4     | 4     |
| Scams   | 3     | 3     |
| Secure Helipad                                      | 7     | 7     |
| Shooting complaints                                 | 2     | 2     |
| Shoplifting complaints                              | 2     | 2     |
| Snowbird Parking                                    | 36    | 36    |
| Stolen  | 2     | 2     |
| Stop arm violations                                 | 1     | 1     |
| Suicide threats-attempts                            | 4     | 4     |
| Suspicious- persons, vehicles, and occurrences      | 51    | 51    |
| Theft-not vehicle                                   | 14    | 14    |
| Threats   | 6     | 6     |
| Traffic / Driving complaints                        | 10    | 10    |
| Traffic Accident                                    | 12    | 12    |

ProPhoenix rev. 05/09/2018



### **CAD Summary Report**

Printed On: 03/08/22 09:42

|                           | 02/22 | Total |
|---------------------------|-------|-------|
| Traffic Violation         | 112   | 112   |
| Transport - Inmates       | 9     | 9     |
| Trespassing complaints    | 3     | 3     |
| Unwanted person           | 12    | 12    |
| Vandalism exc mailboxes   | 2     | 2     |
| Vehicle off Road          | 12    | 12    |
| Vehicle Theft             | 1     | 1     |
| Violation of Court Order  | 6     | 6     |
| Warrant Entry and Arrests | 9     | 9     |
| Weather - Monthly Test    | 1     | 1     |
| Welfare Check             | 25    | 25    |
| Total                     | 810   | 810   |

### City of Mora Economic Development Authority Meeting Minutes March 2, 2022 2 pm Mora City Hall

# Call to Order

Skramstad called the meeting to order at 2:00 pm. Attendance was taken by Roll Call.

Members present: Jody Anderson, Bob Jensen, Doyle Casavant, Dan Johnson, Rose Krie, and Alan Skramstad.

Absent: Brett Baldwin

Staff present: Angela Grafstrom and Sara King

Others present: Paul Gilbertson

# Oath of Office

Oath of office was administered to Dan Johnson. EDA members serve a 6 year term, so Johnson's term will run through 2027.

# Adopt Agenda

Motion made by Casavant to adopt the agenda of March 2, 2022 with addition of Bob Jensen to roll call and the date of the minutes for approval from November 4, 2022 to November 4, 2021, seconded by Johnson and carried unanimously.

## **Election of Officers**

Motion made by Johnson to appoint Skramstad as Committee Chair, Johnson as Vice Chair, and Jensen as the treasurer of the EDA for 2022, seconded by Casavant, and carried unanimously.

## Minutes

*Motion made by Anderson to approve the November 4, 2021 minutes as presented*, seconded by Casavant and carried unanimously.

## Claims

The committee reviewed the claims from November 2021 of \$3914.28 and December 2021 of \$3970.58, January 2022 of \$5,187.79, and February 2022 of 3,866.16 for a total of \$16,938.81.

*Motion made by Casavant to approve claims from November 2021, December 2021, January 2022, and February 2022 totaling \$16,938.81 as presented*, seconded by Johnson and carried unanimously.

## **Open Forum**

No audience members were present.

#### **New Business**

Doyle Casavant Resignation from EDA

Casavant said this was a great experience. The committee thanked Doyle Casavant for his many years of service to the City. Council had approved his resignation at their February meeting but the EDA's February meeting had been cancelled so they will officially approve it today.

*Motion made by Jensen to accept the resignation of Doyle Casavant effective March 31, 2022*, seconded by Krie and carried unanimously.

Joint Tax Abatement Application

Grafstrom presented an example of the tax abatement form her and Heidi would like to use for applicants. It saves steps as we will likely always do abatements together.

The committee agreed it makes sense in a small community to streamline the application process and, by consensus, have approve the use of the joint application form.

## **Old Business**

No old business on the agenda to discuss.

#### Communications

GPS 45:93 The Value of Belonging and 2021 Highlights: Flyers included in the packet.

*Women's Business Alliance and Entrepreneurial Fund Information* Flyers included in the packet.

## Reports

#### Sara King

Financial report is included in the packet. King reviewed the packet with the committee and answered questions. The committee discussed returning the COVID-19 revolving loan funds to the MIC loan fund it was originally taken from. It will be on the next agenda. Also discussed what action should be taken with the past due loan given to the Price is Wright. King and Grafstrom will follow up and report at the May meeting.

### Adjourn

There being no further business of the Mora Economic Development Authority, motion made by Jensen to adjourn the meeting of March 2, 2022, seconded by Johnon, and carried unanimously. Meeting adjourned at 2:37 pm.

Minutes prepared by Angela M. Grafstrom

EDA President

Attest:

Angela Grafstrom Community Development Coordinator

## City of Mora, MN PARK BOARD Meeting Minutes

#### February 8, 2022

| Present:        | Alison Holland, Sam Pioske, Curt Sammann, Kyle Shepard |
|-----------------|--|
| Absent:         | Steven Holcombe  |
| Staff Present:  | Joe Kohlgraf, Jeff Krie,                               |
| Others Present: | Zethan Schultz   |

- 1. <u>Call to Order</u>. Chair Pioske called the meeting to order at 6:00 p.m.
- 2. <u>Oath of Office</u>. Alison Holland took the oath of office for a three-year term for the Park Board expiring December 31, 2024.
- 3. <u>Roll Call.</u> Alison Holland present Steven Holcombe – absent Sam Pioske – present Curt Sammann – present Kyle Sheppard – present
- 4. <u>Adopt Agenda.</u> Motion by Shepard, second by Holland to adopt the March 8, 2022 meeting agenda as presented. All present voted aye. Motion carried.
- 5. <u>Minutes.</u> Motion by Sheppard, second by Sammann to approve the February 8, 2022 meeting minutes as presented. All present voted aye. Motion carried.
- 6. <u>Gaga Ball.</u> Zethan Schultz discussed with the park board an Eagle Scout Project that would bring a gaga ball court to the Lions Park. After Schultz shared his plan for this project the board had a good discussion and questions about his project. Once no other discussion a motion by Holland and a second by Sammann for permission for Schultz to go ahead with his project as presented and that placement will be in the Lions Park. All present voted aye. Some in-kind labor and supplies will be furnished by the City to help with the project. Sammann thanked Schultz for his sincerity, to share this project with the board, the willingness to move forward, and applaud the investment that he is willing to make to the community.
- 7. <u>Mora Rocks the Park</u>. Krie shared with the Park Board some background information on the project Mora Rocks the Park that was created by Patti Miller and involved other community members and sponsors. Miller is again asking for the City to back this project as it has in the past. The Park Board all were in favor on continuing with this summer project in our parks.
- 8. <u>GreenStep Program.</u> Administrative Services Director Segelstrom ask staff to bring to the Park Board the GreenStep program to see if any park board member had interest in leading or being part of the GreenStep program. Sheppard shared with the board what was discussed during the

last City Council meeting about this project. Sheppard stated Council is looking for an individual or individuals or a group to run the program and that he would be willing to be the Council liaison if needed. Holland stated she originally shared this program with Segelstrom. She also shared to the Park Board more information about the program and what it is about and what it could do for the City of Mora and that she would be willing to help or offer whatever support she can. Krie felt that it might be best if different departments from the City were involved as well as getting other community members to be involved to help fill out the best practice actions. All on the board that was present at the meeting agreed that the program would be favorable for the City but no consensus on how it should be managed and by whom.

- 9. <u>Reports.</u>
  - a. Kohlgraf: Keeping trails clean and expand cleaning if possible. Few spots on trails will need an overlay this spring. Dog park working out very well. Will put out benches and trash cans in parks as weather permits. Summer jobs are posted.
  - b. Krie: DNR Fox Run Grant is close to be submitted. MAC hiring going slow on return employees.
  - c. Sheppard: Nothing to report.
  - d. Holland: Nothing to report.
  - e. Sammann: Nothing to report.
  - f. Pioske: Nothing to report
- 10. <u>Adjournment.</u> Motion by Sheppard, second by Sammann to adjourn the meeting. All present voted aye. Meeting adjourned at 6:35 p.m.

Sam Pioske, Chair

Jeff Krie, Secretary